# The American Missionary

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C. J. RYDER, D.D., *Managing Editor* E. H. HAMES, *Business Manager*

## OUR ATTRACTIVE CLUB RATES

We called attention to the subscription price of THE AMERICAN MISSIONARY in the last issue. For fear the attractive club rates there mentioned might have been overlooked we repeat them:

Single subscriptions .....50 cents a year
Clubs of five, each subscription.....25 cents a year
Clubs equaling one-fifth the gross membership of the church in the last Year Book, each subscription....15 cents a year

Magazines are sent *to individual addresses.*

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The Flatbush Congregational Church of Brooklyn, N. Y., Rev. Lewis T. Reed, pastor, is again the banner church this year, sending us a club of 314; the church at Medina, Ohio, comes next, with a club of 300; then the Mt. Pleasant Church, Washington, D. C., with 210.

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The church at Hyde Park, Mass., sent a club of 180; the Old South Church, Worcester, Mass., 180; Center Church, New Haven, Conn., 178; Central Church, Topeka, Kans., 177; First Church, Grinnell, Iowa, 172; Washington St. Church, Toledo, Ohio, 144; Granville, Ills., 140; Lewis Avenue Church, Brooklyn, N. Y., 124; Edwards Church, Northampton, Mass., 122; New Milford, Conn., 121; Whittier, Cal., 120; Glen Ridge, N. J., 120; Sandusky, Ohio, 106; Park Street Church, Bridgeport, Conn., 101; Central Church, Philadelphia, Pa., 100; North Shore Church, Chicago, Ills., 100; North Church, St. Johnsbury, Vt., 100; Rogers Park Church, Chicago, Ills., 100.

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There were 44 clubs of from 50 to 96, and nearly a thousand clubs of from 5 to 50.

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Envelopes for distribution in the pews, circulars and sample copies, will be furnished without charge by sending to MR. E. H. HAMES, Business Manager, 289 FOURTH AVENUE, NEW YORK.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

The Sixty-second Annual Meeting of the Congregational Church Building Society was held in Center Church, New Haven, Conn., on Friday, Oct. 22, 1915. This was also its first Biennial meeting in connection with the meeting of the National Council.

In this meeting for the first time the delegates to the National Council constituted by a very large majority the voting members of the Society. The churches are therefore in full control of this department of their work. Thirty corporate members were elected, in accordance with the new rule, and some life members were also present. Officers and Trustees were elected for the coming two years, without much change.

Dr. L. C. Warner, President of the Society, gave an address on "Our Loan Fund and our City Work."

Secretary Richards presented a paper on "Past and Future,—Are We Ready to Advance?"

The addresses by Dr. J. E. Kirbye, of Des Moines, on "The Heart of the Country"; by Dr. George F. Kengott, of Los Angeles, on "The Development of Church Life In California"; and by Dr. W. W. Newell, of Chicago, on "Church Efficiency—What Is It?" were brilliant and telling.

Altogether the brief hour-and-a-half assigned to this Society was electric with vitality and interest. It was one of the best of our Annual Meetings.

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On the day after the Annual Meeting of this Society the National Council adopted by a large majority vote, the plan proposed by the Commission on Missions for the re-alignment of our National Benevolent Societies. By this arrangement this Society is united with the Congregational Home Missionary Society in the "Church Extension Group," which is expected ultimately to include the Extension Work of the Sunday-School Society.

It was explained by the Commission on Missions that this is not an amalgamation of the Societies, but a federation. They are harnessed together to pull as a single team, instead of pacing along side by side as heretofore. But each Society retains its corporate integrity, its particular apportionment, and its column in the Year Book. The work is to be unified by having a common Board of Directors, a common Executive Committee, and a common General Secretary.

Steps are being taken by both these Societies to carry into effect this plan adopted by the National Council at the earliest possible moment. Some constitutional changes may have to wait till the next biennial meeting on account of regulations which cannot be amended till that time. But

it is believed that the practical features of the new plan can be put into operation within a few months.

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Fears had been expressed to the Commission on Missions that the new plan would diminish the receipts of this Society. As our last year was the best we have ever known, and our receipts of more than $309,000 enabled us to put $285,000 into churches and parsonages, the largest aid we have ever been able to give, many felt that it would be wise not to imperil so successful a work, but permit it to push on to still larger receipts that it might give still greater assistance to churches in their building crisis.

The Commission, however, felt that these fears were needless, and that the churches would so thoroughly appreciate their new responsibility in administering their great common work that they would increase their gifts for church building, and see to it that there is no diminution of our funds. We sincerely hope they are right in this view. At any rate both Societies are already at work together in heartiest co-operation to make the new plan a complete success. It is up to the churches to prove that the prophecies of danger were groundless by sending to our treasury larger donations than ever before. If each church will send to us its full apportionment we can keep up the work to its present standard.

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Do not forget that our Treasurer closes his books Dec. 31. Be sure to get your contribution in before that date.

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## LOS ANGELES, CALIFORNIA, PLYMOUTH CHURCH

LOS ANGELES is a rarely beautiful city. Looking toward the sunset, reaching its long arms down to the Pacific, rejoicing in a climate which makes it an earthly Paradise, and with the teeming thou-

PLYMOUTH CONGREGATIONAL CHURCH, LOS ANGELES, CAL.

sands of intelligent and wide-awake people in its homes, it has had a remarkable growth since the opening of this century. The census of 1910 gave its population as 319,198.

Los Angeles is also a great Congregational center. The Year Book indicates twenty-seven Congregational Churches within the limits of the city. The Congregational Union of Los Angeles is a thoroughly up-to-date society and has been making great strides recently under the able leadership of Dr. George F. Kenngott. We have assisted in the development of many of these churches and are constantly being called upon to lend a hand as the new churches come along.

PARSONAGE, PLYMOUTH CHURCH, LOS ANGELES

One of the best and most influential of these churches is Plymouth, which has had the admirable leadership of Rev. J. Horace Mallows for the last fifteen years. We have had a hand in the development of Plymouth, having shared with the church in the task of building its first house of worship in 1898, and also having shared later in the work of enlargement and improvement in 1908, which has given them the rarely attractive church edifice in which they are now worshipping.

Like many other churches, Plymouth felt its plant was incomplete until it could provide a home for the pastor. It realized that a comfortable and attractive parsonage would not only add to the pleasure of the minister and his family but would give staying power to the pastor, greatly to the advantage of the church. Fortunately, a lot adjoining the church with an excellent house upon it was offered for sale, and with necessary improvements would provide just the home which the minister of Plymouth Church ought to have. With all the other financial demands made upon them, the church was not able to secure the entire cost of the parsonage at once. So it bethought itself of its former friend in need, and asked from the Church Building Society a parsonage loan, to be repaid in five years, with which to complete the financing of this new advance improvement. The church now has a property valued at $33,500, and is equipped for a larger and more useful work than ever before. It has a splendid plant in a fine location.

# WRIGHT CONGREGATIONAL CHURCH, BOISE, IDAHO

WRIGHT CONGREGATIONAL CHURCH, BOISE, IDAHO

THIS church was started as a Sunday-school about 1906 by some members of the First Congregational Church of Boise, in a growing suburb of the capital of Idaho. It was organized as a church in October, 1910. The pastor is the Rev. B. W. Rice, and the work is growing rapidly. The church has a membership of 59, and the average attendance on public worship is 130. There are 140 in the Sunday-school and the numbers are growing. This is essentially a "Young People's Church," and has a large parish in this thickly settled suburb. The expected total cost of the church, with its lot, will be something over $6,000. The church is unusually well located, in a section which will become a choice residential property. It is one block from a large stone school-building, and not far from a street car line. There are about 1,000 people in the parish and ours is the only church in this section.

The Woman's Home Missionary Association of Massachusetts and Rhode Island have adopted this church as their own, sending the money to the Church Building Society.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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The Laymen's Missionary Movement conventions, scheduled for seventy-five of the leading cities of the United States between October and April, began with the Chicago convention, October 14 to 17. The enrollment was approximately five thousand men, each of whom paid a dollar for the privilege of attending missionary meetings. Twenty-one hundred was the number enrolled at the last Laymen's Missionary Movement convention in that city.

This development is significant of the deepening interest in the task of redeeming the world. In spite of the fact that the National Council meeting conflicted with this and several other of the conventions, Congregationalists were in the front rank, in the number enrolled and in the practical results registered.

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One of the chief features of the Laymen's Missionary Movement conventions is the giving of one afternoon in each convention to denominational conferences, in which the men of each communion face frankly the task as it affects the churches which they represent, and when definite aims are set by the men for themselves and their churches. The national societies are endeavoring to co-operate with the local Congregational forces in putting before the laymen succinctly the work which we are planning to do as a denomination, with emphasis upon present needs. Whatever may be the immediate results, such seed cannot but germinate and give good harvests under the watering of the Lord.

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It is a cheering spectacle to see home and foreign missionary workers on the same platform, urging the claims of the world upon Christian disciples. Always essentially one in spirit, these forces have sometimes seemed to be in competition in their presentation of the work which, in each instance, lies so near the hearts of men and women who find themselves in the grip of the passion for saving men, in the one case, in fields that are far, and in the other, in fields that are near. The church of to-day may be expected to respond to the earnest, broad-minded, and statesmanlike appeal thus presented.

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We are very happy to be able to announce the election of Rev. Arthur J. Sullens, pastor of First Church, Boise, Idaho, as the Superintendent for Southern Idaho and Eastern Oregon. Mr. Sullens succeeds Mr. Thomsen, who, as has already been noted, undertakes the care of our church in Provo,

Utah, conjointly with work on the faculty of Proctor Academy. Mr. Sullens is a graduate of Chicago Seminary. He served for a period under the commission of the Sunday-School Society in the district centering in Chicago.

His work in Boise has been highly successful. An enlarged and beautiful church edifice is a physical monument to his leadership, and an enlarged and strengthened church membership is a testimonial to the power of his work in the spiritual realm. He enters upon his new duties with the cordial support of the pastors and churches in his own state.

For some years the Sunday-School Society and the Home Missionary Society have co-operated in Southern Idaho and Eastern Oregon by the election of the same man as Superintendent of the interests of both organizations. This happy arrangement will be continued with Mr. Sullens.

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One paragraph in the conservation policy adopted by the Congregational Conference in connection with the Laymen's Missionary Movement conference in Chicago brought real cheers from the great body of men present on the evening the policy was read:

> As there is a single gold standard in business and a single ethical standard for virtue, we believe the time has come to adopt a single stewardship standard of sacrifice, so that the Christian in the pew will spend relatively upon himself and his family no more lavishly than he expects the missionary in the field to spend upon himself and his family. Christian sacrifice should be on the level among brothers. "To have is to owe, not to own."

May we not hope for the time to be hastened when this fine sentiment shall become the deep and controlling moral conviction in the breasts of Christians generally.

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The great storm that lately visited Galveston and the whole eastern coast of Texas wrought heavy damage at Port Arthur. The people of our good church there, like all the other citizens of that growing city, have suffered heavy losses. Nearly every member is known to have felt the penalty of this terrible storm. The water came into the houses and stood from ten to fifteen days, leaving as much as six inches of sediment, and, of course, playing havoc with furniture. All of Pastor Beard's books were soaked with sea water, and many of them came to pieces. It would be a genuine missionary service if some of our Congregational people would provide Pastor Beard with some good, modern, helpful books. It will not pay to meet the freight charges on the easily secured "discards" from old libraries, but new vital books of modern date will be of value.

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The Church Building Society and the Home Missionary Society have long worked in close secretarial consultation. Accordingly the action at New Haven in establishing the new Extension Board does not create a completely new situation in the offices. We are assured, however, that the plan will not only greatly facilitate this long-established secretarial custom, but that it will enable the secretaries to act together. There are no two departments in all the affairs of Congregationalism where unity in plan and in procedure is more to be welcomed, or is easier to secure, than in this quarter.

# "DIVERSITIES OF GIFTS, BUT THE SAME SPIRIT"

**By Rev. J. J. Walker, Treasurer of the Massachusetts Home Missionary Society**

MASSACHUSETTS is becoming a polyglot state; one-sixth of its population was born in non-English-speaking countries. Every factory village illustrates this, and even the remote rural communities reflect the changing character of the "Old Bay State." In one school district in Berkshire County all except one of the twenty-two children enrolled are Jewish.

With these changes in the population, the program of the Home Missionary Society, commissioned at the first "to diffuse a knowledge of the gospel of Jesus Christ among the heathen and others in destitute places, by exploring and supplying the religious destitutions," must take on new and increasingly varied ministries in the name of the Master.

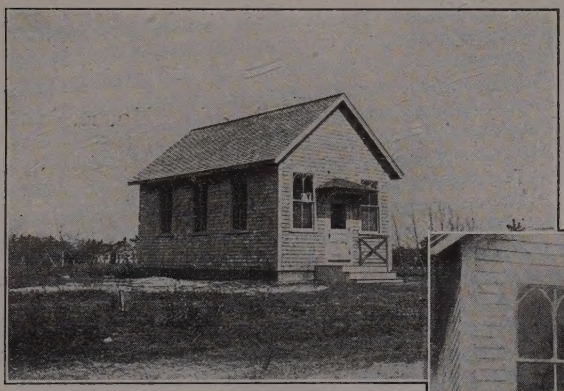
On a country road in Waquoit, in the eastern part of Falmouth, on Cape Cod, is a wayside shrine which, for the lack of the characteristic steeple of the New England meeting-house, might be mistaken for a village school. But the visitor, entering the door on a Sunday afternoon, will find a churchly interior, and, if he comes at the right time, a group of dark-hued Portuguese children and their elders, who have recently come to this beautiful Cape village, immigrants from the Cape Verde Islands, off the western coast of Africa. Opportunities for employment on the cranberry bogs have drawn them out of the mill cities to which they first came, and they have established homes in many of the villages of this section of Massachusetts. Our work for those in the village of Waquoit began in simple fashion. The village pastor, Rev. Hanson E. Thygeson, and his good wife were eager to be helpful to the strangers, so little used to the ways of this new land, and ignorant of our language. By the universal language of neighbor-love, Mr. and Mrs. Thygeson found their way into the lives of the children and their parents. The girls soon had their sewing classes, the boys, too, had their part in the new life, and a Sunday-school was organized, meeting at first in the big back room of a Portuguese home. Now the little chapel has been built, through the self-sacrifice of the Portuguese and the gifts of English-speaking friends. The Sunday-school meets each week in the afternoon, and the Gospel service is held in the evening. Dr. Kyle, the general missionary among the Portuguese, visits the field frequently. Several of the adults have already been received into the Christian fellowship of the old church in East Falmouth.

The Abraham Lincoln House, in East Watertown, represents a combination of agencies for social good. It is an old homestead, with ample grounds, owned by the Hood Rubber Company, whose factories are near. The Armenian employees of the Company, with their families, form a colony of about eight hundred. The Italian colony numbers about five hundred. For ministries of helpfulness to these people, the Company has put this property into the care of the Watertown Federation of Churches, which provides for its maintenance and directs a program of social activities for adults and children. On Sunday afternoons the children throng the House, gathered for their Bible School, under the care of workers from the churches of Watertown. A missionary of the Massachusetts Home Missionary Society, Vahan Tamzarian, and his wife, both educated in Euphrates College in Harpoot, have their home in this House, are its gracious hosts to all who come to its doors for help, and carry on among the people of the neighborhood their ministries of uplift and comfort. When the children meet for their Bible study, Mr. Tamzarian preaches to the older Armenian people, and

Mrs. Tamzarian is the leader of the cottage prayer meetings of the women. Missionaries from Armenia, home on furlough, here meet large gatherings of people. Armenian benevolent and other organizations, find the House a convenient place for their meetings. The children are responding to the influence of the House, and its worth will be registered in their lives through all the years to come.

Not far from the steamship docks in East Boston is the Scandinavian Sailors' and Immigrants' Home, maintained by the Swedish Congregational and Mission Churches of the Eastern States as one of their distinctive missionary enterprises, with the assistance of the Massachusetts Home Missionary Society. Its purpose is to afford Christian influences for the Scandinavian seamen while in port, and to give temporary shelter to the immigrants newly arriving until they can go to their destinations in this country. Its superintendent is Rev. Oscar Lindegren, a graduate of the Swedish Institute of Chicago Theological Seminary. When a steamer from a northern European port docks, he is there to welcome, counsel, and guide those who come from the Scandinavian countries. He can also serve the Finlanders, though he knows but little of their language. No stranger could mistake his friendly Christian greeting or misinterpret his offers of help. To the seamen he is a father confessor. Many a wanderer he has sought out and led into the right way. He is a frequent visitor by the hospital bedside. He could tell you of boys from the Northland whom he has helped to Christian faith, and of letters he has written to anxious mothers in the old homes whom he has been able to comfort with good tidings concerning their sons.

The children of Jeffries Point, in East Boston, will guide the stranger who may inquire the way to the House of Good Will which stands upon the hill overlooking the harbor. On the slopes of the hill, on every side, Italians have established their homes, and their children fill the streets and alleys. Too often the mothers are at work all day. Always these fathers and mothers have difficult tasks readjusting their home life to the new conditions of the western world. To bring to these children the best of our American life, to inspire the growing boys and girls with high ideals, and to fit them for their new environment, to befriend in the Christian spirit the fathers and mothers—such is the purpose of the House of Good Will.



PORTUGUESE CHAPEL, WAQUOIT, MASS.

PART OF OUR PORTUGUESE SUNDAY-SCHOOL

Boys, reckless, caring only for the gang, worrying the police with their pranks, and, too often, with their law breaking, come under the spell of the House through the leader of the work for boys. Almost before they know it they have yielded themselves absolutely to obedience to the scout law,

ABRAHAM LINCOLN HOUSE

and the windows of the neighborhood are safe thereafter. Little girls, whose mothers know only the most primitive methods of housekeeping, are taught the care of the home, the preparation of meals, the hygiene of the nursery. In the evening the girls who have spent their day in the candy factory come for quiet recreation or helpful instruction. One room is for study for school children who must prepare their lessons of the next day but can find no quiet corner in their crowded homes; or perhaps father and mother have gone to the "movies," shutting them out of doors. Here in a corner are two little Italian boys in a game of "Authors" with two Jewish mates. Race prejudice has small place in the life of the House. On Sunday afternoon the assembly room is filled with children for a story hour. The story may be from the Scriptures or from some hero tales of long ago. On a pleasant afternoon there may be a visit to the Art Museum for some, under the guidance of one of the staff; or the boys may be off for a hike into the country, of which otherwise they would know so little.

What is such ministry worth? Its results can not be tabulated. There is no counting of numbers of converts to Protestantism. But many an experience is treasured in the memories of those who have worked in the House, and life has been given new meanings, character has been reformed, home made really homelike under the influence of the House of Good Will.

CHILDREN OF ABRAHAM LINCOLN HOUSE

It must not be thought that in these new forms of ministry to the alien peoples in Massachusetts the funda-

mental ministries are forgotten. The churches established in many foreign colonies, the faithful service of itinerant missionaries who go from colony to colony speaking the Gospel in the foreign tongues—these still have a large place in the program of Massachusetts. And in the increasing "diversities of gifts" suggested in these pages, in common with all the older forms of service, there is ever the "same spirit."

## A PROMISING OUTLOOK

**By Rev. R. G. McLeod, Susquehanna, Penna.**

EVIL days have been many "since the strike." Everything in Susquehanna dates from that fateful event ten years ago. It was then that one of the high Erie Railroad officials declared that he would make conditions such that grass would grow up in Main Street, to which statement an Irishman in the crowd addressed, replied, "An' thank God, Oi've a cow that can ate it."

Figuratively speaking, the grass has been growing for a long time since, if not in Main Street, in the church aisles. The churches, always most sensitive and responsive to troubled economic conditions, especially in communities entirely dependent upon a single industry, suffered sorely. The lock-out following the strike wounded the Congregational church almost to its killing, for its membership consisted mainly of skilled Swedish mechanics. Black-listed, these men, owners of their own homes, generous in the support of their church, forced to seek work elsewhere, sacrificed their properties, and the church lost thirty large families.

The remnant remaining, burdened by a large debt—the loan made by the Church Building Society, and eminently warranted by the conditions and promise obtaining before the strike—took up the struggle, and for years a melancholy one it has been. The little flock was discouraged by the frequent changing of discouraged pastors and by periods of no leadership at all. The darkest days were those of a veritable spiritual nightmare and pastorless period of two years, just prior to the coming of the present minister. It was then that everybody lost hope and heart, except the elect women, and their faith wrought victory.

It was these women who went to the spring meeting of their Congregational Association, and pleaded the cause of their church, and the present pastor was induced to go to the field. Shortly afterward a council was called to determine for the Home Missionary Society the justification of making further grants to the church, for all through those unpromising years it was the Home Missionary Society that was the asylum of refuge. Again the faith of the elect women prevailed. The Council voted justification, and the Society responded generously. Did the Council act wisely? Was the grant justified? In the year in which it was made—1914-'15—beside the gathering together of the scattered flock, the membership of the church was increased over one hundred per cent., or sixty-nine new members. The introduction of the envelope system, followed by an Every-Member Canvass, with the missionary aid, has amply provided for every need. For the current year the home missionary grant, at the request of the church, has been reduced one hundred dollars, and the money to meet the reduction is already in the church treasury.

Literally the Susquehanna church has gone through the Valley of Tears to the Door of Hope. There is lots of hard work yet to be done, but all are now joyously laboring for the kingdom of God.

# MISSOURI CONGREGATIONALISM

By Secretary A. H. Armstrong

WITH the year 1915 Missouri Congregationalism completes the first century of its life, fifty years hyphenated and fifty years plain.

The hyphenated years were those of Congregational-Presbyterianism. Christmas Day, 1815, Salmon P. Giddings spent in Hartland, Connecticut, his last Christmas at home. On the day following, he set out on horseback for St. Louis, where he founded the First Presbyterian Church, the pastor and the majority of its members being Congregationalists. During the twelve years of his busy life he founded fourteen Presbyterian churches in Missouri and Illinois, and with three other young home missionary pastors, Congregationalists like himself, he organized the Presbytery of St. Louis. Giddings was the first of fourteen men, sent out about this time from New England, nine of them by the Missionary Society of Connecticut alone, and all devoting their lives to the laying of Presbyterian foundations in Missouri. Giddings was informed and inspired for his life work by Samuel J. Mills, who had just returned from his second tour of the West. Thus the Protestant beginnings in the territory of the Louisiana Purchase, Presbyterian in form, were Congregational in fact, their source being found in Congregational New England and in the Haystack prayer meeting at Williamstown.

Fifty years after Giddings made his horseback journey, October 27, 1865, a little group of Congregational pastors and delegates at Hannibal organized The Congregational Conference of Missouri. This second foundation, now under the Congregational name, was identified with one party in the great Civil War just ended. The oldest Congregational church in the state—First, St. Louis—was then but six years old. Its stalwart pastor, who had dared espouse the cause of freedom on the eve of the war of emancipation, was Moderator of the new Conference. Thus there flowed into Missouri these two streams from the devoted life of the denomination, one rising early in times of peace, and the other later, and in the troubled times of war.

The new Conference aligned itself from the beginning with the modern movement in the words of the Plymouth Declaration of Faith, adopted the preceding June by the National Council. I quote a paragraph: "In the times that are before us as a nation, times at once of duty and danger, we rest all our hope in the gospel of the Son of God. It was the grand peculiarity of the Pilgrim Fathers that they held this gospel, not merely as the ground of their personal salvation, but as declaring the worth of man by the incarnation and sacrifice of the Son of God; and therefore applied its principles to elevate society, to regulate education, to civilize humanity, to purify law, to reform the church and the state, and to assert and to defend liberty; in short, to mould and redeem by its all-transforming energy, everything that belongs to man in his individual and social relations. It was

BETHLEHEM SEWING SCHOOL, ST. LOUIS, MO.

the faith of our fathers that gave us this free land in which we dwell. It is by this faith only that we can trans-

mit it to our children, a free and happy, because Christian, commonwealth."

Twenty ministers joined the Conference, and eighteen churches, fourteen of which had been organized since February 12, 1865. One thousand two hundred Sabbath-school children were reported.

During the succeeding fifty years more than 43,000 members have joined our churches, nearly 24,000 of them on confession of faith. More than $5,000,000 has been contributed for home expenses, and more than $1,750,000 for benevolences, the grand total being $6,845,787. The amount for Foreign Missions alone is $213,462.

REV. G. BYRON SMITH, PRINCIPAL IBERIA ACADEMY

Missouri has been a training ground for Christian leadership. There lies before me a list, certainly incomplete, of 226 men and women, many of them now world famous, including ministers, Christian teachers, secretaries, home and foreign missionaries, volunteers from Missouri during the half century, whose fields of service dot the five continents and the islands of the seven seas.

Perhaps the present of Missouri Congregationalism can best be pictured by sketching the outstanding features of the work of the last twelve months. These include the Efficiency Campaign, evangelistic and revival movements, the organization of a new church, the development of rural work in southwestern Missouri, specific developments in the work of our three schools, and the further coordination of the educational features of local church work under the direction of the Sunday-School Department.

The Efficiency Campaign was held during October and November, 1914. Three teams visited thirty churches in a through-the-state itinerary, holding conferences with pastors and church officers, and conducting schools of methods in the Every-Member Canvass. Secretary L. O. Baird, of Chicago, and Miss Myrtle Foote, of the W. B. M. I., gave valuable aid.

Two great series of evangelistic meetings have been held, both under the inspiration and leadership of Congregational pastors, one at Aurora in January, the other at De Soto in August. In Aurora, a town of 4,000 inhabitants, 1,600 conversions were reported. Our church, Rev. John A. Schmink, pastor, more than doubled its membership and its efficiency. The use of the Lenten season as the climactic period in soul winning during the year, has become common in our churches. Last winter, First Church, Kansas City, and Hope Church, St. Louis, added more than sixty members each, chiefly on confession of faith. Seven evangelistic campaigns, lasting from five days to two weeks each, were held by the Superintendent in various churches, and at Drury College. This was the sixth Drury Mission under student auspices. Nearly a hundred young men and women signed cards volunteering for different forms of Christian service at the

close of the 1915 meeting. During the year there has been formed a group of men and women in our churches who have vowed to carry this feature of our work upon their hearts in constant prayer.

Sunday, September 5th, a church organization was completed at Elmwood Mission, Kansas City, with twenty-six names upon the charter roll. This is the outcome of faithful work by a group of members of Kansas City churches during a period of years.

for six weeks. The curriculum includes Bible study, hand and craft work, and kindergarten.

The group of fields in Jasper and Barton Counties, served by Rev. Jesse E. Weaver, is as distinctive a piece of open country work as can be found in any state of the Union. Two of these country churches are in townships which do not contain a single village. The population is purely American, and large numbers of young people can be gathered who have

A CONGREGATIONAL HOME OF THE "OPEN COUNTRY"

During the past summer the Vacation Bible Schools, held at Bethlehem Church, St. Louis, for the third season, and at Tabernacle Church, Kansas City, for the second season, passed in their enrollment all previous records, totaling nearly a thousand. These schools gather children from homes of every nationality and of every shade of religious belief and no belief, Catholic and Protestant, Jew and Gentile. Daily sessions are held

made as yet no profession of religion and who are under the most casual religious influence. This work continues to be fruitful in the development in leadership. Wherever the work becomes intensified, there both young men and young women begin to volunteer for Christian service. There are no social distractions, no competition of corporate amusements. The field lies fallow, awaiting the hand of the missionary.

Under the able leadership of our state Sunday-School Superintendent, Rev. J. P. O'Brien, a plan is in successful operation for co-ordinating all the Christian educational interests in our local churches. Both Women's Boards, Home and Foreign, are co-operating loyally.

Four churches have disposed, in whole or in part, of burdensome debts during the year: Joplin, First; Ivanhoe Park, Kansas City; Sedalia, Second; Springfield, First. At the close of Dr. Harrison's pastorate, June 1st, Ivanhoe Park raised the sum of $1,400, this amount being three-

GEORGE W. SHAW, PRINCIPAL KIDDER ACADEMY

sevenths of their total indebtedness. Second Church, Sedalia, under the leadership of Rev. C. D. Todd, has paid off the entire balance of $600, borrowed for the renovation of their property. During the month of January, First Church, Springfield, retired the balance of $10,000, indebtedness and parsonage building cost, provided during the first five years of the pastorate of Rev. R. B. Blyth.

Five churches have completed repairs and improvements: In St. Louis, South Webster, Olive Branch, and Old Orchard; also Prospect Avenue Church, Kansas City. The historic First Church of St. Louis, turned over its building on Delmar Avenue, near Grand, to the Union Methodist Church on New Year's eve. Its splendid new parish house, erected at a cost of $40,000 at University Lane and Wydown Boulevard, is nearing completion and will be dedicated in November. During the year Hope Church, St. Louis, has erected a $5,000 parsonage, completing a $35,000 equipment.

The fiftieth anniversary of the organization of the Missouri Conference was celebrated at the First Congregational Church, Kansas City, October 4-7. Our past was pictured by those who knew it. The life story of the three historical Missouri pastors was told by laymen who had served during these pastorates. Truman M. Post, by Oscar L. Whitelaw; Henry Hopkins, by Ex-Mayor Henry M. Beardsley; and Constans L. Goodell, by A. W. Benedict. The men who have been longest in service among us were presented and honored: Rev. A. K. Wray, now a Missouri pastor, and formerly home missionary Superintendent, and Rev. J. P. Field, now retired, both for more than forty years identified with Missouri Congregationalism; Professors A. P. Hall and B. F. Finkel of Drury College; Rev. J. P. O'Brien, pastor and state Sunday-School Superintendent for more than twenty-five years; George W. Shaw and G. Byron Smith, principals of the Missouri Academy.

During the life of the martyred Garfield, his friend, General Lew Wallace, the author of Ben Hur, used to close the letter, unfailingly sent each year upon the anniversary of President Garfield's birth, with the Latin motto, "Sic iter ad astra"—"Thus one journeys to the stars." At the end of the first semi-centennial, Missouri Congregationalism looks not downward but upward to the stars.

# THE ANNUAL MEETING

THE first Annual Meeting of the Home Missionary Society under the new plan by which the membership of the National Council becomes the majority membership of the Society, was held in New Haven on October 21st. The splendid attendance, and general interest manifested, placed the stamp of approval upon this plan. The Society secured the ear of the denomination to a degree which has not been true for many a year.

A unique feature of the meeting was the introduction of the Gwalia Male Quartet, consisting of four miners from the coal mines of Pennsylvania, three of whom work underground, and the other at the mouth of the shaft. The rich harmonies which these men brought to our meeting constituted a beautiful presentation of Christian life among the people who labor; and their presence made us more conscious than ever before of that substantial contingent of our Congregational churches made up of the Welsh people in America.

Besides the addresses of the Secretaries, there were four speakers from the field. The illness of Mr. Rose, of New Haven, whose name had been printed as one of the speakers, and whose absence was deeply regretted, made way for the introduction of Rev. Lawrence A. Wilson, who is undertaking a unique work in the world's greatest mining camp—Butte, Montana. Mr. Wilson is fresh from a visit to the trenches in France, and took occasion to illustrate forcefully the work which he is undertaking in Montana by reference to his experiences in the war zone.

Rev. Philip E. Bauer brought us a fresh message from "The Last Great Frontier," having just returned from two years' work at Nome, Alaska.

Mrs. J. H. Heald took us to the land of the sage brush, and showed us how alfalfa takes the place of sage brush when water is provided, on the human desert as well as on the physical desert.

Dr. Meyers, of Chattanooga, Tennessee, won the sympathy of the large audience in Woolsey Hall at the evening session, by his presentation of the new opportunities for Congregationalism in the South, particularly in the large cities.

When the program was made out, it was not known who was to be our next president. It proved to be a happy coincidence that Rev. Rockwell Harmon Potter, of Hartford, had been chosen for the annual address. The Nominating Committee introduced his name as the successor to the retiring president. By virtue of this act we had a statesmanlike message from President Phillips, who has served the Society so long and faithfully, and immediately following this a masterly vision of the work of Home Missions from the newly-elected president.

On the afternoon of October 21st, the officers and Directors of the Society were elected, and the following Legacy Equalization Fund policy was adopted: That not more than $120,000 of legacy receipts, plus legacy expenses, be used in any one fiscal year, and until there is on hand an Equalization Fund of not less than $100,000; that all legacy receipts above $120,000, and legacy expenses in any fiscal year, be transferred to the Legacy Equalization Fund until the above named sum is reached; that when the legacy receipts fall below $120,000 in any fiscal year, the Equalization Fund may be drawn upon in amounts sufficient to make available $120,000 of legacy receipts for the year, provided that not more than one-half of the then existing Equalization Fund shall be used in any fiscal year.

This policy was adopted in view of the fact that legacy receipts are so fluctuating that missionary work can

not be done on a permanent basis without some such policy, if we are to avoid debt and disaster.

The report of the Board of Directors was presented to the meeting in printed form. This report may be had on request to the national office.

In view of the readjustments proposed by the Commission on Missions, the meeting adjourned until 12:30, October 27th, in order that any necessary action might be taken to bring the Society into line with the decisions of the Council.

It was decided at this meeting to adjourn, to meet again on January 19, 1916, in connection with the mid-winter meeting of the Directors. The Board of Directors was instructed to prepare amendments to our Constitution to bring the Society into conformity with the plan of readjustment adopted by the National Council, whereby the Home Missionary Society and the Church Building Society are to be administered by a common Board of Directors, with a common president, vice-president, treasurer, and general secretary. In order that both Societies might act with perfect freedom in bringing this about, the resignation of the president was placed before the Society and laid upon the table for consideration at the adjourned meeting. The resignation of the General Secretary was placed in the hands of the Board of Directors for the same purpose.

It was the feeling of all present that this meeting of the Home Missionary Society was a worthy member of the long series of sessions held during the last eighty-nine years. The new order seems to be thoroughly approved by the success of the meeting, and the spirit of the Society is clearly one of large hope for still greater effectiveness in the future.

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## AMONG THE SLOVAKS IN PENNSYLVANIA

**Miss Mary C. Rovnak, McKeesport, Pa.**

A YEAR ago last July I took up the work at Duquesne and McKeesport. Although it is not a new field, there are still problems and difficulties to be faced and overcome.

The Catholics are very strong in this region, and they have presented my greatest problem. Being a convert from Catholicism myself, I am perhaps better able to reach these people and to understand their condition than some one brought up in the Protestant faith would be. When they defend the teachings of their church, I tell them I was once a Catholic. They then inquire why I turned away from that church, and I have an opportunity to show them the difference between the teachings of their church and the teachings of Christ.

This is a great field, and so little is being done for our Slovak people. As far as I know I am the only worker of their own language among them. I found a very sad case not long ago. A family living in two small rooms upstairs. One little girl was asleep on the floor on which there was coal scattered. The mother told me that her husband was a heavy drinker. A few years ago they had $1,500, and now they have not a cent. The little boy is without shoes. Shall we leave this family alone? What will become of them?

I found another family in the same condition, or perhaps worse, for the mother drinks instead of the father. She has been twice in the workhouse and her three children were sent to the poorhouse. The children are at home again, and the oldest girl is keeping house. When I called the other day, I found her crying. She told me no one seemed to care for her, and asked, "Miss Rovnak, why isn't

my mother like other mothers?" I tried to comfort her, and told her that God would care for her and never forsake her. She was so happy to have found a friend.

Some of these people are very superstitious. I called on a woman recently, who, although a Catholic, does not go to church. Some time ago she lost her home and money, and a friend told her to pray to St. Anthony and it would all be returned. She followed the friend's advice. Some time afterward she was asked if she had had an answer to her prayers. When she said she had not, the friend told her to pray again and this time her prayers would be heard. But she replied that she had been fooled once and that was enough. I told her to pray to God and not to St. Anthony. She is always so glad when I give her our Slovak paper, "The Christian." It is against drink, and her husband is a heavy drinker.

Although results are not always noticeable and I do not make the progress with my work that I would like, I still feel that it is not in vain. I see many little changes here and there that are for the better. The first Sunday after I returned from my vacation I found all the chairs filled by my Sunday-school class. I was so surprised. Another teacher said, "It is an answer to prayer." Yes, many times when our prayers are answered we are surprised.

Our sewing school is growing, and we are planning for an exhibition soon. Most of our children are Catholic, but they like to come to sew. The future success of this work rests in a large measure with the children. They come to hear of Jesus, and perhaps some time they shall lead their parents to Christ.

## THIRTY-FIVE YEARS OF CHRISTIAN MINISTRY

**By Rev. James Davies, Perkins, Okla.**

IT does not often fall to the lot of home missionaries to make out a thirty-five-year report. On this occasion I take my pen in hand to set forth in order a declaration of events that have transpired during these thirty-five years.

On June 1, 1880, I received my first commission from New York. To me it was a wonderful document. I remember spreading it before the Lord in prayer, seeking His aid that I might be found faithful to the great trust. From that day to the present God has been my helper in every time of need.

I labored first in the northern part of Michigan. The region was a wilderness of timber. Settlements—Atwood, Charlevoix, Central Lake—were few and far between. It was a strange experience. My first impression was that I had been sent out to preach to the kings of the forest. They stood around me by the thousands, while human beings were very scarce. I preached the first sermon in Bellaire, the county seat of Antrim County. There were three shacks, half a dozen tents, and my audience was composed of nine persons. Dr. Clapp and Rev. J. B. Clark were the men at the helm in the New York office in those days. I came into close contact with those men and learned to love them. I found the "Stray Lamb" in the wilderness of Michigan. It was published far and wide. To build a church in those days, when the entire field could not raise more one hundred dollars, tested my faith to its limit. Yet it was done, the building costing some two thousand dollars.

From Michigan I went to Kansas. I labored hard and built another

church for a little flock. Brethren, have you ever had congestion of the lungs? In Kansas I caught congestion of the spirit, and I remember it to this day. I asked the New York office to give me a commissoin further west, and was sent to Washington Territory, to a place called Pullman, some eighty-five miles west of Spokane. We made the journey from the latter place in about two days. Mrs. D., four small children and myself were set down safely in Pullman, a town of sixty-five inhabitants. There was no Sabbath, nothing but sin and iniquity. On Sabbath morning business was in full blast. In the evening I got a handful of people together. I labored for eighteen months and then a church was built. I saw a wonderful change in the place. From that small beginning there has grown a strong church in the town of Pullman, which now has over three thousand inhabitants. I served fields in Minnesota, Iowa, South Dakota, and then returned to Michigan. I have finally taken up work in Oklahoma. I have had some trying experiences, but in many places I have witnessed some marvelous transformations. The day for miracles has not passed, by any means. I will name four cases in point: Some eighteen years ago I was walking along a certain street of my home parish, when, through an open door, I saw a young woman lying on a bed. I realized that death was near, and asked if I might come in. The family had only moved to the town a few days before. I was invited to enter. I spoke to her of Christ crucified, and while talking with the sick woman her mother entered the room. I read and prayed with them. The sufferer seemed deeply interested, and invited me to come again. She was finally led to the Master, believed, and was baptized. After her death the entire family, father, mother, and three remaining daughters, were saved by grace. I recall another instance, where a family consisting of grandparents, a son and his wife and two daughters moved into a town where I was located. I called upon them and invited them to church. The son replied, "We are not much on church-going, but you call round and see us any time." I called, and called again and again. One Sabbath afternoon on my way to my appointment I began to think seriously over the sermon I had prepared. A still, small voice seemed to suggest a different text. I finally decided to make a few remarks upon this text, and to my surprise found this entire family present at the service. They were all converted. Their faces plainly showed that the Truth was taking hold upon them. It was the old grandfather, seventy-six years of age, who first gave expression to his feelings. "Thank God, I am saved," he said.

My life has been a busy one, but the results of my labors seem to have made it well worth while, and I rejoice to think that when those of us who have been long in the service must pass on, there are men waiting to take our places, trained to the work of the ministry and ready and willing to accept it and the sacrifices which it entails.

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At the meeting of the Directors of the Society in New Haven on October 26, it was

Voted: That the report of the Treasurer for the last six months be adopted, with an expression of gratitude that we have been able to maintain the work with so large a measure of success during this difficult period, and with an appeal to the churches that we especially need the loyal support of living donors in order to complete the financial year in a satisfactory way.

# A WOMAN'S WORK IN A MINING COMMUNITY

Miss Barbara Slavinskie, Shenandoah, Pa.

THE work in Shenandoah has been progressing nicely right along, and when we compare the field with what it was several years ago, we find much cause for gratitude. A distinct growth can be seen in every way. Our financial problems have kept us from undertaking other helpful plans on a larger scale, but in another way they have been a benefit, for they have provided labor for all interested, from the youngest to the oldest, and nearly all the money raised has been secured by our own people through hard work and often much sacrifice. Our women have given their loyal support. They hold their Association meetings on Monday of each week. During the month we hold literary, missionary, and business meetings. Once or twice a month a fagot sale is held, depending upon the demand. We have established an enviable reputation along this line. At certain holiday seasons, such as Christmas and Easter, we hold a bazaar. This past Christmas, owing to the success of the enterprise, we were compelled to give two evenings to it. Our Sunday-school children gave their annual cantata at this season, and it was so well attended that it had to be repeated a week later by special request. Our choir went out singing on New Year's night, and through the efficient leadership of one of our newly-acquired members, their carols were worth hearing. During the warm weather there is usually a distinct falling off in attendance at the various services, but this year we have had a well-filled house at all times, and, on special occasions there have been splendid audiences. With the beginning of the year we held special prayer services for two weeks, and the different pastors in the town contributed to the helpfulness of these meetings by assisting me on various nights, I going in the same capacity to help them during their week of prayer. We have held some deeply spiritual and helpful prayer meetings in our weekly services also.

Just now a united effort of all the Protestant churches is being made for holding a series of revival services in a large tent, in a section of the town where a work of this kind is much needed, and where all the churches can be benefited. The saloon element is so strong here that the combined churches cannot put forth too strong an effort to counteract the effects of this awful curse throughout the town. As the newly-elected president of the local W. C. T. U. this year, I want to put up a stronger fight than usual along this line. I am interested in two cases in my own church just now. They are men given to drink, both neglecting their families a great deal of the time, and in each case their wives have left home at different times because they could not bear the burdens imposed upon them. I have made a special effort in behalf of these men, and though they have not been attending church for years, they began to come regularly this winter. The families are now united, and it is evident that the Spirit of God is working in their hearts.

An interesting feature of our work is the Junior Endeavor Society, and I am pleased to say we kept up a record attendance, even in hot weather. It is good to hear these dear children offer up prayer, one after another, with little hesitancy. They certainly are an example to some of our older Christian friends. The sewing school was not so successful as usual, owing to the lack of assistants, but I trust this coming winter will create more interest here, as I am desirous of introducing new features. With our Master's help, we are looking forward to a most promising year of work, and request the prayers of all interested friends.

# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

## MONTHLY COMPARATIVE STATEMENT

| | | GIFTS FROM THE LIVING | | | | | LEGACIES |
|---|---|---|---|---|---|---|---|
| | | Contributions | From State Societies | Total | Paid State Societies | Net Available for National Work | |
| FOR THE MONTH OF OCTOBER | Average two previous yrs. | $ 7,024.01 | $ 1,596.87 | $ 8,620.88 | $ 749.09 | $ 7,871.79 | $ 5,981.63 |
| | Present year | 6,744.00 | 1,193.47 | 7,937.47 | 528.42 | 7,409.05 | 4,397.31 |
| | Increase | | | | | | |
| | Decrease | $ 280.01 | $ 403.40 | $ 683.41 | $ 220.67 | $ 462.74 | $ 1,584.32 |
| FOR SEVEN MONTHS FROM APRIL 1 | Average two previous yrs. | $ 39,668.80 | $ 13,130.96 | $ 52,799.76 | $ 12,541.27 | $ 40,258.49 | $ 47,760.85 |
| | Present year | 36,093.64 | 13,214.98 | 49,308.62 | 15,628.80 | 33,679.82 | 90,749.96 |
| | Increase | | $ 84.02 | | $ 3,087.53 | | $ 42,9-9.11 |
| | Decrease | $ 3,575.16 | | $ 3,491.14 | | $ 6,578.67 | |

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations fowards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows: California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33⅓; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

Two thousand pairs of missionary eyes are upon the above table. Two thousand hearts would take courage if they saw an increase in the "net available" for missionary work. We wish we could give them that encouragement this month. We pray that we may be able to offer it to them next month. These men and women are doing the fundamental work in kingdom building. They work in difficult places, and know serious privations on small stipends. The above figures hold a knife over them, threatening a cut, either in their incomes or in the number of their co-laborers. What will next month say to them?

"We thought that perhaps the national Society was on easy street," said a representative of a Constituent State in asking special financial concessions for his state. No, it is not an easy street to walk, at every turn of which opportunities for service must be refused. The last reports show that 182 men are needed for fields where opportunity presses; but no new men can be put to work without money. The denomination does not want the Home Missionary Society to run in debt. Only by steadfastly refusing urgent appeals can debt be avoided. More than this, only by doing far more efficient work can we maintain all the present fields.

Here is a young man in the central West who reports that he walked 700 miles in the first two months of his service. Why walk in these days of rapid locomotion, wasting precious time and energy? Simply because the Home Missionary Society could not afford the appropriation that would put a second-hand Ford at his disposal. He is but one of hundreds whose efficiency could be doubled by a little more adequate support. No, the Home Missionary Society is not on "easy street." If it were, the traveling of all our churches and of all our beneficences would be over smoother roads.

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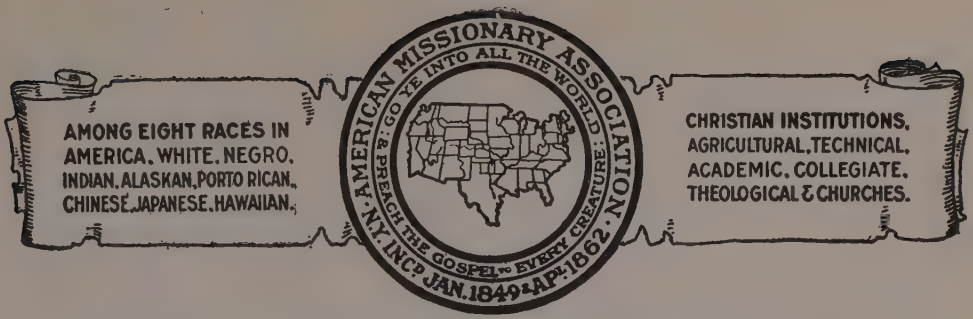
## A FINE FIELD OF SERVICE

**By Rev. E. E. Pleasant, Ballantine, Mont.**

THE Huntley Project is a very interesting place to live in and work in. As an irrigated section it is making wonderful progress. We are only eight years removed from the sage brush and the cactus, and already many fine farms may be seen, well stocked, with good buildings and shaded lawns. The farms are small, and the system of intensive farming, with sugar beets and alfalfa as the staple crops, creates very thickly-settled communities. The Project is about twenty miles long, with four miles as its greatest width, but in this area we have four English and two German churches. The Methodists have two churches, and the German Lutherans and Catholics each support a mission. There are plenty of people to be ministered to at every point. At Osborn, in the west central part of the Project, we recently held a four weeks' meeting, with over fifty conversions. The attendance averaged over a hundred every night, and that, too, in the hot and busy season of the year. The other two points on the field are Ballantine and Anita. Ballantine is the strongest church, located at the center of the Project. It has a cradle roll of over forty members, a strong Ladies' Aid Society, and a good Sunday-school. The men of the church have been instrumental in keeping the saloons out of the central Project. At the end of this year we will round out six years of service on this field, and as I look back over the past, and contemplate the future, I find some things worth noting.

It is interesting to live in the midst of such a progressive movement as has been on here during these six years. We already have good schools, with high school privileges, and good churches. Three of these are comfortably housed, a fourth has built a basement and uses it for services, and there is no debt resting on any of our churches. A fine experiment station has been developed by the Government at Osborn, and it takes high rank among institutions of its kind. Seepage conditions developed here, as they usually do in irrigated sections, and last spring the settlers voted an additional tax on the land to install a complete system of underground drains, and that work is now in progress.

The church in this new country has a fine field for service, and it is indeed needed. The appeal to the higher life, the call to worship and to service needs to be persistently rung out. Our churches and Sunday-schools are well located, and there are no outlying points that we should enter. The work of planting has been done, and well done. But the work of watering and tending needs to go on. Every church and Sunday-school must be made a radiating center of the higher life.


AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC'D JAN. 1849 APP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

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# OUR SIXTY-NINTH ANNUAL MEETING

THE ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION was limited to two sessions but both of them were of exceptional interest.

The meeting in the afternoon was introduced with the customary concert of prayer and thanksgiving in association with the churches and schools engaged in our common work. In accordance with the message from the New York Office, supplications and thanksgivings all through our several fields were blending as one with those so earnestly offered at the same hour in the Annual Meeting. We give below some of the responses that came from different localities as types of all:

## THE A. M. A. CALL TO PRAYER AT TALLADEGA

Association workers at Talladega are always sympathetic toward the customary message of the New York Secretary asking that a prayer service be held at the hour of the annual gathering of the Association. The thought is an impressive one, and it has required no stretch of the imagination to realize that the local meeting is but a part of the concert of prayer in which many companies throughout the field are united with the parent organization in a distant city.

Both the day and the hour at Talladega were favorable, and our beautiful auditorium was filled. Dean Larsen presided, and gave a rapid historical review of the A. M. A. from the days of the Amistad incident to the periods following the "sixties." The scripture reading was brief: "Others have labored, and ye are entered into their labors." "With a great sum obtained I this freedom." By previous appointment it was arranged that three minute reports should be heard from the several states represented at the college, descriptive of the activities of the Association in those states. With the exception of North Carolina which was presented by a veteran teacher, the reports were given by the students of the college; and from the following localities:

South Carolina, Charleston; Georgia, Thomasville; Florida, White Springs; Alabama, Montgomery; Mississippi, Meridian; Louisiana, New Orleans; Texas, Dallas. These reports were clearly expressed and impressive to a marked degree, showing the evidences of culture and a grasp of the conditions they had been called upon to describe. Both young men and young women participated and in two instances they were children of parents who had been through A. M. A. schools. Student quartets rendered Jubilee Hymns during the hour. "Roll, O Jordan, Roll" and "In that morning when the Lord says, hurry." The undenominational character of the Association's work was presented in a few words, and the object of the organization was commended as a fitting policy for our individual adoption, viz., "To conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries."

The pastoral prayer and benediction concluded the service.

Fraternally yours,
E. C. Silsby.

## FROM TILLOTSON COLLEGE, AUSTIN, TEXAS

Tillotson College sends greetings to the American Missionary Association and earnestly and reverently joins in the concert of prayer and thanksgiving for the institutions, churches and schools, which are associated in its work.

We are praying and working for rich blessings and are thankful for the bright promise of the new year in our field.

Sincerely and fraternally yours,
Isaac M. Agard,
President.

## FROM FISK UNIVERSITY, NASHVILLE, TENN.

As in former years so this year, the members of the faculty and of the student body of Fisk University will assemble at the time of the American Missionary Association concert of prayer and thanksgiving. Never can Fisk forget its incalculable indebtedness to that body, and many heart-felt prayers in its behalf will ascend to the throne of grace from our faculty and students.

God bless the American Missionary Association! To these words every member of the faculty and every student at Fisk University heartily says, Amen!

Yours sincerely, C. W. Morrow,
Dean of the University.

## FROM THE CONGREGATIONAL CHURCH, MONTGOMERY, ALA.

We are thinking to-day of the earnest company of Christian men and women who gather there in the historic city and within the walls of the time-honored church to plead for divine guidance in our annual session.

We of the Southland rejoice with them and praise God for the splendid achievements wrought by prayers and tears and "labors more abundant" through more than sixty

As we recall these things all the joybells of our hearts are set a ring-

ing; and we pray God's blessings upon the American Missionary Association in their annual session and upon our churches, schools and colleges for the opening year.

Very sincerely yours,

EDWARD E. SCOTT,
1st Congregational Church.

## FROM THE CONGREGATIONAL CHURCH, ANNISTON, ALA.

I feel like bowing low, in humble gratitude before this grand body of Christian men and women who have provided open doors all along my pathway in life, to help me to be of use these twenty-seven years, serving here in this place for the past twenty-five years. Not only I, but thousands of others are able to tell the same story.

We are praying that the Lord will prosper you, and give you wisdom, and encourage you, that you may be able to continue in this glorious work.

JAMES BROWN,
Pastor of 1st Cong'l Church,
Anniston, Ala.

## FROM OUR INDIAN SCHOOL, SANTEE, NEBRASKA

Santee greets you assembled in your Anniversary Meeting.

We give thanks to God for the continuance of our work in spite of many adverse influences such as:

The power of heathenism among the Indians which is still a force to be grappled with.

A superficial civilization that is being attempted among the Indians without moral foundations.

Nevertheless many of the Indians know the Lord and follow him.

Good Bird, the Missionary.
and (ALFRED L. RIGGS),
Principal.

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## DR. DAN F. BRADLEY

**The eloquent address of Dr. Dan F. Bradley on "The Appeal of the Handicapped," which we give here in part will richly reward our readers.**

"A thousand five hundred years ago there emerged from the obscurity of forest and lakes and lagoons of central Europe, a blue-eyed, fair-skinned giant known to the older races to the south as a German, Saxon, Teuton, Angle—a savage of strong body and steady nerve, whose restless activity kept pushing him westward. Hardship and hunger made him patient, the forest gave him reverence for the unseen—the great ocean whose waves he dared to climb in his little boat, taught him of the infinite. His mate was the fairest, sturdiest, most sensible of the daughters of Eve. Contact with the older civilization tamed him. He borrowed from all he met, Celt and Latin gave accuracy and pith to his language. The gospel of Jesus gave definiteness to his faith in God. But nothing that he met drove from him the self-reliance of freedom. Whatever happened, he would not be slave. In his seething brain grew great ideas issuing in invention, discovery, penetration of nature's mysteries, adjustments of social and political problems—a great vast movement of progress—new, fresh, inspir-

ing, uplifting. He became great and still greater—the rising sun of a great people, with his cousins across the sea destined to dominate humanity.

"There appeared later along his course of progress another, the complete contrast of this fair, blue-eyed giant of the north—the black swarthy negro, timid, shrinking, easily beguiled, touched by no trace of anything that we have ever called civilization—without worthy language or art or craft. Through his primitive brain had passed no new idea for centuries of darkness. Strange and mysterious as the mind of God—this black man was thrust into the very pathway, into the very work-shops and homes of the blue-eyed Saxon. The first of the race and the last face to face. The prince of men in respect to thinking and achieving, the pauper of all men—in the poverty of his thought and aspiration. Fifty years ago by one of the strangest convulsions of history—this black slave—this white master—were brought face to face as brothers—under the Constitution of the United States both equally free—equally citizens of a great State—equally entitled to life, liberty and the pursuit of happiness—and the black man's freedom was signed and attested by the blood of a million Anglo-Saxon white men.

"The most daring thing ever attempted in political history was the making of four millions of black men—inferior in every outward respect—equals of the white, who were superior in every outward respect. Many denounced that daring experiment as foolhardy and dangerous. At this distance it is not at all clear that the experiment was not compelled by the circumstances. No one has ever mentioned a reasonable alternative to giving constitutional equality to the black man in reconstruction days. To keep a class of people unequal before the law, was to perpetuate the anomaly that had led to civil war. At any rate the black man was granted under the law every political right enjoyed by the white man in the republic.

"Our civilization rested in large part upon the religion of Jesus—the most finished and complete code of spiritual conception ever given to man. Yet religion as he had it was an African superstition couched in rude Christian terms. His preachers could not read. What little point they had gathered from the gospels they preached to the people in forms so grotesque as to be pitiful rather than amusing. Yet the poverty of religious ideas among these handicapped people is appalling.

"But what was freedom worth to a man whose brains were undeveloped, whose ideals were of the flesh, whose racial development was no greater than that of the savage just emerging from the German forest 1500 years before? If these two were to be brothers—the older brother must share with the younger. The college graduate must help his little brother of the first grade. That was the challenge of 1865 put before the white man, endowed with an advanced civilization, as the exigencies of a political revolution gave to the black man—endowed with neither education nor poverty—an equal share in that civilization.

"So then here was the white man face to face with his brother, the black man—free and equal. The close

of the war gave the black a challenge to 'make good' in an advanced intelligent, chaste, honest and opulent civilization, which had required 15 centuries of bloody toil to construct and the black man was to 'make good' without experience, leadership or material endowment of any kind whatever.

"Observe what he has done. He has only moved along in the general average or processes that denote healthy racial and national life—so that he has made himself a useful, industrial unit—on the farm and in the factory—but he has attained to the highest levels attained by the geniuses of the white race. In painting, in poetry, in oration, in science, in the organization of business, and industry, and municipal life, he has men and women who stand alongside of your best white men. That's the amazing thing. In nothing yet put before him has he failed to much the best which white men can do. He has his skilled surgeon—his competent pleaders at the bar—his masters of assemblies—his sweet singers—his genius of verse and sculpture. He has organized and financed great institutions of learning; he has taken whole communities and governed them by the most modern methods. He has shown capacity in religion, in scholarship, in the leadership of great causes. If I were a negro I should be thrilled by the picture. I do not see how any negro can be a pessimist, when he looks back over these marvelous years.

"Neither as a white man do I blush for my own race in this wonderful period of 50 years since the war. Notice what the white man forced—the sharing of all the blessings of a civilization wrought by 1,000 years of heroic effort with this lowliest and least advanced of all the races. It was as if a cultivated gentleman were asked to share his table with a dago from the ditch—reeking with garlic and mud. It was over again, the Bishop Welcome sharing his best with the escaped Jean Valjean. The glory of the white man is that he did play the role of Bishop Welcome, and actually did open his house and his heart and his treasures to the derelict.

"Mr. President, you did that wonderful thing for the black man—how you came to do it is one of the mysteries of the divine province—but you did it. You caused his self-respect to blaze forth in that exquisite touch of sympathy. And he has responded to you as no man ever did on this planet before, when you held him in 1865 that even he, despised and enslaved as he had been, might tread without fear any room of his father's intellectual house, and that to him no door of truth or spiritual achievement was closed in the imperial palace of learning. There and then you kindled within him the only passion that could ever make him equal to his heritage—the passion to know. And that task is still yours—to tell every handicapped man in the snows of Alaska, on the grassy reservations of Dakota, in tropical Porto Rico, in Chinatown of our western cities, in the great gloomy forests of the Appalachian Mountains and in the black belt of Alabama, that he may aspire even to the best thing of God. It is that message and that alone carried with the enthusiasm and self-sacrifice of Jesus, that will give abundant life to backward men. And your mighty task

will not be done until in this Republic of our white man, red man and black man shall find life, liberty and happiness in the complete intelligence, self-respect and spiritual freedom of every other man."

## REV. HENRY ROE CLOUD

The Evening Session in Woolsey Hall was phenomenal. It is said that four thousand people were present, and hundreds sought admittance in vain. The Jubilee Singers from Fisk University were an added attraction and their renderings of the Folk Songs of their race were enthusiastically applauded.

The first address was by *Rev. Henry Roe Cloud,* one of the Winnebago tribe of North American Indians, a former student of Santee and later a graduate of Yale. We can give but an extract of his forceful address which was listened to with the closest attention and marked sympathy.

"If the Indian does not carve out his own destiny he is doomed to extinction. The world long ago concluded that experience is the best teacher, but the United States government has never given the red man the privilege of wielding for himself the tool of personal liberty and economic freedom. Yet unless the Indian can do something for himself he cannot command his own destiny. Up to 1826 the government pursued the policy of extermination in regard to the Indian race. Then when it discovered that to do away with one Indian it cost a million dollars, it decided to put the Indians on reservations and pay them annuities. But then it saw that that land was good to look upon and much to be desired, and so determined to remove the Indians from the east of the Mississippi to the west.

"The present policy of segregation, is a method by which the Indian has nothing to do, no business affairs, and nothing to give him initiative and independence to shape his own destiny. 'The government should put power into the red man's ship so it will run on its own steam. A change in the Indian bureau in government is needed. You can't expect one man to look after a billion dollars' worth of property all alone, and have that property well cared for. There should be one commissioner, high salaried, to look into the agricultural interests of the Indian; another commissioner to arrange for his education; a third to care for his property; another to care for his legal interests, and another to consider the health and sanitary matters on the reservations. And the chief aim of these men should be to utilize the Indians themselves in solving their own problems. Tecumseh, Red Jacket, Black Hand, Red Cloud, and such, have been among the great leaders of the Indians in the past, and there are still in the race men who may be trained for leadership. The successful missionaries among the Indians attribute a large part of their good results to the fact that they find native teachers and workers to assist them. This method used in accomplishing a religious awakening among the Indians, might well be used in an industrial awakening. More responsibility is what the Indians need. Tax them, if you want to, to pay for public highways and public schools, or for

whatever funds are needed. Too often the Indians are allowed to live in a lawless state, because the local officers lack money to push any prosecution."

In closing, the Rev. Roe Cloud urged the Congregational church to help in a movement which would lead the Indian to full citizenship in this country and in the kingdom of God.

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## DR. BOOKER T. WASHINGTON

The address of Dr. Booker T. Washington held the immense congregation of interested listeners (many of whom were standing) in Woolsey Hall of Yale University for more than an hour. It was a masterly presentation in Dr. Washington's best form. The brief abstract of it in no way conveys its power nor the sympathetic response of his vast audience.

He said: "A few days ago I visited a little colony of black people near Mobile, Alabama, several of whom were born in Africa, and came here on the last slave ship to reach America. Several of the older people still survive and tell interesting stories about their early and varied experiences. A little way from the colony may be seen the hulk of the slaveship on which they were brought to this country.

"This has occurred practically within a single generation. What a transformation has been wrought in my race since the landing of the first slaves at Jamestown and the landing of the last slaves at Mobile. This transformation involves growth in numbers, mental awakening, self-support, securing of property, moral and religious development, and adjustment of relations between the races. To what in a single generation are we more indebted for this transformation in the direction of a higher civilization than the American Missionary Association?

"No one, of the religious organizations which have engaged in the work of educating the Negro, has done a more useful work than your Association. You are maintaining more schools for the higher and secondary education of the Negro than any other board or association. I have had opportunities to visit practically every Negro institution in the country. In so doing I have been very favorably impressed with the good work which educational institutions under the auspices of your Association are doing. I have in mind not only the larger and more prominent schools, such as Fisk and Talladega, but also the smaller and less well-known institutions.

"When the American Missionary Association began its work among the freedmen there were in the south no institutions for higher and secondary education of the Negro. There were only four in the entire United States. In 1915 there are in the south 50 colleges devoted to their training. There are 13 institutions for the education of negro women. There are 26 theological schools and departments. There are three schools of law, four of medicine, two of dentistry, three of pharmacy, 17 state agricultural and mechanical colleges

and over 200 normal and industrial schools.

"Fifty years ago the value of the school property used in the education of the freedmen was small. The value of the property now owned by institutions for their secondary and higher training is over $17,000,000. Fifty years ago only a few thousand dollars was being expended for the education of the Negroes. In 1914 over $4,100,000 was expended for their higher and industrial training and $9,700,000 in their public schools.

"I find in some instances that there is a belief that Negro education has advanced far enough for the various philanthropic and religious associations to gradually withdraw their support and use their resources in other directions. The truth of the matter, however, is that after 50 years there is still as great a need for the work of the American Missionary Association and similar organizations to assist in negro education as there was immediately following emancipation.

"There are about 1,800,000 negro children in the south enrolled in the public schools. This is a large number, but not as large, however, as the number not in schools. According to the United States census reports 52 per cent. of the negro church in the south of school age are not attending school. There are yet in the south over 2,000,000 Negroes who are unable to read or write. Almost 1,000,000 of these are of school age.

"Although there are perhaps 100,000 negro students enrolled in Normal schools and colleges, statistics show that only about one-fourth of these are doing work above the elementary grades. And only about one-third are receiving industrial education. In the 50 colleges devoted to Negro education there are according to statistics less than 3,000 students who are doing work of collegiate grade.

"There is sometimes much talk about the inferiority of the Negro. In practice, however, the idea appears to be that he is a sort of super-man. He is expected with about one-fifth or one-tenth of what the whites receive for their education to make as much progress as they are making. Taking the Southern States as a whole, about $10.23 per capita is spent in educating the average white boy or girl and the sum of $2.82 per capita in educating the black child.

"At the present rate, it is taking not a few days or a few years, but a century or more to get Negro education on a plane at all similar to that on which the education of the whites now is. To bring Negro education up where it ought to be it will take the combined and increased efforts of all the agencies now engaged in this work. The North, the South, the religious associations, the educational boards, white people and black people, all will have to co-operate in a great effort for this common end."

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After the above is in press and ready for binding, we receive the intelligence of the death of this Master of Assemblies. It is grateful to us that the last testimony of this genius and benefactor of his race was also in earnest appreciation and behalf of our educational work, and especially in its higher institutions. On another page will be found our appreciation of this great man.

## PRESIDENT HENRY C. KING, LLD.

Last but not least was the inspiring address of President Henry C. King. The extract below cannot convey the thoughtful attention which it commanded. We regret that the limitations of our space permit us only to give part of the great addresses of this final service of the Association.

"It falls to me to speak of the denomination's great opportunity through the American Missionary Society (as one part of this entire work). I speak of opportunity rather than of desperate need, as I might; for I feel that the Association has reached a point in its history where large advances must be made if its work is not relatively to go backward. (Can the church and its individual large givers be awakened to clear consciousness of that fact?) The opportunity here open to us is contained in the simple facts concerning the Associations work. The facts themselves, if seen with any adequacy, are the most eloquent persuasive. What are the facts?

"It has a peculiar field in the neglected races of the United States: Negroes, southern white Highlanders, Indians, Orientals in America, and help in Hawaii, Alaska and Porto Rico. We owe a heavy debt historically both to Indians and Negroes. Our national record concerning both has many shameful pages. Exploitation, slavery, and continued race prejudice and discrimination are in the record. How can we make them good? The war has disclosed the danger to the nation of isolated unassimilated groups in the body of the nation. The man of divided allegiance is not a safe citizen, nor is the man embittered by injustice. Two things stand out with significance in Europe's great war—the remarkable response of the English colonies to Great Britain's call; the remarkable loyalty of the mass of the German people to their government, in spite of the fact that it can in no true sense be called representative. The best side of both nations comes out in these results. America is in danger, particularly in dealing with its ten millions of Negroes, in failing in both these respects. That is not the road to the making of loyal citizens out of our Negro population. The true test of the democracy of a nation is its treatment of its least favored classes. Here our democracy is most likely to fail. We need plainly to be assuring to all opportunity to come to their own best, and opportunity to contribute their best to the nation's life. Only so can we make them believe in the nation's justice and respect for liberty, on the one hand, and its thoughtful and efficient concern, on the other.

"The whole work of the American Missionary Association (using the figures for 1914) is statistically revealed in its 689 missionaries and teachers (578 in the South); in its 224 churches, having 14,254 church members and 9,313 Sunday-schools; in its 90 schools (68 in the South), having 14,515 pupils in all; in its 358 churches, mission stations and schools.

"The policy concerning these institutions discloses the opportunity of the denomination through the American Missionary Association. The aim in these schools, of course, is, first, to make training centers—educational,

vocational and professional—for the races ministered to, at specially needed or strategic points; second, to establish a certain number of model schools; and third, to permeate all its schools with a thoroughly Christian spirit. The policy must doubtless involve increasing concentration on specialized and higher institutions, as elementary and secondary education is increasingly turned over to the state. This policy, to be efficient and successful, clearly requires a large, able, devoted administrative and teaching force, and adequate and high grade buildings and equipment fully meeting sanitary and educational tests.

"Now, the whole nation needs to face the fact that there are at present no adequately endowed and equipped higher institutions of learning for the Negro. There are institutions of this kind doing greatly needed and admirable work, but none with adequate means. It is in realization of this that the Association has been trying to center attention upon its particular responsibility for this higher education, particularly of the Negro, and has been attempting to raise a million dollar endowment, for the six chartered institutions for which it feels primarily responsible: Fisk University, in Tennessee; Talladega College, in Alabama; Tougaloo University, in Mississippi; Straight University, in Louisiana, and Tillotson College, in Texas, for the Negroes and Piedmont College, in Georgia, for the mountain whites of Georgia and the adjacent states. Concerning these six institutions I may well adopt Dr. Moxom's statement of last year:

" 'These six institutions are training a present total of 3,033 students, and have an aggregate plant value of $1,083,000. The income from the productive funds of all is only $16,572, representing an aggregate endowment of less than $328,000. Is there any group of six Congregational colleges in existence which is doing so much valuable work on so slight a financial basis? I know not where to find it. The deficiency of income must be made up by appropriations from current income of the Association. That income is stretched now to the breaking-point by demands on us for work that ought to be done, demands more numerous than we can satisfy.' "

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## SECRETARY C. J. RYDER

The Secretarial address of Dr. Ryder—by his own election was not read but it will be printed for the attention of our readers—the extract from its wisdom will give only the flavor of the entire paper.

"In the world problems with which the A. M. A. has been busy these many years, it is impossible to exaggerate the value of concurrent action and open discussion. In the South the Negroes felt the influence of the life which the A. M. A. introduced among them and received at once a large vision. Perhaps there are no groups of churches in which the hierarchy more

absolutely dominated the membership than among the Negro churches in the early history after emancipation. They needed then what this Association brought to them; counsel, reason for action and at the same time a larger liberty to work out their own salvation. It is sometimes said that there might have been planted in the South a thousand Congregational churches among the Negroes. Quite possibly this is true. Something better than hitching up the steed of Negro workers to the wagon of denominational propaganda has been accomplished. Not a thousand little, struggling Congregational churches have been established, but the spirit of freedom and self-control and wise self-direction has been spread through other denominations and the whole character of their organization and work has been enlarged. Dr. Jefferson has phrased the great motive that impelled the Pilgrims across the sea in most happy form. He says, 'The Pilgrim Fathers came to New England not for the sake of liberty, but for the sake of obedience. They did not leave England in order to be free from restraint, but that they might be free in obedience to the conviction of their own consciences and to the leading of the spirit of God.' Obedience, and not simply liberty, was what these people of the South especially needed. But this obedience must be an obedience to their convictions and to the guidance of the spirit of God. Not a servile obedience to presiding elders, bishop or pope.

"The basis of need is manhood and womanhood, the development of character. Perhaps there never was a time when this great principle needed emphasis more than to-day. If by public sentiment we segregate the Jews and Italians, the Negroes, Indians and those of other races, we immediately provoke irritation and ultimately jeopardize the very life of the nation. The great lesson we can learn as a nation from the terrible conditions of Europe is that we can not racialize and narrowly divide the world and maintain wholesome and safe conditions. How much is this true when we come to the limits of our own nation."

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## EX-PRESIDENT WILLIAM HOWARD TAFT

Nothing makes character so quickly as the struggles to overcome obstacles, self-sacrifice to attain purpose and the mastery of self.

Our fathers were not as well educated as we have been. The curriculum at the different schools and colleges was not as extended in the last two generations as it is in this. The teaching was not so thorough, the training not so good; and yet they frequently derived from their education more benefit than do the youth of the present generation. The struggle they had to make to get their education made them value it when they had it, made them treasure it through life, made them use it as something worth keeping and really using. My father's case was only one of many. He was a farmer's boy in Vermont. He studied more earnestly

than did his fellows and got his lessons better. Thus in those primitive days he was able to secure a position as teacher in the town school in which the pupils were as old as he was. He made a little money this way. He obtained but little from his father, for his father had little to lend, and he walked down from his home in Vermont to Amherst in Massachusetts, to Amherst Academy, where he prepared for college. Then he walked from Vermont, some 200 miles or more, to Yale College, at the beginning of each term, and back at the end of it. He labored hard in every one of his studies, because he knew the cost of the opportunity. He stood among the first of his class, became a tutor in the college in which he was educated, studied law, moved to Ohio, and there soon made a place for himself in the community he elected to live in. The value he attached to his education, he showed in the anxiety that his children should have the same opportunity, and he never for one moment let his children lose sight of the fact that he considered they were in college for their education and that study should be their primary purpose. I instance his life not because it is exceptional in that generation, but because it illustrates what I wish to bring home to the graduating class whom I am addressing.

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## MISSIONS IN PORTO RICO

Rev. A. G. Axtell, Principal Blanche Kellogg Institute, Santurce, P. R.

THE missionary work here may be likened to that of the slums of the cities of the United States. All gospel work is rescue work, but there is a difference in kind with respect to the condition of the sinner. The gospel work in Porto Rico is very largely at the present time among those who are lost socially and economically as well as spiritually. They need the saving power of a social gospel, as well as the redeeming power of a personal salvation. And the poor miserable creatures need bread to keep body and soul together and clothing to cover their nakedness.

The work here, then, presents all the disheartening features characteristic of work among the very poor. There seems to be little to build on. For the people are emphatically the waste product of false and wicked social conditions and the exploitation of selfish and pitiless men. Moreover, they have been as sheep without a shepherd, a prey to every evil passion and every unholy desire. Only the power of an almighty gospel and the patience of an invincible faith can avail to rescue the unsaved of Porto Rico.

The following incident is illustrative: One Saturday afternoon during this month I had gone down to the "Melilla" to take some medicine to a young man, and was leisurely returning, talking with the people along the way, when a boy came and told me that I was wanted at the "culto," the word here used for chapel, to baptize a baby which was about to die. I hurried up, but found that the woman

had gone. She was not the mother of the babe, but had brought it for the mother. A lady living with us had given her a dollar to take to the priest for a fee for baptism; for the woman had explained that it would be of no use to take the child "without money in her hand." I was not sure but the woman had returned to the house of the mother of the child, so I went back; but found that she had gone. The little boy ran to overtake her, and the mother of the child followed. But the woman had gone too far, evidently to the Roman Church. So I talked with the mother. She had been living with the father of the child for nine years; the father had deserted another woman, to whom he was married, to live with this one, but had deserted her two months before the child was born. Shortly the woman came back with the child, dead in her arms; and I do not think I shall forget the wail of agony of the mother. Tears ran down her cheeks, she threw herself on the ground, was raised and carried into the house. The whole neighborhood was aroused by her cries. The only comfort the neighbors could give was that the child did not expire until after it was baptized.

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## TEACHER'S LETTER FROM FAJARDO, PORTO RICO

DOMINGO "Sunday," one of our faithful church members and volunteer workers, is a hero. Until he was converted about ten years ago, he drank. He had a small store and sold liquor. All the grocery stores here sell liquors like saloons; any one can buy a drink for two or three cents. Dr. Edwards, shortly before he died, preached a sermon against selling liquor. He said, "No one can be a member of this church and sell liquor. You must choose between the two. Put down the evil." He also preached against keeping the stores open on Sunday. The big market day here is Sunday A. M. The people come from far and near with their produce. Those who have small stores buy on the market for the week and buy much cheaper. The market is an enemy of our Sunday-schools also. Well, Domingo fought his convictions saying, "If I throw out liquor people will not buy groceries of me, because they can buy in all the stores." He finally, however, chose the church and gave up liquor selling. His pretty wife took sick and his three beautiful children died and he had a hard time to live. About closing his store on Sunday the fight was fierce, but he gained the victory and closed his store. It was the only store closed Sunday morning to my knowledge. Finally he rented his store to a man who did not sell liquor. Domingo made "soft drinks" to sell. During the hot season he did well, but in the cooler season could barely make a living. However, every Sunday he walked four or five miles out to his old country home, Penon, to preach the Gospel, to visit and to read and explain the Bible in the homes of the people. He has organized a fine Sunday-school and church and the people are saving money to build a chapel. A piece of land has been

given for it. A few dollars from some of our friends at home would encourage these poor earnest people to give even more of their small wages in order to begin the chapel sooner. Penon has been transformed from gambling and vice, through the influence of this one humble consecrated life who gained the victory over self. Domingo goes every Sunday to Penon, when not ill and is just as faithful as if he received a salary.

## THE HEIRS OF SLAVES, AFTER FIFTY YEARS. AN ILLUSTRATION

"THE DAILY TROPICAL SUN," published in West Palm Beach, recently had an editorial, with head-line in large type, "Our Colored Citizens Form Board of Trade." It went on to say, "It is expected to result in much good to their own race in particular and to the city in general." The aims and objects for their platform are as follows:

"We, the citizens of West Palm Beach and State of Florida, in order to bring together the colored business men for the purpose of bringing about means to better service our customers and thereby control more of the colored trade;

To work in unison, for the improvement and beautifying of the colored section of the city and encourage the same among our people;

To work in concert with the city and county officers in maintaining order and enhancing respect for law and order;

To assist the officers in reducing vice to a minimum, and also in segregating vice, as far as possible, in the colored section of our city;

To encourage and welcome strangers, of the desirable class of our people, to settle among us;

To discourage idleness and loafing, and teach the necessity of thrift and enterprise;

Do ordain and organize this colored Board of Trade in the city of West Palm Beach and State of Florida."

## FOR SALE

NO part of the A. M. A. exhibit at the meeting of the National Council in New Haven attracted more attention than the beautiful furs and polished ivory sent from the Christian Eskimo at Wales, Alaska. This was the contribution of the Eskimo members of the Mission of the A. M. A. to Thornton Memorial Chapel. This Chapel was erected in memory of Rev. H. R. Thornton who was a pioneer missionary in this field. The circumstances of his death are doubtless well remembered. A drunken Eskimo shot him in his own home at night. Mrs. Thornton who was with him was cared for by the Christian Eskimo who arrested and punished by death the criminal who took the life of this honored missionary. The Eskimo hold a yearly service in memory of this man whom they loved. Toward the erection of the Chapel at Wales they sent this contri-

bution of furs and ivory to be sold in connection with the New Haven meetings. A considerable portion was disposed of there at good prices and the funds go into the erection and furnishing of the Thornton Memorial Chapel. Mrs. Thornton has contributed the pulpit furnishings that are most appropriate and beautiful.

Some articles remain unsold from this exhibit and are in the office at New York. We are anxious to dispose of them that the full gift of these Eskimo Christians may be available at once for the Thornton Memorial Chapel. Letters to the Treasurer or one of the Secretaries will be gladly received and the articles exhibited to those who may call. Will not the friends here in the East make just as large as possible the donation of the Christian Eskimo by purchasing these offerings? Also two rugs from Pleasant Hill Academy, Tennessee, made by the Highland lassies in the Industrial Department of this institution, are offered for sale through the New York office. The prices are $2.00 and $2.50.

## OGDEN MEMORIAL AT HAMPTON INSTITUTE

"IT is proposed by many of his friends to erect a suitable memorial to Mr. Robert C. Ogden, whose services to this country justify a fitting testimonial to a man well called AN UNOFFICIAL STATESMAN, because of the new and unique character of his work for education in the South, especially of the white race.

For forty years Mr. Ogden had been a trustee of Hampton Institute and for twenty years the president of its trustees. The record of Mr. Ogden's life work makes it clear that Hampton Institute is the most fitting place for a permanent memorial. There is urgent need there for a large auditorium and already a few of his friends have subscribed one-third of the hundred thousand dollars necessary for the erection of such a building. This will be particularly fitting to the memory of Mr. Ogden."

## FOLK SONGS BY PROFESSOR WORK

IN an exceedingly attractive form Professor Work, not only has published a remarkable collection of the folk songs of his race. In the study of their evolution and history he brings an interpretative and enlightening analysis of their characteristics and qualities with a literary expression, which is only second to the songs themselves and which will richly repay attention. As one of a race whose historic life in this country is so recent Professor Work understands and realizes how it is that the accumulated strength of a patient overcoming of trials on the part of souls in their aspirations and struggles called forth the inspiration of these songs, while God in the hard processes of his Providence was leading his people to a permanent inheritance. For many years an honored professor in Fisk University, his Alma Mater, like the original instructor of the

Jubilee Singers, Professor Work has turned from his classes in Latin to assist in his leisure hours in the musical education of the students, especially to keep in mind the days in which these folk songs sprang into light. We highly commend this collection of Folk Songs to the teachers and students of our schools. It can be obtained from Fisk University.

## THE LAMENTED DEATH OF DR. BOOKER T. WASHINGTON

ALL who love their country wisely will lament the death of Dr. Booker T. Washington, educator and philanthropist. His remarkable life from humblest life to national fame reads like fiction, but is one of the instances where truth is stranger than fiction. The world knows his work—in part, at least—for his own rising race and as a consequence for the white people of his country. It is not necessary to mention it here. Those of us who had his personal acquaintanceship and friendship and who were intimately associated in official relationship, keenly realize the loss which his death brings to his race. Dr. Washington, as trustee of Fisk University in Nashville, Tennessee, and as trustee of Howard University, Washington, D. C., was of great service in his hearty testimonials and generous contributions to the higher education of the Negro, ever proclaiming its absolute necessity to the fuller and wider possibilities of his people and illustrating it in the education of his own children. He was always glad to recognize the principles, policy and work of the American Missionary Association in this respect, and his last public utterance was upon the platform of the Association, on October 25, at its Annual Meeting in New Haven, where he addressed with great power an immense audience of four thousand people and held them intent upon his earnest eloquence for more than an hour.

The American Missionary Association, grateful for his life and work, feels the affliction of his death and sends its sincere sympathies to the sorrowing family and trustees and faculty and friends of Tuskegee.

## FISK UNIVERSITY AND ITS NEW PRESIDENT

THE inauguration of Dr. Fayette A. McKenzie as President of Fisk University, Nashville, Tennessee, took place on November 9 in the presence of an assembly which filled to overflowing the spacious edifice in which the ceremonies were held. The Governor of the state and representatives of many well known colleges were on the platform, mostly in academic dress, while the body of the church was reserved in good part for the many other visiting distinguished educators. The Governor of the state gave a cordial welcome to the New President and an equally hearty appreciation of the University and its work. After other addresses the inaugural of the President was heard with close attention and interest.

These inaugural ceremonies had been preceded by an admirable and eloquent sermon on Sunday, the 7th, by the Rev. J. Romeyn Danforth of New London, Conn., and by various addresses on Monday, the 8th. The chairman of the Board of Trustees, Paul D. Cravath, Esq., presided at the inauguration. The weather was delightful and all of the exercises, which were on a high plane, contributed to great enthusiasm.

The American Missionary Association congratulates Fisk University upon its fruitful history of nearly half a century and upon its most hopeful future. President McKenzie enters upon his work with auspicious conditions and prospects.

# THE A. M. A. TREASURY

**Irving C. Gaylord, Treasurer**

We give below a summary of the receipts for October compared with those of Oct., 1914; also a statement showing the amount available for regular appropriations and the amount designated by contributors for special objects outside of regular appropriations.

## RECEIPTS FOR OCTOBER

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1914..... | $ 7,562.37 | $ 110.76 | $ 1,131.85 | $ 5.00 | $ 97.73 | $ 8,907.71 | $ 990.59 | $ 9,898 30 | $ 4,266.12 | $ 14,164.42 |
| 1915..... | 4,729.35 | 430.79 | 1,620.85 | 133.00 | 24.97 | 6,938.96 | 767.20 | 7,706.16 | 3,275 28 | 10,981.44 |
| Increase. | ..... | 320.03 | 489.00 | 128.00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease. | 2,833.02 | ..... | ..... | ..... | 72.76 | 1,968.75 | 223.39 | 2,192.14 | 990.84 | 3,182.98 |

**Available for Regular Appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1914..... | $ 7,303 77 | $ 45.65 | $ 1,121.85 | $ 5.00 | $ 52.53 | $ 8,528.80 | $ 569.49 | $ 9,098.29 | $ 4,266.12 | $ 13,364.41 |
| 1915..... | 4,695.35 | 379.56 | 1,589.85 | 3.00 | 14.97 | 6,682.73 | 260 00 | 6,942.73 | 3,275.28 | 10,218.01 |
| Increase. | ..... | 333.91 | 468.00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease. | 2,608.42 | ..... | ..... | 2.00 | 37.56 | 1,846.07 | 309.49 | 2.155.56 | 990.84 | 3,146.40 |

**Designated by Contributors for Special Objects outside of Regular Appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1914..... | $ 258.60 | $ 65.11 | $ 10.00 | ..... | $ 45.20 | $ 378.91 | $ 421.10 | $ 800.01 | ..... | $ 800.01 |
| 1915..... | 34.00 | 51.23 | 31.00 | 130.00 | 10.00 | 256.23 | 507.20 | 763.43 | ..... | 763.43 |
| Increase. | ..... | ..... | 21.00 | 130 00 | ..... | ..... | 86.10 | ..... | ..... | ..... |
| Decrease. | 224.60 | 13.88 | ..... | ..... | 35.20 | 122.68 | ..... | 36.58 | ..... | 36.58 |

# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.
President, Albert E. Dunning, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

## REACHING UNIVERSITY STUDENTS

**Rev. A. E. Holt, Manhattan, Kansas**

**Extracts from an address delivered at National Council, New Haven, Conn.**

"THERE is no greater field before the Christian Church at the present time than to learn how to co-operate with state education. The united Census for 1912 gives us the total enrollment of the state school system of the United States, 18,548,477. Of this number, something like 150,000 are in state colleges and universities."

"It is not altogether easy to frame an appeal for work among university students. The university student is not poverty stricken except on stated occasions. His color is generally of the accepted and popular variety. He was not born in polygamy, neither is he guilty of idolatry, he is not afflicted with the hook-worm and seldom do we now discover a case of the book-worm. As one pastor in a university town said, 'If somebody up on the hill would only commit murder, I could get money for a parish house and a student pastor.' We have to admit it. The university student is overlooked by us because of his very respectability."

"The young people want the church. We have been told that they do not." That is saying, that after having had a seventeen year chance at them before they went to college, we have created in them no love for the church, or that at a time of life when young people do more thinking about the whys and wherefores of life they have no use for the great book which has educated the race on that subject."

"I refuse to believe that this is true."

"During the first two weeks of the present school year, before the Christian Associations had put on their campaign for Bible study, 40 per cent. of the 2,400 students at Kansas State Agricultural College voluntarily joined Bible classes in the various churches of the city, fully 60 per cent. were in attendance at services, and over 90 per cent. had registered a church preference."

* * *

"In anticipation of possible military invasion by a hostile power, you expect your military expert to fortify adequately the natural points of attack by any enemy. Most of us are agreed that the most serious invasion of a democracy would be the *invasion of bad ideals.* Atheism, and low ideals in our leaders are a greater peril than all the armies which could be mustered by either Europe or Asia. The university is a strategic point for the invasion of ideas. If we have any

sense whatever of social strategy, we will fortify these strategic points in the life of our states. It is easier to stop the enemy at the gates than to expel him after he has gained a foothold and dug himself into the soil."

"The church must give to the student experience in the only institution which the student will find working for morality and religion in most of the communities to which he goes."

"As a worker in one of these communities, I once asked a young Welchman why it was that a certain college graduate living in comfortable circumstances in that community did not take part in community affairs, especially in the church life."

"'Oh,' he said, 'John has had an education and you can't always count on these people who have had an education.'"

"His own observation accords with my own. Now if it is worth while to give a student experience in a model shop, or experience on a model farm; if it is worth while to give a girl experience in a model kitchen, why, in the name of good sense, isn't it worth while to give to a student some experience in a normal church while he is in college?"

"The church has something to offer beyond what is already offered by other agencies already on the ground, namely, membership in itself."

"It can also offer a type of religious service more dignified and effective than can be supplied outside of the church."

"In order to do this the church must be properly equipped for it, and the first essential in such a church is a certain type of membership. Where the majority of the people do not want students, the Church will never succeed in a college community."

"The membership of a successful college church must desire a pastor who can speak a message adapted to the college community, so that a very important requisite is the minister in the college church. He is the key man of the whole situation."

"After the minister, comes the building. The church in a college community must be adapted for worship, religious education and social fellowship. The Congregational Church Building Society has no better field for investment than the college community."

"The fourth item in the equipment of the college church will be an adequate clerical force. The pastor cannot look after five hundred students in addition to his regular parish, but must have a corps of workers to share the burden and care with him."

## THE RELIGIOUS TASK OF THE CHRISTIAN COLLEGE

**Rev. Walter H. Rollins, President Fairmount College, Kansas**

**Extracts from an address delivered at National Council, New Haven, Conn.**

THE task of the Christian college is to be met first by *personality*. A college is more than a curriculum, more than the buildings or endowments. Mark Hopkins did not owe his moral leadership to the curriculum. I believe that it is the specific task of the Christian college to provide *Christian manhood and leadership in the faculty*. It is easy to say that you cannot teach virtue or character. But who cannot

recall from his college days some stalwart personality, who, by the very integrity of his daily walk, did more in moulding the character and ideals of the student than all the book lore on natural theology? Ethical ideas are most formative as they are presented in a living personality, be it parent or teacher.

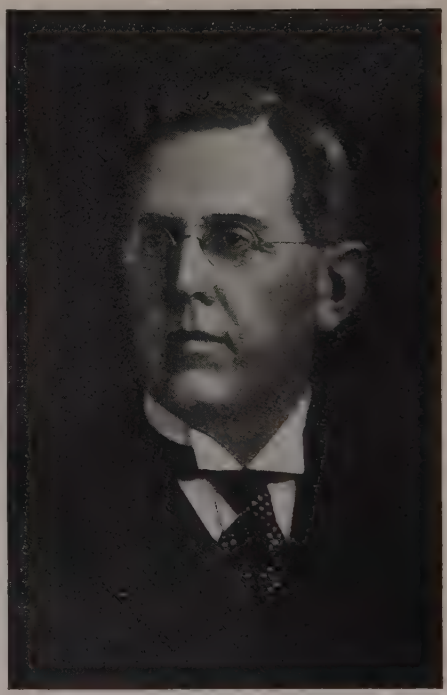
In these days of German philosophy, college smokers, and non-church attending faculty members, and this at colleges founded as Christian colleges, it is not idle to emphasize the necessity of providing instructors who love righteousness as they love truth and who value character and reverence spiritual ideals more than they esteem scholarship. The task of the Christian college is not so much to furnish the world with great specialists as it is to send forth men to build character.

The Christian college of to-day is also to meet its task by the establishment of a *department or chair of Bible Teaching and Religious Education.* Two reasons for such a department.

First, that studies be recognized and taught on just as scientific basis as those of any other department.

Second, the churches are asking for a trained leadership that the Christian college should be prepared to furnish. This department should train in the subject matter of the Bible, its history, its spiritual truth and the application of these teachings to the problems of our world to-day. Thus the modern college would still be true to its original task of providing the highest culture while at the same time equipping its graduates for intelligent Christian leadership in the following years.

Part of the task of the Christian college is to bring the church and the educated young men and women of our land into close affiliation. The challenge in the past has been, "Are we educating a generation away from the church?" A few years ago Professor Shailer Matthews wrote, "Our college men and women by thousands and tens of thousands are coming out of our Christian homes, are being educated for the most part in institutions founded originally by Christian men and taught by Christian men. It would therefore naturally be expected that their proportion in church membership rolls would be constantly increasing." A census taken in many churches in one of our large cities showed, however, that not one in forty



PRES. WALTER H. ROLLINS,
Fairmount College, Kansas

of its membership was college graduate.

With a department in our Christian colleges of scholarly and scientific religious education, the Christian college will send back to the churches not young men and women who have "lost their faith," but graduates who can give a reason for the faith that is in them and are prepared as trained leaders in Christian service.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D.; 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D.D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. OBrien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Fitchburg, Mass.

## THE ANNUAL MEETING

The Annual Meeting of the Sunday-School Society, which is generally held in April, was held at New Haven in connection with the National Council, October 21st and 27th. The reports of every Department showed encouraging growth and development.

In accordance with a previous notice the By-laws of the Society were changed, making delegates to the National Council voting members of the Sunday-School Society. The additional voting membership consists of Life Members previous to 1907, and eighteen Corporate-Members-At-Large. The Corporate Members chosen were: Rev. C. F. Swift, D.D., Mr. E. K. Warren, Rev. S. A. Norton, D.D., Rev. E. M. Noyes, Mr. Marquis Eaton, Rev. Ernest B. Allen, D.D., Mr. Herbert R. Gibbs, Rev. Austin Rice, Rev. Raymond C. Brooks, D.D., Rev. J. R. Nichols, Mr. Henry M. Beardsley, Rev. J. L. Kilbon, Mr. H. T. Richardson, Mr. Nathan B. Day, Rev. F. W. Hodgdon, Pres. K. L. Butterfield, Rev. H. E. Brown, Mr. Thomas Weston, Jr.

The officers elected were: President, Rev. Clarence F. Swift, D.D., Rall River, Mass. Directors, Pres. M. L. Burton, Massachusetts, Mr. Joseph J. Tillinghast, Massachusetts, Prof. Edward P. St. John, Connecticut, Rev. Dan F. Bradley, Ohio, Rev. W. T. McElveen, Illinois, and Mrs. Hastings H. Hart of New York. Mr. Samuel F. Wilkins was elected Treasurer in place of Mr. Richardson who had served with great faithfulness and ability for eight years, and who declined re-election. The same executive officers continue in the service.

## CONFERENCE OF WORKERS

Twenty of the active field workers of the Society met for conference, specially in regard to the Educational program. They planned for a working ideal for the improvement of each Sunday-school in the matter of membership, regularity of attendance, faithful study, Christian activity, and benevolence. This program will be carried to every part of the wide field. Much attention was given to plans for helping to better equip teachers and Sunday-school workers.

The opportunity was used for meetings of the field workers and the directors, which were of mutual benefit. Large things were planned for and are being carried forward.

## RESIGNATION OF DR. TUTTLE

After ten years of devoted and successful work in Iowa, Rev. H. W. Tuttle, D.D., has resigned the superintendency to accept a position in connection with Grinnell College. The Board of Directors placed on record an appreciation of his valued service.

## LAYMEN'S MISSIONARY CONVENTIONS

From all parts of the wide field come tidings of great activity in connection with the Laymen's Missionary Conventions, which are being held in a hundred principle centers in the country. The field workers of the Sunday-School Society, in connection with the representatives of the societies of our own and other denominations, are doing their full share, and large results are anticipated.

## FINANCES

The gifts for October were $421.20 less than for the corresponding month of last year, thus making the receipts for the eight months of the fiscal year $1,515.46 less than for the previous year.

A larger number each year are adopting the Apportionment Plan of benevolence, many sending remittances quarterly, but too large a number delaying their gifts until the closing months of the year. This always gives anxiety, but it is hoped that each church will see that at least the full amount recommended by the Apportionment Plan is realized. If this is done the Sunday-School Society will be able to close its year without debt.

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## WELL WORTH WHILE

By Rev. J. N. Pendleton, No. Idaho, and Eastern Wash.

To reach Nordman, Idaho, I had to use a motor-boat for an eleven-mile trip. When I had gone three miles my motor gave out, and as there was no other way to get there I had to resort to a pair of oars for the rest of the water trip. Upon reaching the landing I had a three-mile walk to reach the school house where the people had gathered for the meeting.

This was my third trip into this community in four years, and the people had gathered from their homesteads for a big time together. You can well imagine how hungry they get for social and religious gatherings. After the dinner we held a two-hour meeting, in which the Sunday-school that I started here some years ago, and which has been dead for several years, was reorganized; and I have since sent them supplies for their work.

It rained hard in the evening, but a good number came out to the service, and I felt well repaid for the effort I had put forth to reach this isolated community. These hungering fields and their appreciation of our work are the ones that give joy to the heart of the missionary, and amply repay the effort that has to be put forth to give them aid. The attendance in the afternoon was thirty-six; and there were thirty-four present in the evening. This school is located forty-one miles from the railroad. It is the most isolated mission school we have on our list.

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## GOOD RESULTS IN HAWAII

By Rev. Albert S. Baker, Kealakekua.

The supplies that I order are for schools scattered over sixty miles of country, some of the places only reached by horse-back. A few of the places I, personally, only reach once in a year. This is the eleventh year that you have so kindly sent us supplies.

Just now the Buddhists are aroused and are attacking our Japanese branches. But you will rejoice with us in the fact that I baptized, May 2nd, twenty-four Filipino men, three Filipino women, three Japanese men, one Japanese woman, and two Japanese infants; and thirty-three joined our Central Kona Church, as one Japanese man and one American woman came by letter in addition to the adults baptized. It was a big day for a little country church. It was largely the result of the work of our Filipino and Japanese evangelists.

## DIFFICULTIES AND SUCCESSES

By Rev. J. M. Dick, Miss'y, Wash.

On a second visit to Florence Logging Camp I was unable to find the school I had organized a few weeks before. The secretary had moved from the camp, the assistant superintendent was packed ready to move, the superintendent was not allowed to act, due to the continued opposition of her husband against the Sunday-school, and the lady in whose cabin we were to meet had taken her little daughter to a hospital for medical treatment. The need of the Florence school is great, and we shall endeavor to maintain it.

A visit to Lake Forest Park helped them over a difficulty and gave them new courage and determination to go on with the good work. A workers' conference at the close of the Sunday-school session was very helpful, and new workers pledged themselves for the service.

Green River, with its sixteen-year-old superintendents, is doing a notably good work. The picture of this little school in a lumber-mill camp in the Cascade Mountains appeared in the August AMERICAN MISSIONARY. Both the girls at the head of this school were only fifteen years old when the organization was effected. The superintendent wrote me, "Every seat is full every Sunday," and again, "We now have every child in the camp in our school." At my recent visit I announced a Sunday-school Conference for the afternoon. Twelve adults came, and we had a very interesting meeting for one and a half hours. This was something entirely new to them.

Maury is taking on new life since they moved into their new chapel, and Dash Point is maintaining a steady and splendid interest.

REV. J. M. DICK, PIONEERING.

The Reese Home Department school has reached out into another family, and added a few children to its number. This is what one of the little Reese girls wrote me a few days ago: "We had a very nice Sunday-school yesterday. Two of the Nysether children came. They liked it very much. Probably all of them will come every Sunday after this."

## WINNING ONE

By Rev. W. Knighton Bloom, No. Dak.

A North Dakota pastor told his Sunday-school boys of a church in Korea in which one condition of membership was that the applicant must first win at least one to Christ. A boy who listened to the story had already been accepted for church membership and was to be received the next Sabbath, but at the close of the meeting he went to his pastor and said that he was going to put that Korean spirit into operation and win someone else for the Christian life before entering the ranks of the church. It was a great moment in that young pastor's life. Thus the seed sown in North Dakota is bringing forth fruit.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## THE FOURTEENTH CHRISTMAS FUND

THE Congregational Board of Ministerial Relief at this Christmas season has on its roll of pensioners about 212 aged ministers or widows of ministers. With these are about as many more who are dependent upon them. Among these dependent ones is the child of three and the veteran of 95. In this number of over 400 people there are 122 minor children. Of these 95 are sixteen or under, and 42 are ten years of age or under. Many of the old people are very feeble. They are shut in. They are poor in this world's goods but "rich toward God."

What a sweet and blessed service it will be to bring to them in their illness and suffering, their loneliness and deprivations, the sunshine, the joy and the love of a Christmas remembrance!

This is what the Christmas Fund has been doing for the past years. December 25, 1915, will be the fourteenth Christmas on which cash gifts from the many friends of the aged ministers and their wives have been delivered to them by Christmas Eve or on Christmas morning. Every such check has been to them as a ray of sunshine. These checks, and especially the love that prompted them, brought good cheer, made the Christ Child near and started prayers and songs of praise and thanksgiving which were heard in Heaven. And in Heaven, where the records are kept, not one who contributed to that gladness by his gift, whether large or small, was unknown or unnoticed. When the judgment scene is enacted, this thing which he had done, this cup of cold refreshing water to a thirsty one, will be spoken of and counted.

### The Value of the Christmas Fund

The value of the Christmas Fund is well illustrated by the following extract from the Board's Biennial Report to the National Council in New Haven, on October 27, last:

"The average annual payment to each pensioner, or family, for the full two years was $177.91. This was made possible by the Christmas Fund, payments from which are special and in addition to the regular pensions. The amount of this fund for the two holiday periods was $6,129.50. If in the minds of any there has been doubt as to the value of this fund, these facts in its favor must be convincing."

We here give some of the things that were said by the dear people who received the Christmas checks in 1914:

"It happens to be my birthday and the beginning of my 74th year. By the brotherly and courteous way in which the check is sent it soothes and allays any sensitiveness one may feel in accepting the generous gift of Christian friends."

"No one except those that are studying and wondering how to make one dollar do the service of two can tell how happy we are to get such a check at this season of the year, with nothing in sight to purchase the necessaries of life."

"The Christmas gift was indeed a happy surprise and enables me to get

some things which I had intended to do without. I am very grateful."

"We never expected to be remembered in this way in our declining years. It helps us so much to realize the great love that binds Christian hearts together."

"I am almost overwhelmed with joy. It seemed almost too good to be true. It means so much to me. I can only extend my deepest heartfelt thanks and appreciation."

"I thank you for the Christmas gift. It brought gladness, if not gaiety, and helped to pay a recent deficit that sorely pressed me. The shadow lifted and I felt the touch of a warm and brotherly hand. I feel lifted up by unseen hands and my trouble grows light, and grace illumines my soul."

"The Christmas check was a golden testimonial of the largeness of heart that possesses the brethren and was so wholly unexpected as to warm one's gratitude clear to the ends of his fingers and toes."

"To say we were surprised and rejoiced at receiving the Christmas check is a mild way of putting it. We were in hard straits about our rent which was past due and we were in need of coal. So wonderfully does our good Shepherd care for us. Sincerest thanks."

"We do indeed thank you and through you our unknown friends. Without the help of the Ministerial Aid we really do not know how we could live."

"Words fail to express the gratitude we feel to you all. Long continued ill health, with limited means makes the burden so much harder. God bless the friends who have helped by their generous gifts to make our burden lighter.

"I appreciate more highly each year the thoughtfulness of the Christian people and their willingness to sacrifice in order to help us."

"The Christmas check came and it brought a sweet relief, for it purchased the first coal of the winter. I had been trying to keep warm with a little light wood given me by a friend. I must add there was just eleven cents in the purse when the check came."

"Let me tell you what these gifts mean to me. Coal, warm shoes, rubbers, rent paid, and if my pillow was wet with tears last night, they were not of sorrow."

"This check means so much to me, for I shall have a new cloak, the first one in seven winters."

"These Christmas gifts with your message of good cheer just fills my heart and soul with the real Christian spirit of gratitude and praise."

"You can never know the perfect joy and thankfulness that I felt when I received the Christmas check."

"The splendid Christmas check made us rejoice and thank God more than ever for the givers. Since I came from the hospital I have been behind with the expenses and this check will bring relief more than we can tell."

"This gift enables us to buy a stove and fuel which we need. This comfort will be highly prized by the family, knowing there are hard times mostly everywhere. It was certainly a most pleasant and delightful Christmas cheer in my pressing circumstances."

"I certainly don't know how to begin expressing my gratitude and thankfulness for the generous gift and remembrance of the givers, whose hearts and purses the good Lord opened to supply the needs of the veterans.

### Your Gifts

Make remittances to the order of B. H. Fancher, Treasurer, and address 287 Fourth Avenue, New York. Your gift will be credited to your church on request. Try and have your gifts to this Fund reach New York by December 22, though as in

former years we will receive gifts up to January 1, sending belated gifts with a New Year Greeting.

May we urge all those who give to us in December in addition to their gifts to the Christmas Fund, and especially all Church and Mission Treasurers, to forward any money which is to be credited to the Churches in the Year Book on 1915 before December 31, on which day the Board closes its books for the current year.

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## RESOLUTIONS PRESENTED BY THE COMMITTEE TO WHOM THE COUNCIL REFERRED THE REPORTS OF THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF AND THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS, AND ADOPTED BY THE NATIONAL COUNCIL IN NEW HAVEN, CONNECTICUT, ON OCTOBER 27, 1915.

In reviewing the report of the Board of Ministerial Relief and the Trustees of the Annuity Fund, your Committee finds that the total receipts in the biennium for both funds have been more than $163,000. Of this total nearly $122,000 was for Ministerial Relief and we note that the Endowment Fund increased more than $28,000, a greater number of pensioners being assisted and a larger amount paid them than ever before. While the fund grows steadily it should be very largely and speedily increased to meet the urgent need to keep step with our great sister denominations in their splendid advance on behalf of the veterans of the cross and to conform to our own noble traditions and ideals.

We note with special appreciation and approval the successul inauguration of the Annuity Fund as a further measure to guard the minister in his age; that it indicates the sound and scientific principles of life insurance, guarding the minister's dues from loss; that it has already met a strong response from the minister and given promise of providing in addition to the return from dues paid in, a pension of honor for faithul service—when the Churches awake to the opportunity.

In this connection we note that about 270 ministers have now taken certificates of membership and have paid dues of over $32,000, and that nearly one-half of these receive salaries of $1,000 or less.

We note also that the effort to secure contributions for this fund has in no wise lessened the interest in the Board of Ministerial Relief.

In view of these facts we recommend the passage of the following resolutions:

1. That it is the conviction of this National Council that the supreme duty of the years in which we approach the Tercentenary of the Landing of the Pilgrims is the securing of a fund of not less than $3,000,000 of which $1,000,000 shall be devoted to Ministerial Relief and $2,000,000 to the Annuity Fund.

2. To this end we request the Board of Ministerial Relief and the Trustees of the Annuity Fund to use all worthy means to hasten the completion of these funds.

3. Further, we commend these causes to the especial care of the Commission on Missions requesting them to co-operate with these Boards so to adjust our method of offerings as to provide an adequate hearing for them.

4. Further, we urge that particular stress be laid upon lifting the payments from churches and individuals to the Annuity Fund to provide that these shall match in ratio of four to one the payments from our ministers and give promise that the full pension of $300 shall be provided.

NEHEMIAH BOYNTON,
W. W. MILLS,
F. E. EMRICH
A. H. BRADFORD,
E. G. GUTHRIE.

# THE WOMAN'S HOME MISSIONARY FEDERATION

## AT NEW HAVEN

Now that the Annual Meeting has come and gone it seems a pity that every Home Missionary woman could not have shared its inspiration and pleasant fellowship. The next best thing is to read about it, therefore an attempt will be made in this issue to pass on a few of the good things.

Wednesday morning was given to a meeting of the Executive Committee, but in the afternoon an "Officers' Conference," open to all women, was held in Marquand Chapel. The program had been arranged with a view to throwing light upon problems of common interest and the discussion that resulted made this session, to many, the most helpful of the series. Speakers from Eastern states, from the Middle West and from the Pacific Coast discussed various phases of such topics as: "Missionary Education"; "Young People's and Children's Work"; "The Relation of the Union to the State Home Missionary Society and State Conference," giving from their rich experience and wisdom many helpful suggestions to the workers present.

At the conclusion of the program not only delegates, but all women in attendance were invited to the tea at 281 Edwards Street, where Mrs. Williston Walker dispensed most cordial and charming hospitality and a delightful hour of friendly intercourse was enjoyed.

The Public Business Session on Thursday morning was opened with a simple, uplifting devotional service led by Mrs. Firman of Chicago. After Mrs. Williston Walker's cordial greeting and welcome and the happy response of Mrs. Roy B. Guild came the roll call of states. Of 33 Unions, 24 had sent delegates, the entire number being 157. As the roll call proceeded much enthusiasm was evoked by the size of delegations from a distance. Connecticut, as was to be expected, "led all the rest" with 35 delegates, but the federated Union of Massachusetts and Rhode Island sent 25, New York 17, Illinois 13, New Jersey 12, Ohio 10, and others were less numerously represented.

Miss Miriam Woodberry brought a request from the Montana Union for admission to the National Society and by a unanimous vote Montana became the 34th federated organization.

Annual reports by the President and other officers summed up the year's work, including the campaign for the Schauffler Fund. It was a matter of general regret that the interesting report of the Corresponding Secretary could not be given in person. For reasons of health Mrs. Warner was compelled to decline reelection to this office and the vacancy was left to be filled by the Executive Committee. Otherwise the election resulted in the retention of the same official board.

### Woman's Sectional Meeting

President Mary E. Wooley presided at the meeting of Section C. on Friday afternoon. The attractive topic, "Congregational Women in Social Service," drew an audience which filled College Hall to the limit of standing room. Thoughtful addresses were given by Mrs. Hart on "The Social Side of Mission Work"; by

Mrs. Mary S. Platt, formerly city missionary in New Britain on "The Social Appeal of Our Cosmopolitan Communities," and by Miss Alice P. Adams of Japan on "A Social Settlement on the Other Side of the Globe." Miss Katherine Wells, a Vassar graduate, spoke with enthusiasm of the interest of college girls in social service which finds expression in reading, study and personal work during and after college days. Many register later with the Y. W. C. A. for different forms of work in this line.

Of special significance was the address on "The Beginning of a New Social Order Among the Negroes," by Mrs. J. W. Work, a member of that race. It is pleasant to announce that this address is to be published by the A. M. A. and will be available for general use.

Mrs. Peabody, of Boston, concluded a program of rare excellence with a thrilling talk upon "Social Service in Foreign Lands," based upon personal observations during a world tour of mission stations.

## TOPIC FOR JANUARY, 1916

### On the Widening Trail

Arranged by Miss Miriam L. Woodberry.

The title instinctively suggests: Definite gifts from the past; work already accomplished; definite work in the present; laborers already in action; definite goal for the future; need of immediate equipment, and the question, What can I do?

An attractive meeting can be easily planned by using the schoolroom atmosphere for the background.

Call the meeting to order with bell.

**Scripture:** Mattew 9: 35-38.

**Roll Call:** Each member responds with a message from a home missionary selected from the Prayer Calendar for 1916.

**Class in Singing:** God Bless Our Native Land. Solo—Take My Life and Let It Be.

**Class in Arithmetic:** Use blackboard, your treasurer's report, and the apportionment of your church. Give problems in addition, subtraction, multiplication, and division, which each member will work out individually. (Statistical figures to be found on pages 8 and 9 of the Handbook of the C. H. M. S.)

**Class in Geography:** Use map of United States. Locate—Lumber camps and mining regions; eight ports of entry for the incoming foreign peoples; states where most recent settlements have been made; states where mistaken and degrading religious faiths dominate the people; states whose missionary problem is rural; states whose missionary problem is industrial; field covered by the Florida Home Missionary Navy; the field served by the missionary toward whose support your Union makes a pledge.

**Leaflets:** "The Lumber Jack Preacher." "Circuit Riding by Motor Boat." "An Intimate View of Our Ellis Island Parish." "Bypaths of Service." "How the Old Church Came to Its Own Again." May be had on application to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

**RECESS—REFRESHMENTS**

Class in Comparative History: Different members tell briefly—Work accomplished the first year (1826) by The Congregational Home Missionary Society; work accomplished by same Society in the last year (1915). (Comparative figures to be found on pages 86-93 of the Annual Report of The Congregational Home Missionary Society.)

**Class in Reading:** Prose, "A Modern Missionary Letter." (From The American Missionary for November, 1915.) Poetry, "A Fear for Thee, My Country." Apply to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

**Prayer:** For new pastors working alone on their first fields; for the missionaries who are facing rigid economy; for workers battling with indifference and apathy; for foreign leaders preaching in their native languages. Sentence prayers to be used in this connection may be had on application to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

**All repeat in unison:**

Use me, my God, in Thy great harvest field
Which stretcheth far and wide like a wide sea.
The gatherers are so few, I fear the precious yield
Will suffer loss. Oh, find a place for me,
A place where best the strength I have will tell.
It may be one the other toilers shun.
Be it a wide or narrow place, 'tis well,
So that the work it holds be only done.

—*Rossetti.*

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

### August, 1915

**ARIZONA**—$12.66.
Humboldt: 12.66.

**SOUTHERN CALIFORNIA**—$15.00.
Individual, 15.

**COLORADO**—$123.75.
Denver: 1st Ch., 10; General Conference, 16. Greeley: German Ch., 10.25. New Windsor: German Ch., 82.50; German S. S., 5.

**CONNECTICUT**—$1,380.73.
Conn. C. M. S., Rev. D. M. James, Treas., 491.13.
Bethlehem: 1. Gilead: 19. Glastonbury: 1st S. S., 8.44. North Woodstock: 18. Salisbury: Church of Christ, 18.40. South Canaan: 25. Stratford: S. S., 10. West Hartford: 1st Ch., 126. Willimantic: 50. Woodstock: 1st Ch., 26.76. Individual, 2.
W. H. M. U., Mrs. H. D. Williams, Treas.: Hartford: 1st Ch. W. H. M. S., 20; Center Ch. Jr. Mis. Soc., 10. New Haven: United Ch. L. A. S., 38. West Hartford: W. Aux., 17. Total, $85.00.

**DISTRICT OF COLUMBIA**—$100.00.
Washington: 1st Ch. Pers., 100.

**IDAHO**—$39.15.
Avon: 4. Boise: 1st Ch. W. M. S., 5. Bruneau: 2. Caldwell: Central Park Ch., 1.80; Pilgrim Ch., 4. Deary: 3. Lewiston: Plymouth Ch., 7.70. Plummer: 11.65.

**ILLINOIS**—$10.00.
W. H. M. U., Mrs. W. M. Fitch, Treas.: Elgin: 1st Ch. S. S., 10.

**IOWA**—$239.05.
Cong'l Conf. of Iowa, S. J. Pooley, Treas., 219.05.
Fort Atkinson: German Ch., 20.

**MAINE**—$85.50.
Me. Home Miss. Soc., George F. Cary, Treas., 85.50.

**MASSACHUSETTS**—$2,149.79.
Mass. H. M. S., J. J. Walker, Treas., 787.86.
Ashburnham: 11. Auburndale: 150. Brockton: 1st Ch., 35. Buckland: 9.02. Clinton: 1st Ch., 60. Enfield: 25. Harvard: 5. Lancaster: Evan. Ch., 19.44. Marblehead: 1st Ch., 58.36. Mittineague: 15.26. Needham: Evan. Ch., 2. Northampton: 1st Ch., 81.25. Springfield: Emmanuel Ch., 10.50. Williamsburg: 37.50. Worcester: Central Ch., 200. Individual, 87.
W. H. M. A., Miss L. D. White, Treas., 555.

**MICHIGAN**—$237.93.
Mich. Cong'l Conf., L. P. Haight, Treas., 190.93.
Hopkins: 2nd Ch., 44. New Haven: C. E., 3.

**MINNESOTA**—$58.96.
Minn. C. M. S., J. M. McBride, Treas., 57.96.
Individual, 1.

**MONTANA**—$15.98.
Busteed: 1.38. Gibson: 90c. Great Falls: 10. Hay Creek: 30c. Inmand: 57c. Little Jewel: Union S. S., 2. Vavanda: 83c.

**NEBRASKA**—$59.26.
Grand Island: German Brotherhood, 10. Hastings: Immanuel S. S., 9. Scotts Bluff: German Ch., 40.26.

**NEW HAMPSHIRE**—$280.55.
N. H. H. M. S., Alvin B. Cross, Treas., 222.16.
Amherst: 6.79. Alstead Center: 1st Ch., 12.60. Wilton: 36.50.
N. H. H. M. U., A. A. McFarland, Treas. Pers., 2.50.

**NEW JERSEY**—$100.90.
East Orange: 1st Ch., 100.90.

**NEW YORK**—$177.79.
Cong'l Conf., Rev. C. W. Shelton, Treas., 20.66.
Aquebogue: 12.50. Brooklyn: Parkville Ch., 21.65. Candor: 2.69. Churchville: 13.12. Cortland: 2nd Ch., 3.65. Deansboro: 9.50. Homer: 25. Moravia: 1st Ch., 25. Norwich: 1st Ch., 33.02. Westmoreland: 5. Individual, 1.

**NORTH DAKOTA**—$74.76.
Cottonwood Lake: 1. Deering: 1.07. Ladbury: 1.62. Lignite: Foothills Ch., 2.40. Malcolm: 3. Overly: 1. Pierce: 1. Reeder: 2.29. Willa: German Brotherhood Conf., 10.
W. H. M. U., Mrs. M. M. White, Treas.: Brantford: 1. Cleveland: 4; Jrs., 1.88. Fargo: Plym. Ch., 8. Hebron: 9. Lakota: 6. Max: 1. Minot: 5. Mohall: 1. Niagara: 4. Orr: 3. Plaza: 4. Stady: 1. Lawton: 2.50. Total, $51.38.

**OHIO**—$9.15.
Huntington: W. Va., 9.15.

**OREGON**—$293.38.
Forest Grove: 15.75. Individual, 5.
W. H. M. U., Mrs. L. J. Murdock, Treas.: Ashland: W. M. S., 15. Beaverton: L. A., 2. Eugene: W. M. S., 20. Forest Grove: W. M. S., 25. Oregon City: W. M. S., 2.50. Oswego: S. S., 3. Portland: 1st W. M. S., 70; 1st Pers., 7; 1st Cradle Roll, 2.50; Ardenwald, 1.10; Highland W. M. S., 16; Highland Cr. Roll, 2.10; Laurelwood W. M. S., 5; Parkrose L. A. S., 3.75; Pilgrim S. S., 5; Sunnyside W. M. S., 14.93; University Pk. Cr. Roll, 75c; Waverly Hghts. W. M. S., 12. Salem: W. M. S., 65. Total, $272.63.

**PENNSYLVANIA**—$63.14.
Albion: W. H. M. S., 50. Braddock: 1st S. S., 3.14. McKeesport: 1st Ch., 10.

**RHODE ISLAND**—$22.50.
Bristol: First, 22.50.

**SOUTH DAKOTA**—$203.89.
Alcester: 22.50. Centerville: 2.93. Highmore: 2.39. Iroquois: S. S., 4.56. Scotland: German S. D. Ass'n, 25. Wheaton: 4.80.
W. H. M. U., Mrs. A. Loomis, Treas.: Academy: 6.45; C. E., 3.94. Alcester: 2.80. Armour: 3.65. Belle Fourche: 3.10. Bonesteel: 86c. Canova: 3.87. Clark: 2.10. Deadwood: 1.72. Drakola: Ch., 86c. Erwin: 6.45. Gothland: 2.15. Hudson: 4.30; S. S., 2.15. Huron: 7.52. Lake Preston: 2.15. Loomis: 1. Milbank: 1.72. Mission Hill: 2.15; S. S., 1.89. Mitchell: 15.48. Newell: 2.35. Oahe: 1.72. Pierre: 5.38. Rapid City: 4. Redfield: 8. Santee, Nebraska: 3. Sioux Falls: 15.25. Springfield: 2.80. Valley Springs: 3. Winfred: 6.45. Yankton: 13.45. Total, $141.71.

**TEXAS**—$128.35.
Texas Home Missionary Committee, 88.35.
Dallas: Central, 40.

**VERMONT**—$123.76.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 65.86.
East Berkshire: 15. North Bennington: 15.90. Westminster, West: 12. Williston: 10. Individual, 5.

**WASHINGTON**—$6.00.
Seattle: German, 3.50; German S. S., 2.50.

**WISCONSIN**—$114.28.
Wis. Cong'l Assoc., L. L. Olds, Treas., 94.28.
Clinton: Gospel Circle, 10. Polar: St. John's German and English, 5. Whitewater: W. H. M. S., 5.

## September, 1915

**SOUTHERN CALIFORNIA**—$50.00.
Individual, 50.

**COLORADO**—$62.30.
**Bethune:** German, 30. **Fruita:** German Brotherhood, 5.30. **Sterling:** German, 18. **Wellington:** German, 9.

**CONNECTICUT**—$1,730.94.
Conn. Miss. Soc., Rev. D. M. James, Treas., 609.66.
**Barkhamsted:** First, 2.50. **Bridgeport:** Black Rock S. S., 7.92; Park St. S. S., 1. **Greenwich:** Second Stillson Benevolent Society, 700. **Plainfield:** First, 3.20. **Pomfret Centre:** First, 39.66. **Stamford:** First, 36. Individual, 1.

**FLORIDA**—$25.00.
**West Palm Beach:** S. S., 25.

**GEORGIA**—$25.00.
Individual, 25.

**IDAHO**—$11.00.
**Boise:** Wright, 1. **Weiser:** 10.

**ILLINOIS**—$379.78.
Ill. Cong'l Conf., J. W. Iliff, Treas.: 364.78.
**La Moille: First,** 5.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Princeton:** W. S., 10.

**INDIANA**—$260.05.
**Fort Wayne:** Plymouth, 150. **Indianapolis:** Brightwood, 5; First, 23.25; Union, 8.40. **Marion:** 18.40. **Michigan City:** German Emmanuel S. S., 5. **Terre Haute:** First, 50.

**IOWA**—$176.89.
Iowa C. H. M. S., S. J. Pooley, Treas., 176.89.

**LOUISIANA**—$5.55.
**Eros:** Equality, 5.55.

**MAINE**—$61.00.
**Yarmouth:** First, 61.

**MASSACHUSETTS**—$756.20.
Mass. H. M. S., Rev. J. J. Walker, Treas., 404.96.
**Amherst:** Church of Christ, Amherst College, 30.95. **Andover:** Ballard Vale Union S. S., 10. **Blandford:** First, 17.55. **Dorchester:** Second, 100. **Holbrook:** Winthrop, 181.48. **Taunton:** Winslow, 2. **Townsend:** 9.01. Individual, 25c.

**MICHIGAN**—$80.96.
Mich. Cong'l Conf., L. P. Haight, Treas., 80.96.

**MINNESOTA**—$60.00.
Minn. Cong'l Miss. Soc., J. M. McBride, Treas., 32.29.
**Edgerton:** First, 20. **Lake City:** First, 7.71.

**MISSOURI**—$10.00.
**St. Louis:** Hyde Park, 10.

**MONTANA**—$2.90.
**Two Dot:** 2.25. Individual, 65c.

**NEBRASKA**—$100.87.
Neb. H. M. S., Rev. S. I. Hanford, Treas., 49.12.
**Alliance:** German Zions, 5. **Germantown:** German, 26.75. **Hallam:** German, 10. **Princeton:** German S. S., 10.

**NEW HAMPSHIRE**—$147.84.
N. H. H. M. S., A. B. Cross, Treas., 24.58.
**Derry:** Central, 22.10. **Keene:** Court St., 7.58. **Kingston:** 10. **Lebanon:** 50. **Marlboro:** 5.20. **North Conway:** First Church of Christ, 7. **Stratham:** 4.02. **Swanzey:** 5.11. **Troy:** 12.25.

**NEW JERSEY**—$23.50.
**Paterson:** Auburn St., 6.50. **Plainfield:** Swedish Pilgrim, 5. Individual, 12.

**NEW YORK**—$267.16.
N. Y. Cong'l Conf., Rev. C. W. Shelton, Treas., 3.40.
**Buffalo:** Fitch Memorial, 12.60. **Canaan:** 6.12. **Corning:** First, 5. **Coventryville:** 6. **East Bloomfield:** First, 15.89. **Paris:** 10. **Poughkeepsie:** First, 56. **Salamanca:** 17.10. **Steuben:** Welsh, 4. **Walton:** First, 56.95.
W. H. M. U., Mrs. I. B. Kirkwood, Treas.: **Brooklyn:** Park L. M., 10. **Canandaigua:** W. H. M., 45. **Clarkson:** H. M. U., 2.50. **Flushing:** First S. S., 7.35. **Massena:** W. M. S., 6.25. **Perry Center:** W. H. M. U., 3. Total, $74.10.

**NORTH DAKOTA**—$52.79.
**Argusville:** Ladies' Aid Soc., 3.10. **Fargo:** First, 10. **Farland:** 1.23. **Gardner:** 3. **Harvey:** 5. **Hensler:** 1.26. **Marion:** 2.50. **Ruso:** 1. **Sanger:** 48c. **Tuttle:** 4. **Washburn:** 2.22.
W. H. M. U., Mrs. M. M. White, Treas.: **Argusville:** 2. **Crary:** 12. **Oberon:** 5. Total, $19.00.

**OHIO**—$215.71.
Ohio Cong'l Conf., J. G. Fraser, Treas., 215.71.

**OREGON**—$91.40.
**Ardenwald:** Milwaukee, 5.13. **Huntington:** 8. **Monitor:** Woodburn, 5. **Oregon City:** 23.80; S. S., 7.97; W. M. S., 10.50. **Portland:** Sunnyside, 25; University Park, 6.

**PENNSYLVANIA**—$26.50.
**Spring Creek:** 9. Individual, 5.
W. H. M. U., Mrs. D. Howells, Treas.: **Germantown:** Y. P. S. C. E., 12.50.

**RHODE ISLAND**—$50.00.
**Pawtucket:** Park Place, 50.

**SOUTH DAKOTA**—$5.00.
**Ree Heights:** 5.

**TENNESSEE**—$16.28.
**Chattanooga:** Pilgrim S. S., 16.28.

**TEXAS**—$131.35.
Texas H. M. Committee, 88.35.
**Dallas:** Central, 40. **Hurley:** Union, 3.

**VERMONT**—$27.57.
**Bristol:** 2.40. **Clarendon:** 1.75. **East Corinth:** 12.20. **North Thetford:** 2.22. **Williston:** W. M. S., 9.

**VIRGINIA**—$25.00.
**Begonia:** Slavonic Bethlehem, 20; Slavonic Bethlehem Ladies' Soc., 5.

**WASHINGTON**—$50.00.
**Quincy:** German, 50.

**WISCONSIN**—$98.45.
Wis. Cong'l Conf., L. L. Olds, Treas., 91.45.
**Sheboygan:** German, 7.

## October, 1915

**NORTHERN CALIFORNIA**—$1.00.
Individual, 1.

**SOUTHERN CALIFORNIA**—$71.00.
Individual, 1.

**COLORADO**—$469.17.
**Boulder:** First, 40.94. **Colorado Springs:** First, 34.60. **Denver:** Berkeley, 10; City Park, 20; Fourth Ave., 40; North, 5; Ohio, 75; Seventh Ave., 3.45; Seventh Ave. S. S., 3.15. **Manitou:** First, 25. **Pueblo:** Irving Place, 10; Pilgrim, 5.33.
W. H. M. U., Cora Beattie, Treas.: **Ault:** W. S., 3. **Boulder:** W. S., 10. **Colorado Springs:** 1st, 32.50. **Denver:** First W. S., 8; Plymouth W. S., 16; Ohio Ave. W. S., 37.50; Ohio Ave. C. E. Soc., 10; Seventh Ave. W. S., 2.80; Boulevard W. S., 3.90; North W. S., 2.50; North C. E. Soc., 2.50. **Greeley:** W. S., 20. **Hayden:** W. S., 8. **Longmont:** W. S., 32. **Silverton:** W. S., 3. **Steamboat Springs:** W. S., 5. Total, $196.70.

**CONNECTICUT**—$1,024.80.
Conn. H. M. Soc., Rev. D. M. James, Treas., 211.99.
**Guilford:** First, 22.50. **Hampton:** 8.30. **Lyme:** First, 10.40. **Manchester:** Second, 315.06. **Plainville:** S. S., 16.50. **Poquowock:** 3.82. **Tolland:** 22.69. **Windsor:** First, 13.20.

Individual, 60.
W. H. M. U., Mrs. H. D. Williams, Treas.: **Greenwich:** 2nd Ch. Stillson Benv. Soc., 5. **New Milford:** W. M. S., 13. **New Britain:** 1st Ch. W. M. S., 12. **East Woodstock:** L. A. S., 10. **Mt. Carmel:** M. S., 4.25. **New Haven:** Pilgrim H. M. Aux., 13. **Salisbury:** W. B. H. M., 12. **Stratford:** W. H. M. S., 16. **Branford:** W. M. S., 13. **New Haven:** Westville Cradle Roll, 1.66. **Harwinton:** 2.10. **Ellsworth:** Ladies, 13. **Watertown:** 10.33. **Hartford:** Fourth Fed. Y. L. Classes, 5. **South Britain:** W. Aux., 10. Total, $140.34.

**DISTRICT OF COLUMBIA**—$244.02.
**Washington:** First, 140.30; Ingram Memorial, 34.22; Ingram Memorial C. E. Soc., 8; Mt. Pleasant, 61.50.

**FLORIDA**—$3.00.
**Lake Helen:** 3.

**GEORGIA**—$55.30.
**Demorest:** Union, 55.30.

**IDAHO**—$1.50.
**Aberdeen:** 1.50.

**ILLINOIS**—$203.13.
Ill. Cong'l Conf., J. W. Iliff, Treas., 188.13.
Individual, 3.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Gridley:** W. S., 12.

**IOWA**—$650.23.
Iowa C. H. M. S., S. J. Pooley, Treas., 100.23.
Individual, 550.

**MASSACHUSETTS**—$1,945.85.
Mass. H. M. S., Rev. J. J. Walker, Treas., 172.22.
**Becket:** North, 4.80. **Boston:** Second (Dorchester), 69.64. **Dedham:** First, 50. **Dracut:** Central, 3.60. **Greenwich:** 11.59. **Hadley:** First, 7.54. **Hanover Centre:** First, 13. **Holyoke:** First, 92.55. **Lawrence:** South, 4.97; United, 37. **Leominster:** Orthodox, 31.50. **Lynn:** Central, 20. **Medford:** Mystic, 37.15. **Methuen:** First, 23.75. **Newbury:** First, 24.65. **Newburyport:** Belleville, 35.33. **Newton Centre:** First, 109.37. **Northampton:** Edwards, 32.40; First Church of Christ, 210.46. **Southampton:** 30.09. **Taunton:** Winslow, 24 **Webster:** First, 23.40. **Worcester:** Piedmont, 128; Union, 3.84. Individual, 40.
W. H. M. U., Miss L. D. White, Treas., 705.

**LOUISIANA**—$9.00.
**Hammond:** 4. **Roseland:** First, 5.

**MAINE**—$66.14.
Maine Cong'l Conf. & Miss. Soc., G. E. Cary, Treas., 61.14.
**Hallowell:** Old South, 5.

**MICHIGAN**—$59.71.
Mich. Cong'l Conf., L. P. Haight, Treas., 57.96.
W. H. M. U., Mrs. C. O. Davis, Treas.: **Chelsea:** 50c. Individual, 1.25.

**MINNESOTA**—$52.58.
Minn. C. M. S., J. M. McBride, Treas., 45.53.
**Lake City:** Swedish, 2.05. **Winona:** Lakeside Scand., 5.

**MONTANA**—$85.21.
**Baker:** 1.41. **Broadview:** 2. **Columbus:** W. M. S., 10.75. **Glendive:** 24. **Great Falls:** 10. **Helena:** 25. **Melstone:** 10. **Springdale:** 1.15. **Vananda:** 90c.

**NEBRASKA**—$122.00.
Neb. C. H. M. S., S. I. Hanford, Treas., 50.
**Crete:** German, 15. **Norfolk:** German, 7.50. **Olive Branch:** German, 19.50. **Princeton:** German, 30.

**NEW HAMPSHIRE**—$92.21.
N. H. H. M. S., Alvin B. Cross, Treas., 59.26.
**Amherst:** 9.45. **Brookline:** 5. **Hampton:** 18. Individual, 50c.

**NEW JERSEY**—$907.24.
**Bernardsville:** First, 5. **Grantwood:** 7. **Jersey City:** Waverly, 10.
W. H. M. U., Mrs. W. E. Buell, Treas.: **Baltimore, (Md.):** Associate, 9. **Bound Brook:** 17.50. **Cresskill:** 87c. **Chatham:** 11.20. **Cedar Grove:** 1.50. **Closter:** 4.62. **East Orange:** First, 43.40. **Glen Ridge:** 83.60. **Jersey City:** Waverly, 2.24. **Montclair:** First, 154; Watchung Ave., 14. **Newark:** Jube Mem'l, 21; Belleville Ave., 14.90. **Nutley:** 8.40. **Orange Valley:** 17.80. **Passaic:** 11.20. **Paterson:** 15.22. **Plainfield:** 39.76. **Upper Montclair:** 86.24. **Verona:** 3.08. **Washington, (D. C.):** First, 147.75; Mt. Pleasant, 61.60; Ingram, 49.16. **Westfield:** 56. **Woodbridge:** 11.20.

**NEW YORK**—$266.58.
N. Y. Cong'l Conf., Rev. C. W. Shelton, Treas., 8.16.
**Brooklyn:** Lewis Ave., 35; South Young People's Alliance, 10. **Walton:** S. S., 33.42. **Watertown:** Emmanuel, 12. Individual, 30.
W. H. M. U., Mrs. W. A. Kirkwood, Treas.: **Buffalo:** First W. G., 25. **New Haven:** W. U., 5. **Utica:** Plymouth W. U., 8. Total, $38.00.

**NORTH DAKOTA**—$76.19.
**Fargo:** 10.50. **Gardner:** 3. **Granville:** 3.73. **Lignite:** 1.95; Foothills, 1.50. **Parshall:** 3.51. **Washburn:** 9.
W. H. M. U., Mrs. M. M. White, Treas.: **Hope:** 25. **Williston:** 6.25. **Caledonia:** 3.50. **Eldridge:** 1.25. **New Rockford:** 3. **Valley City:** Getchell, 4. Total, $43.00.

**OHIO**—$164.89.
Ohio Cong'l Conf., J. G. Fraser, Treas., 140.14.
**Marietta:** First S. S., 5.90. **Ruggles:** 18.85.

**OKLAHOMA**—$54.36.
**Chickasha:** 12.90; S. S., 2.06. **Medford:** 5. **Oklahoma City:** Harrison Ave., 24.50. **Oktaha:** 9.90.

**OREGON**—$240.75.
**Cedar Mills:** Beaverton: 20. **Clackamas:** 1.10. **Forest Grove:** 23.80. **Freewater:** Federated S. S., 2. **Ione:** 11. **Jennings Lodge:** 2.05. **Ontario:** 4. **Portland:** First, 155.55; Second German, 20. **Park Place:** 1.25.

**PENNSYLVANIA**—$77.88.
**Charleroi:** Slavonic, 6. **Coledale:** First, 4.88. **Du Bois:** Swedish, 5. **Glenolden:** 10. **Kane:** First, 23.50. **Pittsburgh:** Puritan L. M. S., 15; Swedish, 33.50.
W. H. M. U., Mrs. D. Howells, Treas.: **Meadville:** Park Ave., 10.

**RHODE ISLAND**—$10.37.
**Providence:** Free Evangelical, 10.37.

**SOUTH DAKOTA**—$147.72.
**Alaska:** German, 16.26. **Armour:** 5. **Canova:** 10. **Carter:** 1. **Centerville:** 5.88. **Crystal Springs:** 2. **Custer:** 4.18. **Gann Valley:** 6.75. **Ipswich:** 5.10. **Lebanon:** 2.38. **Onaka:** 64c. **Pleasant Valley:** 1.14. **Redfield:** 29.90. **Sioux Falls:** 27. **Tolstoy:** 49c. **Wagner:** First, 7.50. **Worthing:** 9. **Yankton:** 13.50.

**TENNESSEE**—$30.00.
**Nashville:** Union, 30.

**TEXAS**—$172.35.
Texas H. M. Committee, 88.35.
**Dallas:** Central, 80; Winnetka: 4.

**VERMONT**—$197.36.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 57.38.
**Castleton:** 14. **Dorset:** 45.18. **East Charleston:** Plymouth, 9.40. **Hartford:** 5. **North Bennington:** 16.40. **St. Johnsbury:** North, 47.50. Individual, 2.50.

**WASHINGTON**—$175.00.
**Odessa:** German Friedensfeld, 30; German Pilgrim, 75. **Ritzville:** Philadelphia German, 35. **Seattle:** German, 10. **Walla Walla:** German Zion, 25.

**WISCONSIN**—$66.53.
Wis. Cong'l Association, L. L. Olds, Treas., 41.33.
**Clear Lake:** Swedish, 2.70. **Hartford:** 8. **Oshkosh:** German, 7.50. **Siren:** Swedish, 5, Individual, 2.

**WYOMING**—$194.40.
**Aladdin:** 2.70. **Big Horn:** 7. **Big Piney:** 5.25. **Buffalo:** 14. **Cheyenne:** 82.47. **Dayton:** 10.50. **Douglas:** 13.13. **Lusk:** 9.50. **Node:** 50c. **Pinedale:** 5.25. **Prairie Center:** 1.75. **Sheridan:** 2.80. **Shoshoni:** 10.50. **Van Tassell:** 1.45. **Wheatland:** 27.60.

**SUMMARY.**

| | |
|---|---|
| Contributions as per preceding lists | $19,090.67 |
| Legacies | 27,007.77 |
| Interest and Dividends | 6,874.09 |
| Publications | 102.66 |
| Total | $43,075.19 |

# The American Missionary Association

**Irving C. Gaylord, Treasurer** — **287 Fourth Avenue, New York, N. Y.**

## Receipts for October, 1915

## The Daniel Hand Educational Fund for Colored People

Income for October from Investments..... $ 830.00

## Current Receipts

### EASTERN DISTRICT.

**MAINE**—$109.23.
**Alfred:** Ch., 6.02. **Auburn:** Sixth St. Ch., 5.51. **Burlington:** Ch., 5. **Cumberland Center:** Ch., 23. **Hallowell:** Old South Ch., 7. **Kennebunkport:** First Ch., 2. **Lewiston:** Pine St. Ch., 36. **Woodfords:** Ch., 21.70; S. S., 3.

**NEW HAMPSHIRE**—$130.52.
**Amherst:** Ch., 10.79. **Andover:** 1.40. **Antrim:** Hancock Ch., 4. **Brookline:** Ch., 5. **Center Harbor:** Ch., 8.25. **Concord:** South Ch. S. S. for Tougaloo College, 2.25. **Franklin:** Ch, 33. **Gilsum:** Orthodox Ch., 4. **Keene:** First Cong'l S. S. Assoc. for Piedmont College, 30. **Lancaster:** Ch., 7.43. **New Ipswich:** Ch., 54th Annual Children's Fair, 3.75. **Salisbury:** Ch., 2. **Salmon Falls:** Ch., 9.50. **Walpole:** First Ch., 9.15.

**VERMONT**—$152.77.
**Barre:** Ch., 30. **Bellows Falls:** Ch., 37.42. **Burlington:** W. B. H., 5; Prof. S. F. E., 5, for Tougaloo College. **Cabot:** S. S., 6. **Castleton:** Ch., 5. **Chelsea:** Ch., 5.91. **North Bennington:** Ch., 15.34. **North Pownal:** Ch., 3.10. **Rochester:** S. S., 4. **St. Johnsbury:** North Ch., 35; R. Mac K., for Tougaloo College, 1.

**MASSACHUSETTS**—$5,059.52.
(Donations, $1,784.24; Legacies, $3,275.28.)
**Ballardvale:** Union Ch., 24.27. **Blandford:** First Ch., 4.45. **Boxford:** First Ch., 25; Second Ch., 5.13. **Bridgewater:** Scotland Ch., 1.50. **Brighton:** Ch., 14.44. **Brockton:** Porter Ch., 50; H. W., 10. **Brookline:** Harvard Ch., 79.88; P. E. for Lexington, Ky., 10.
**Dorchester:** Second Ch., 51.86 (8 of which for American Highlanders). **Roxbury:** Eliot Ch., Eliot Alliance, for working scholarship in Piedmont College, 24. **South Boston:** Phillips Ch., 30.
**Cambridge:** Miss J. C. W., box goods for Pleasant Hill, Tenn. **Cambridgeport:** First Evan. Ch., 6.01. **Cohasset:** Second Ch., 10.70. **Dedham:** First Ch., 27.25. **Enfield:** Woman's Missionary Soc., 40. **Gill:** Ch., 5. **Greenwich:** Ch., 10.05. **Hadley:** First Ch., 4.93. **Haverhill:** North Ch., 35.80. **Holyoke:** First Ch., 69.54; Second Ch., 137.49. **Lawrence:** South Ch., 3.58. **Lee:** Ch., 49.62; S. S., 100. **Leominster:** Pilgrim Ch., 54.84; Pilgrim Ch. Pro Christo Missionary Soc., 3. **Marblehead:** First Ch., 51.20. **Medford:** Mystic Ch., 15.00. **Millis:** Ch., 8.41. **Newburyport:** Belleville Ch., 12.85. **Newton:** Eliot Ch., 100. **Newton Center:** First Ch., 71.91. **Northampton:** First Ch. of Christ, 198.08; Edwards Ch., 13.40. **Northfield:** Trinitarian Ch., 42.09. **Revere:** First Ch., 6.50. **Rockland:** Ch., 7.62. **Royalston:** Second Ch., 13.80. **Salem:** South Ch., 9.05. **Somerville:** C. H. H., 50. **Southbridge:** Elm St. Ch., 5. **South Hadley:** Ch., 19.50. **Springfield:** First Ch., 22.65. **Upton:** First Ch., 4.88. **Waltham:** First Ch., 13. **Ware:** East Ch. Primary S. S. Class for Elbowoods, No. Dakota, 4.50. **Warren:** First Ch., 8.85. **Webster:** First Ch., 16.80. **West Deerfield:** Union Ch., 1.95. **Westhampton:** Ch., 36. **Whitman:** First Ch., 19 (10 of which for Piedmont College). **Winchester:** Miss M. D. for S. A., Grand View, Tenn., 50. **Worcester:** Union Ch., 2.80; Piedmont Ch., 91.

**Legacies.**

**Andover:** Sarah C. Dove, 633.33. **Boston:** S. J. Elder, 821.33; Frank Wood, 1,533.33. **Pittsfield:** Alice M. Briggs, 642.85 (Reserve Legacy, 428.56), 214.29. **Plymouth:** Amasa Holmes, 3. **Raynham:** Miss Eliza A. King, by George W. Andros, Adm'r, 20.

**RHODE ISLAND**—$161.52.
**Central Falls:** Ch., 13.52. **Providence:** Beneficent Ch., 48; Mrs. I. W. R. for Hospital in Porto Rico, 100.

### CENTRAL DISTRICT.

**CONNECTICUT**—$1,628.26.
**Bloomfield:** Ch., 35. **Bridgeport:** First Ch., 38.75; "A Friend" by L. O. B., 100. **Brookfield:** Ch., 48.50. **Derby:** First Ch. S. S., 5.50. **Ellington:** Ch., 49.11. **Glenbrook:** C. E. H. P. for erection of Hospital at Humacao, Porto Rico, 25. **Greenwich:** Second Ch., 30.30. **Guilford:** First Ch., 14.05. **Haddam:** Ch., 7. **Hartford:** Asylum Hill Ch., 64; First Ch. of Christ, 135.08; W. F. G. for Tougaloo College, 5. **Liberty Hill:** Ch., 6. **Litchfield:** W. H. M. Society, box books for Grand View, Tenn. **Madison:** First Ch., 10. **Manchester:** Second Ch., 236.30. **Meriden:** First Ch., 325. **Middle Haddam:** Ch., 8. **Milford:** First Ch. and S. S., 67.28. **Mystic:** Ch., 17.47. **Plantsville:** Mrs. L. A. B., 10; Mrs. A. L. R., 5, for Lexington, Ky. **Poquonock:** Ch., 4.05. **Putnam:** Second Ch., 30.86; S. S., 4.38. **Saybrook:** Ch., 7.73. **Shelton:** Mrs. S. E. M. B., 20. **Sherman:** Ch., 25. **Simsbury:** First Ch. of Christ, 16.86. **Somerville:** Ch., 9.77. **Southington:** S. S., 10; L. E., 10, for Lexington, Ky. **Stratford:** S. S., 25, (10 of which for Porto Rico). **Taftville:** G. H. Y. for Lexington, Ky., 10. **Thompson:** Ch., 13.07. **Torrington:** J. W. H. for Lexington, Ky., 10. **Vernon Centre:** Ch., 2.91. **Washington:** First Ch., 63. **Waterbury:** Bunker Hill Ch., 13.35. **Watertown:** M. H. for Tougaloo College, 25; G. N. G., 10; J. L. L., 5, for Lexington, Ky.; Miss K. B. W. for Lexington, Ky., 10; P. A., M. L. A. and J. L. for Lexington, Ky., 10. **West Stafford:** Ch., 2; S. S., 2.50; C. E. Soc., 1.50. **Winchester:** Ch., 8.88. **Windsor:** First Ch., 9.90.

**Women's Cong'l Home Missionary Union of**

**Conn.**, Mrs. H. DeWitt Williams, Treasurer.
**Bridgeport:** Olivet Ch., Holden Memorial Missionary Soc. for Talladega College, 5. **Hartford:** Immanuel Ch. S. S., Jr. Dept., 3. **Winchester:** Ladies' Benevolent Soc. for Grand View, Tenn., 10. W. C. H. M. U. of Conn., 7.16. Total, $25.16.

**NEW YORK**—$542.60.
**Bay Shore:** First Ch., 10. **Gaines:** Ch. and S. S., 10.45. **Mt. Vernon:** Heights Ch., 10; Woman's Mission Circle, 20; Bible School, 10. **New York:** Forest Hills Garlen Woman's Guild for Elbowoods, N. Dak., 25. **Pine Island:** German Ch., 10. **Riverhead:** Sound Ave. Ch., 55.17. **Sherburne:** S. S., 22.23. **Syracuse:** Geddes Ch. by T. S. J., 20; Plymouth Ch., 33.99. **Taliman:** Ch., 12. **Ticonderoga:** Ch., 11.47. **Watertown:** Emmanuel Ch., 2. **Westmoreland:** Ch., 19. **White Plains:** Westchester Ch., 50; Scarsdale Ch., 63.44; Scarsdale S. S. for Saluda, N. C., 25. **Woodville:** Ch., 5.

**Woman's Home Missionary Union of New York**, Mrs. W. A. Kirkwood, Treasurer.
**Gaines:** M. U., 3. **Groton City:** W. U., 9. **Moravia:** W. U. for Grand View, 10. **New Haven:** W. U., 5; Ch., 2. **Syracuse:** Geddes Lend-a-Hand for food for Marion, Ala., 6. **Utica:** Plymouth M. U., 10. **Walton:** M. U. for Piedmont College, 34.85. **Warsaw:** M. U. for Santee, Neb., 48. Total, $127.85.

**NEW JERSEY**—$720.24.
**Jersey City:** Waverly Ch., 8. **Newark:** S. S. Class for Elbowoods, No. Dak., 1.50. **Upper Montclair:** Christian Union Cong'l Ch. S. S., Miss Helen Pierce's Class for S. A. at McIntosh, Ga., 7.51.

**Woman's Home Missionary Union of New Jersey Conference**, Mrs. Willard E. Buell, Treasurer.
**Bound Brook:** 17.50. **Cresskill:** 87c. **Chatham:** 11.20. **Cedar Grove:** 1.50. **Closter:** 4.62. **East Orange:** 43.40. **Glen Ridge:** 83.60. **Jersey City:** Waverly, 2.24. **Grantwood:** Jr. Aux., 8. **Montclair:** First, 154; Watchung Ave., 14. **Newark:** Jube Memorial, 21; Belleville, 14.90. **Nutley:** Aux., 8.40; S. S., 2.50. **Orange Valley:** 17.80. **Passaic:** 11.20. **Paterson:** 15.22. **Plainfield:** 39.76. **Upper Montclair:** Aux., 86.24; S. S., 50; "Special" for Moorhead, 25. **Verona:** 3.08. **Westfield:** 56. **Woodbridge:** 11.20. Total, $703.23.

**PENNSYLVANIA**—$32.00.
**Kane:** First Ch., 12.50. **Spring Creek:** Ch., 7.50.

**Woman's Missionary Union of Pennsylvania**, Mrs. David Howells, Treasurer.
**Meadville:** Park Ave. Ch., Missionary Soc. for Porto Rico, 10. **Philadelphia:** Central Ch., "Snowflakes" for Eskimo Children of Alaska, 2. Total, $12.00.

**MARYLAND**—$9.00.
**Through Woman's Home Missionary Union of the N. J. Conference**, Mrs. W. E. Buell, Treasurer.
**Baltimore:** Associate Ch., 9.

**DISTRICT OF COLUMBIA**—$393.27.
**Washington:** First Ch., 78.56; Ingram Memorial Ch., 10.70; Soc. of C. E., 2.50; Mt. Pleasant Ch., 33.

**Through Woman's Home Missionary Union of the N. J. Conference**, Mrs. W. E. Buell, Treasurer.
**Washington:** First W. M. S., 147.75; First S. S., 10; Ingram Memorial, 49.16; Mt. Pleasant, 61.60. Total, $268.51.

## INTERIOR DISTRICT.

**OHIO**—$378.08.
**Cleveland:** Park Ch., 11. **Columbus:** Mrs. R. D. H. for Elbowoods, No. Dak., 5. **Marietta:** First S. S., 5.80. **Mt. Vernon:** First Ch., 8. **Oberlin:** T. H. for Saluda, N. C., 80. **Sandusky:** First Ch., 11.04.

**Woman's Home Missionary Union of Ohio**, Mrs. F. E. Walters, Treasurer.
**Akron:** West, W. M. S., 1.05. **Amherst:** Second W. M. S., 2.10. **Andover:** W. M. S., 3.46. **Ashtabula:** First W. G., 4.20; Second W. A., 4.72; Jr. C. E. Soc., 63c. **Belpre:** W. M. S., 2.52. **Berea:** W. A., 1.05; C. E., 1.05. **Brownhelm:** W. M. S., 2.52. **Burton:** L. M. S., 1.26. **Canton:** W. S., 2.10. **Chagrin Falls:** W. M. S., 5.29. **Cincinnati:** Walnut Hills C. E., 4.20. **Cleveland:** Bethlehem W. M. S., 4.20; Dennison L. A. S., 1.26; E. Madison L. A., 2.10; Euclid S. S., 12; First K. D., 1.63; Highland W. A., 1.26; B. S. for S. A. Pleasant Hill, 25; K. D., 1.05; Nottingham W. A., 84c; Pilgrim P. W., 10.50; United S. S., 63c. **Columbus:** W. M. S., 3.67. **Cuyahoga Falls:** W. M. S., 2.10; S. S., 52c. **Eagleville:** L. A. S., 42c. **East Cleveland:** Calvary W. A., 4.41; East Ch. L. A., 4.93. **Elyria:** First W. A., 10.50; Second W. A., 3.04. **Fredericksburg:** W. M. S., 1.05. **Gomer:** L. Y., 1.26. **Greenwich:** W. M. S., 1.05. **Kirtland:** W. M. S., 5; C. E., 1. **Lima:** Sr., 1.26. **Lyme:** Y. P., 2.10. **Madison:** W. A., 1.05. **Mallet Creek:** W. M. S., 63c. **Mansfield:** First W. M. S. for Santee, Neb., 19.75. **Marietta:** Harmar W. M. S., 2; Park Grove, 2.10. **Marysville:** W. M. S., 5.67; C. E., 42c. **Medina:** W. M. S., 10.50. **Newark:** Plymouth W. M. C., 3.15. **Oberlin:** Second W. M. S., 26.25. **Painesville:** W. M. S., 5.25; Y. L., 3.10. **Ruggles:** W. M. S., 1.83. **Springfield:** First W. M. S., 17.32; Lagonda W. M. S., 1.78; Jr. C. E., 52c. **Toledo:** Plymouth W. M. S., 1.05; C. E., 42c; Second J. M. C., 3.29. **Unionville:** W. M. S., 2.10. **Vermillion:** L. M. S., 1.05. **Wakeman:** W. M. S., 5.25. **Youngstown:** Elm W. M. S., 3.78. Total, $257.24.

**MICHIGAN**—$61.00.
**Cannonsburg:** First Ch., 1. **Detroit:** Boulevard Ch., 5. **Douglas:** Ch., 4. **Hancock:** First Ch., 26. **Hudson:** Ch., 12. **St. Johns:** Ch., 13.

## WESTERN DISTRICT.

**ILLINOIS**—$383.36.
**Alton:** Ch. of the Redeemer, 30. **Amboy:** First Ch., 2.08. **Chicago:** New First Ch., 14.63; Pilgrim Ch., 10; Rogers Park Ch., 25; Summerdale Ch., 10. **Dundee:** Ch., 9. **Earlville:** "J. A. D.," 25. **Elgin:** First Ch., 25. **Galva:** Ch., 42. **La Grange:** First Ch., 70. **Moline:** First Ch., 13.84. **Morris:** First Ch., 17.50. **Oak Park:** Third Ch., 11.38; Third S. S., 10.25. **Pecatonica:** First Ch., 4. **Plymouth:** Whiteflock Ch., 2. **Princeton:** Ch., 4.18. **Rantoul:** Ch., 2.70. **Ravenswood:** Ch., 13.45. **Rock Falls:** Ch., 4.50. **Sterling:** Ch., 10.40. **Yorkville:** Ch., 14.

**Woman's Home Missionary Union of Illinois**, Mrs. W. M. Fitch, Treasurer.
**Albion:** W. S., 1.45. **Chicago:** Rogers Park W. S., 5. **Pecatonica:** W. S., 5. **Somonauk:** W. S., 1. Total, $12.45.

**IOWA**—$90.00.
**Eldora:** C. M. D. for S. A., Grand View, Tenn., 25. **Fairfield:** P. C. H. in memory of Rev. Edward Hildreth, 50. **Riceville:** Mrs. S. M. K. for S. A., Gloucester School, 15.

**WISCONSIN**—$195.93.
**Brodhead:** Ch., 10.69. **Evansville:** First Ch., 35. **Lancaster:** First Ch., 3.75. **Milton:** Ch., 8. **Oshkosh:** Plymouth Ch., 4.04. **Potosi:** Davis Memorial Ch., 9. **Sturgeon Bay:** Hope Ch., 10.50.

**Woman's Home Missionary Union of Wisconsin**, Miss Mary L. McCutchan, Treasurer.
**Barahoo:** Aux., 2. **Beloit:** First W. M. S., 4.10. **Burlington:** W. M. S., 10. **Darlington:** W. M. S., 1. **Dodgeville:** W. M. S., 1.50; Wee Folks Band, 1.50. **Fond du Lac:** Missionary Soc., 20. **Fulton:** Ladies' Aid, 1. **La Crosse:** W. M. S., 6.20. **Lake Geneva:** W. M. S., 12. **Lancaster:** W. M. S., 9.25. **Madison:** Plymouth Ladies' Aid, 90c. **Menomonie:** W. M. S., 8. **New Richmond:** Lend-a-Hand Soc., 1.50. **Oconomowoc:** W. M. S., 60c. **Sparta:** W. M. S., 9. **Springvale:** Missionary Soc., 4. **Tomah:** W. M. S., 4.25. **Whitewater:** Ch., 12.75. **Edgerton:** W. M. S., 5.40. Total, $114.95.

**MINNESOTA**—$37.80.
**Minneapolis:** Plymouth Ch., 34.30. **Walnut**

**Grove:** S. S., 3.50. **Waseca:** Ladies' Society, box and bbl. goods for Pleasant Hill, Tenn.

**MISSOURI**—$158.00.
**Kansas City:** Westminster Ch., 150. **Lebanon:** First Ch., 8.

**KANSAS**—$43.32.
**Lawrence:** Plymouth Ch., 20.82. **Muscotah:** Ch., 13. **Paola:** Plymouth Ch., 9.50.

**NEBRASKA**—$45.96.
**Alma:** Ch., 10. **Daily Branch:** Ch., 3.51. **Neligh:** Ch., 8.95. **Norfolk:** German Ch., 3.50. **Olive Branch:** German Ch., 5. **Princeton:** German Ch., 10. **Verdon:** Ch., 5.

**NORTH DAKOTA**—$30.00.
**Bismarck:** G. F. W. for Elbowoods, No. Dak., 1. **Cooperstown:** Mrs. E. S. H. for S. A., Pleasant Hill, Tenn., 5. **Fargo:** Plymouth Ch., 3. **Washburn:** Ch., 2.
**Woman's Home Missionary Union of North Dakota,** Mrs. M. M. White, Treasurer.
**Argusville:** 2. **Crary:** 10. **Getchell:** 2. **Oberon:** 5. Total, $19.00.

**SOUTH DAKOTA**—$154.13.
**Canova:** Ch., 5. **Centerville:** Ch., 1.17. **Gann Valley:** Ch., 1.35. **Lebanon:** Ch., 48c. **Onaka:** Ch., 13c. **Redfield:** Ch., 6. **Sioux Falls:** Ch., 5.40. **Tolstoy:** Ch., 10c. **Worthing:** Ch., 1.80. **Yankton:** Ch., 2.70. —— Native Missionary Society for Indian Missions, 130.

**COLORADO**—$95.20.
**Denver:** City Park Ch. for Pleasant Hill, 15.
**Woman's Home Missionary Union of Colorado,** Miss Cora Beattie, Treasurer.
**Ault:** 2. **Boulder:** W. M. S., 3.50; Primary S. S. for Santee, Neb., 25. **Denver:** Boulevard, 25.20. **Greeley:** 13. **Hayden:** 2.50. **Longmont:** 7. **Steamboat Springs:** 2. Total, $80.20.

**MONTANA**—$5.00.
**Broadview:** Ch., 1. **Great Falls:** Ch., 2. **Plentywood:** S. S., 2.

**WYOMING**—$28.34.
**Alladin:** Ch., 50c. **Big Horn:** Ch., 1.25. **Big Piney:** Ch., 75c. **Buffalo:** Ch., 2. **Cheyenne:** Ch., 11.78. **Dayton:** Ch., 1.50. **Douglass:** Ch., 1.87. **Lusk:** 3.75. **Node:** Ch., 7c. **Prairie:** Ch., 25c. **Shoshoni:** 1.50. **Van Tassell:** Ch., 25c. **Wheatland:** Ch., 2.87.

**OKLAHOMA**—$2.60.
**Chickasha:** 1.70. **Medford:** Ch., 90c.

**ALASKA**—$12.75.
**Wales:** Proceeds of sales of Curios from Eskimos at Cape Prince of Wales for Thornton Memorial Chapel, 12.75.

**PACIFIC DISTRICT.**

**WASHINGTON**—$45.00.
**Odessa:** German Friedensfeld Ch., 10; German Pilgrim Ch., 20. **Ritzville:** Philadelphia German Ch., 15.

**OREGON**—$21.00.
**Cedar Mills:** German Ch., 11. **Portland:** Second German Ch., 10.

**UTAH**—$5.00.
**Ogden:** Mrs. J. C. M., 5.

**THE SOUTH, ETC.**

**WEST VIRGINIA**—$0.63.
**Through W. H. M. U. of Ohio,** by Mrs. F. E. Walters, Treasurer.
**Ceredo:** C. E. Soc., 63c.

**NORTH CAROLINA**—$17.67.
**Beaufort:** M. N. G. for Washburn Seminary, 17.20. **Bricks:** S. S., 47c.

**TENNESSEE**—$119.00.
**East Lake:** C. E. Soc. for S. A., Grand View, Tenn., 10. **Memphis:** L. T. L. for Prizes and Garden Seeds for Le Moyne Institute, 5.25. **Nashville:** Union Ch. of Fisk University, 100. **Pleasant Hill:** Proceeds of sales of Rugs, from Pleasant Hill Academy, 3.75.

**GEORGIA**—$30.45.
**Athens:** "A Friend" for Kindergarten, 11.25. **Demorest:** Union Ch., 14.70. **Hagan:** Rev. A. S. S., 4.50.

**ALABAMA**—$50.00.
**Woman's Home Missionary Union of Ala.,** Mrs. B. H. Hudson, Treasurer.
W. H. M. U. of Ala., 50.

**TEXAS**—$7.29.
**Dallas:** Central Ch., 7.29.

**FLORIDA**—$25.00.
**Cottage Hill:** "No. 34" for Thomasville, Ga., 20. **St. Petersburg:** Woman's Missionary Society, 5.

**SUMMARY FOR OCTOBER, 1915.**

| | |
|---|---|
| Donations | $7,706.16 |
| Legacies | 3,275.28 |
| Total | $10,981.44 |

**THE DANIEL HAND ENDOWMENT FUND.**
From the Estate of Daniel Hand, additional, $1,075.00.

# Congregational Church Building Society

## Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N. Y.

## Receipts for July, August, September and October 1915

**FOR CHURCH BUILDING.**

**ALABAMA**—$30.00.
**Deatsville:** Stony Point, 1. **Haleyville:** Union Grove, 1. **Sheffield:** 2. **Ten Broeck:** 20. **Thursby:** 6.

**ALASKA**—$16.30.
**Valdez:** 16.30.

**ARIZONA**—$9.00.
**Humboldt:** 4. **Prescott:** 1st C. E., 5.

**CALIFORNIA**—$1,654.31.

**NORTHERN**—$958.63.
**Beckwith:** 1.36. **Benecia:** 1.60. **Berkeley:** 1st, 70.16; North, 21.42; Park, 5.24. **Bowles:** 1.03. **Campbell:** 10.25. **Ceres:** 1.11. **Clayton:** 5. **Cloverdale:** 2.75. **Eureka:** 3.23. **Ferndale:** 6.44. **Grass Valley:** 1.67. **Haywards:** 2.56. **Lodi:** S. S., 5. **Loleta:** 5. **Loomis:** 8.65. **Martinez:** 2.48. **Oakland:** First, 154.99; Fourth, 7.75; Fruitvale, 6.37; Myrtle St., 2.65; Olivet, 1.56; Pilgrim, 3.47; Plymouth, 28.23. **Pacific Grove:** 24.92. **Palo Alto:** 4.73. **Paradise:** Craig, 2.29. **Petaluma:** 10.50. **Redwood:** 18.30. **Ripon:** 1st, 1.37. **Sacramento:** 6.42. **San Francisco:** Bethany, 11.23; Chinese, 5.50; First, 155.22; Park, 72c; Richmond, 82c; Sunset S. S., 2.50. **San Rafael:** 1.07. **Santa Cruz:** 29. **Santa Rosa:** 1st, 4.05. **Saratoga:** 10.51. **Sebastopol:** 1.69. **Sonoma:** 2.75. **Soquel:** 5. **Sunnyvale:** 8.24. **Woodside:** 3.25.
W. H. M. U.: **Angel's Camp:** 80c. **Benecia:** 79c. **Berkeley:** 1st, 19.95; Bethany, 10c; North, 6.93; Park, 92c. **Bowles:** 35c. **Campbell:** 6.27. **Ceres:** 1st, 84c; Smyrna Park, 50c. **Cloverdale:** 1st, 1.12. **Eureka:** 1st, 56c. **Ferndale:** 1st, 5.45. **Fowler:** Armenian, 34c. **Fresno:** 1st, 65c. **Grass Valley:** 1st, 45c. **Hayward:** 45c. **Lodi:** 2.50. **Martinez:** 94c. **Murphys:** 8c. **Niles:** 40c. **Oakland:** 1st, 86.40; 4th, 4.80; Fruitvale, 1.11; Myrtle, 1.60; Olivet, 27c; Pilgrim, 2.80; Plymouth, 9.60. **Oroville:** 1st, 1.69. **Pacific Grove:** Mayflower, 6.55. **Palo Alto:** 1st, 4.80. **Paradise:** Craig Mem'l, 40c.

**Petaluma:** 1st, 8.37. **Pittsburg:** 1st, 16c. **Porterville:** 1st, 1.60. **Port Costa:** 1st, 4c. **Redwood:** 1st, 3.20. **Rio Vista:** 1.96. **Sacramento:** 1st, 3.38. **San Francisco:** Bethany, 2.45; First, 59.40; Mission, 1.20; Park, 12c; Richmond, 15c. **Santa Cruz:** 4. **Santa Rosa:** 1st, 78c. **Saratoga:** 8.08. **Sebastopol:** 1st, 1.58. **Soquel:** 1.44. **Sonoma:** 3.20. **Stockton:** 1st, 10.90. **Suisun:** 1.12. **Sunnyvale:** 1.44. **Tulare:** 1st, 3.60.

**SOUTHERN**—$695.68.

**Barstow:** 46c. **Calexico:** 2.25. **Chula Vista:** 2.96. **Claremont:** 209.22. **Colegrove:** 20c. **Compton:** 4.50. **Escondido:** 5.45. **Glendale:** 3.60. **Hawthorne:** 1.08. **Highland:** 4.68. **La Canada:** 9. **La Jolla:** 1.80. **Long Beach:** 1st C. E., 1. **Los Angeles:** Berean, 2.25; First, 131.88; Grace, 55c; Hollywood, 13.50; Olivet, 90c; Pilgrim 3.40; Plymouth, 62.85; Vernon, 4; West End, 1.85. **Maricopa:** First, 5.95. **Monrovia:** 3.60. **Moreno:** 81c. **Ontario:** 9. **Pasadena:** 1st, 45; North, 5.45. **Paso Robles:** 1.45. **Perris:** 6.03. **Redlands:** 29.25. **Redondo Beach:** 4.50. **San Bernardino:** 1st, 5.28. **San Diego:** First, 101.70; Logan Heights, 3.26. **San Jacinto:** 2.02. **Wasco:** 5.

**COLORADO**—$818.64.

**Bethune:** German, 10. **Boulder:** 16.91. **Colorado Springs:** 1st, 17.30; 2nd, 10. **Flagler:** 8.66. **Globeville:** German (2), 10. **Pueblo:** Pilgrim, 1.62. **Trinidad:** 679.25.

W. H. M. U.: **Ault:** 1.50. **Boulder:** 5. **Colorado Springs:** 1st, 15. **Denver:** 1st, 3.50; North. 1; Plymouth, 7. **Greeley:** 9.50. **Hayden:** 3.50. **Longmont:** 14.75. **Silverton:** 1.65. **Steamboat Springs:** 2.50.

**CONNECTICUT**—$1,870.42.

**Berlin:** 20.47. **Bloomfield:** 20. **Bridgeport:** 1st, 45. **Bridgewater:** 8.34. **Bristol:** 100; Swedish, 5. **Burlington:** 7.05. **Colebrook:** 9. **Cromwell:** 1st, 7.37. **Coventry:** 2nd, 4. **Danielson:** 13.75. **Eastford:** 7.76. **East Hampton:** 7.57. **East Hartford:** South, 11. **East Hartland:** 2. **East Haven:** 34. **Farmington:** S. S., 17. **Foxton:** 5. **Franklin:** 4.25. **Georgetown:** Swedish, 2. **Gilead:** 5. **Glenbrook:** G. E. S. 50. **Greenwich:** Second, 21; Stanwich, 8.10. **Guilford:** 1st, 16.55; 1st S. S., 9. **Haddam:** 7. **Hartford:** Asylum Hill, 34; Asylum Hill S. S., 14.71; First Center, 249.98; Immanuel, 104.84. **Harwinton:** 2.10. **Ivoryton:** Swedish, 5. **Ledyard:** 4. **Lisbon:** 9.50. **Madison:** 10. **Manchester:** 1st, 126.02. **Middle Haddam:** 3.50. **Montville:** 7. **Naugatuck:** Swedish, 5. **Nepaug:** 5.23. **New Hartford:** North, 12. **New Haven:** Grand Ave., 18; Plymouth, 49.19; Plymouth S. S., 10; S. E. B., 100; Westville, 5.83. **North Granby:** Swedish, 2.52. **North Haven:** Miss A. M. R., 10; 40.23. **Norwich:** Broadway S. S., 15; Second, 10.59. **Plainfield:** 1st, 3.94. **Pomfret Center:** 14.34. **Portland:** 3.10. **Prospect:** 3.50. **Putnam:** 2nd 23.11. **Salisbury:** 3.78. **Saybrook:** 11.68. **Sherman:** 15. **Simsbury:** 18.52. **Somersville:** 3.25. **South Coventry:** C. E., 5. **Southington:** S. S., 5.47. **Stafford:** West, 3. **Stamford:** 25. **Stony Creek:** 8. **Stratford:** S. S., 10. **Suffield:** 40. **Talcottville:** 75. **Thomaston:** 8.24. **Thompson:** 11.46. **Washington:** Swedish, 4. **Watertown:** 5.34. **Westport:** Saugatuck, 8. **West Suffield:** 4. **Wethersfield:** 1st, 33.01. **Whitneyville:** S. S., 2.50. **Windham:** 40. **Windsor:** 10.46. **Windsor Locks:** 12.44. **Winsted:** 2nd, 8.68. **Woodstock:** 12.50; Swedish, 54.31.

W. H. M. U.: **Ashford:** 75c. **Chester:** 7.20. **Huntington:** 6. **Middlefield:** 3.33. **New Britain:** 1st, 23. **New Milford:** 20. **Salem:** 1.06. **Stratford:** 14. **West Hartford:** 7.

**DISTRICT OF COLUMBIA**—$214.21.

**Washington:** 1st, 50.50; 1st W. S. (2), 62.77; Ingram, 27.80; Ingram C. E., 6; Ingram S. S., 5.09; Ingram W. S., 17.55; Mt. Pleasant, 22.50; Mt. Pleasant W. S., 22.

**FLORIDA**—$39.63.

**Daytona:** 12.13. **Jacksonville:** H. T. S., 5. **Winter Park:** 22.50.

**GEORGIA**—$24.24.

**Atlanta:** Central, 6.90. **Demorest:** 10. **Hoschton:** 4. **Savannah:** 1st, 3.34.

**IDAHO**—$35.24.

**Boise:** 1st S. S., 3.40. **Hope:** 2.02. **Mountain Home:** 17. **Plummer:** 1.82. **Weiser:**. 10. **Wilson:** 1.

**ILLINOIS**—$1,337.05.

**Abingdon:** 7.50. **Alton:** 25. **Amboy:** 3.02. **Anawan:** 1.82. **Aurora:** New England, 32.50. **Bowen:** 3.25. **Brimfield:** 7.20. **Bunker Hill:** 6.95. **Chicago:** Cragin, 10; Doremus, 65c; Leavitt St., 1.05; Millard Ave., 4; New England, 36; New First, 25.39; Ravenswood, 18.75; Rogers Park, 30; Thomas Mem'l, 2; Warren Ave., 11.47; West Pullman, 4.10; Windsor Park, 18; Windsor Park S. S., 5. **De Pue:** 3.20. **Des Plaines:** 5.85. **Downer's Grove:** 13.50. **Dundee:** 10; S. S., 6. **Earlville:** J. A. D., 25. **East Moline:** Plymouth, 1.95. **Elgin:** 25. **Galva:** 29. **Genesco:** 7.58. **Joy Prairie:** S. S., 4. **Kewanee:** 1st 12.35. **La Grange:** 90. **La Moille:** 2.50. **La Salle:** 3. **Moline:** 1st, 31.50; 2nd, 12. **Morton:** 6.35. **Morton Park:** 50. **Oak Park:** 3rd, 14.90; 4th, 13; 6th St., 4. **Oneida:** 10. **Paxton:** 9.75. **Pecatonica:** 9; S. S., 3.26. **Peoria:** 1st, 38. **Princeton:** 5.63. **Rantoul:** 2.80. **Rockford:** 2nd, 86.55. **Rockfalls:** 3.50. **Roscoe:** 1. **St. Charles:** 4.50. **Sandwich:** 8.55. **Shabbona:** 2. **Springfield:** 1st, 23. **Sterling:** 12. **Sycamore:** 13.50. **Waverly:** 1.75. **Whiteflock:** 2. **Wilmette:** 25.41; S. S., 10. **Winnebago:** 8.50. **Winnetka:** 97.33. **Yorkville:** 10.

W. H. M. U.: **Abingdon:** 2. **Albion:** S. S., 3. **Atkinson:** 2. **Blue Island:** 1. **Bowmanville:** 2. **Carpentersville:** 1. **Chicago:** Auburn Park, 2; Austin 1st, 3; Beth. Bohemian, 4; California Ave., 2; Grand Ave., 2; Grace, 2; Green St., 1; Madison Ave., 2; New England, 5; New First, 8.25; Park Manor, 2; Plymouth, 3; Rogers Park, 7; Rogers Park C. E., 3; South, 5; Washington Park, 2; Wellington Ave., 2. **Canton:** 1. **De Kalb:** 1; C. E., 5. **Dundee:** 12. **Elburn:** 1. **Emington:** 1. **Evanston:** 21.25. **Geneseo:** 4; C. E., 3. **Griggsville:** 1. **Illini:** 1. **Ivanhoe:** 1. **Kewaunee:** 1st, 2. **Lacon:** 10. **La Grange:** 27.50. **Loda:** 2. **Lombard:** 1. **Lyonsville:** 1. **Marshall:** 4. **Mattoon:** 2. **Moline:** 1st, 8; 2nd, 1. **Morgan Park:** 2. **Mound City:** 1. **Oak Park:** 1st, 34; 4th, 2; Harvard, 2.45; 3rd, 5. **Oneida:** 2. **Ottawa:** 1st, 9. **Peoria:** 1st, 4; Plymouth, 2. **Peru:** 2. **Pittsfield:** Rose Miss. Soc., 2. **Plainfield:** 5; C. E., 3. **Polo:** 1. **Port Byron:** S. S., 2. **Princeton:** 1st, 5. **Prophetstown:** 3. **Quincy:** 6. **Rantoul:** 1. **Rockford:** 1st, 3; 2nd, 5. **Rollo:** 10. **Sandwich:** 4. **Sheffield:** 5. **Somonauk:** 1. **Springfield:** Plymouth, 1. **Spring Valley:** 3. **Stillman Valley:** 4. **Sycamore:** 2. **Waukegan:** 1. **Wayne:** 1. **Western Springs:** 1. **Wheaton:** College S. S., 7.24. **Winnetka:** 6.

**INDIANA**—$110.92.

**Cardonia:** 6. **Caseyville:** 60. **Fort Wayne:** Plymouth, 15. **Indianapolis:** Brightwood, 5; 1st, 2.30; Union, 85c. **Marion:** 1.80. **Michigan City:** S. S., 5. **Perth:** 10. **Terre Haute:** 1st, 4.97.

**IOWA**—$4,423.21.

**Alexander:** 5. **Anamosa:** 6.04; S. S., 7.66. **Anita:** 12. **Atlantic:** 19.06. **Aurelia:** 3.26. **Avoca:** 1st, 1.31. **Belmond:** 8.50. **Bryant:** 170. **Cedar Falls:** 34.60. **Charles City:** S. S. Home Dept., 8. **Chester Center:** 8.42. **Clarion:** 5. **Clinton:** 7.50. **Cromwell:** 20. **Davenport:** Berea, 5; Edwards, 8.55. **Des Moines:** Greenwood, 8.25; Plymouth, 25.49; Union, 1. **Decorah:** 5. **Dunlap:** 7. **Eldora:** 20. **Emmetsburg:** 4.84. **Farragut:** 17.87. **Fort Dodge:** 8.63; S. S. Easter Off., 5.24; S. S. Birthday, 1.59. **Galt:** 50c. **Glenwood:** 4.76. **Greenville:** 90c. **Grinnell:** 20. **Harlan:** 4.25. **Hornick:** 1. **Iowa City:** 8.70. **Iowa Falls:** 7.48. **Kellogg:** 935. **Little Rock:** 7.50. **Maquoketa:** 25. **Marshalltown:** 31. **Mason City:** 8. **McGregor:** 11. **Minden:** 4.60. **Monona:** 2.90. **Monticello:** 8.75. **Muscatine:**

1st, 9.75. **New Hampton:** 1st, 2.60. **Niles:** 4. **Osage:** 19. **Ottumwa:** 1st, 22.39. **Perry:** 10.93. **Peterson:** 9. **Prairie City:** 500. **Quasqueton:** 2. **Red Oak:** 4; W. S., 2. **Riceville:** C. E., 5. **Rockford:** 7. **Sheldon:** S. S., 10. **Sioux City:** 1st, 10. **Sloan:** 2.82. **Spencer:** 7.26; S. S., 4.65. **Steamboat Rock:** 3. **Tabor:** 6. **Toledo:** 2,230. **Tripoli:** 4. **Van Cleve:** 1st, 8. **Victor:** 2.25. **Waterloo:** Plymouth, 1.15. **Webster:** 10.13. **Webster City:** 10.13.

**KANSAS**—$1,451.98.

**Ash Rock:** 5. **Athol:** 10. **Cora:** 5. **Emporia:** 2d Welsh Bethany, 158. **Fowler:** 200. **Independence:** 10.60. **Kensington:** 850. **Lawrence:** Plymouth, 17.50. **Lenora:** 5. **Manhattan:** 8. **Mound City:** 3.25; S. S., 4.18. **Muscotah:** 15. **Newton:** 5. **North Topeka:** 6.10. **Paola:** Plymouth, 9. **St. Mary's:** W. S., 10. **Topeka:** Central, 25; First, 18. **Wakefield:** 10.

W. H. M. U.: **Alton:** 3.65; S. S., 3.35. **Garden City:** 2.60. **Kirwin:** 2. **Lawrence:** 8.75. **Maple Hill:** 1. **Parsons:** 3. **Topeka:** Central, 38; First, 5; First S. S., 2; Seabrook, 3. **Wakarusa Valley:** 1st S. S., 5.

**LOUSIANA**—$8.00.

**Roseland:** 8.

**MAINE**—$266.74.

**Auburn:** 6th St., 4.40. **Brewer:** 1st, 8.30; 1st S. S., 3.50. **Brunswick:** 15.21. **Burlington:** 2. **Cornish:** 5. **Cumberland Center:** 10. **Dedham:** 1. **Dixfield:** 75c. **Ellsworth:** 1st, 8. **Farmington:** 10. **Gorham:** 15. **Hampden:** 5. **Hiram:** 3. **Kennebunkport:** 1st, 1; South, 1. **Lewiston:** Pine St., 10. **Litchfield:** 5. **Madison:** 30. **Millinocket:** 5. **Minot:** 10. **New Gloucester:** 37.37. **North Anson:** 6. **Orland:** 1.24. **Portland:** Woodfords, 14.53; Woodfords S. S., 2.64. **Skowegan:** 8.99. **Springfield:** 3. **Yarmouth:** 10.

W. H. M. U.: **Bangor:** All Souls, 11. **Hallowell:** 80c. **Portland:** High St., 1.30; State St. S. S., 40c; Woodfords, 9.77. **Oxford:** 60c. **Searsport:** 1st, 80c. **Thomaston:** 65c. **Westbrook:** 4.49.

**MARYLAND**—$3.00.

**Baltimore Associate:** W. S., 3.

**MASSACHUSETTS**—$6,230.71.

**Abington:** 9.43. **Amherst:** 1st, 50; South, 4.60. **Amesbury:** Union, 1.89. **Andover:** Ballardvale, 12.14; Free C. E., 5.. **Ashburnham:** 6. **Auburn:** 12. **Belcherton:** 7. **Belmont:** Waverly, 6.43. **Beverly:** Dane St., 18. **Blanford:** 1st, 8.50. **Boston:** Baker, East, 1.40; Baker C. E., 1.40; Boylston, Jam. Plain, 5.29; Central, 180; Central Dorchester S. S., 9.19; Eliot, Roxbury, 8.73; Mt. Vernon, 39.16; Park St., 45.13; Phillips South, 15; Pilgrim, Dorchester, 60; Roslindale, 22; Second, Dorchester, 65.07; Second, Dorchester J. A. A., 25; Union, 34.42; West Roxbury, 69.75; West Roxbury S. S., 3.75; West Roxbury C. E., 1.50; C. B. L., 5. **Boxford:** West, 2.88. **Braintree:** 1st, 12.23; South, 4. **Brighton:** 13.80. **Brockton:** 1st, 15; Porter, 25. **Brookline:** Harvard, 99.02. **Cambridge:** Pilgrim, 20.57; Wood Mem'l, 4.12. **Carver:** North, 4. **Chelsea:** Central, 7.91; First, 14.97. **Chicopee Falls:** 5.05. **Clinton:** 24. **Cohassett:** 9.51. **Dalton:** 229.66. **Danvers:** Maple St., 30. **Dedham:** 15. **Deerfield:** Union Church West, 1.12. **Dover:** 81c. **Dunstable:** 15.01. **East Bridgewater:** 23. **Easthampton:** 1st, 6.26. **East Longmeadow:** 7. **Everett:** Mystic Side, 13.99. **Fall River:** Central, 56. **Fitchburg:** Rollstone, 12.45. **Framingham:** Grace So., 51.83; Plymouth, 22.80. **Gloucester:** Magnolia, 20. **Granby:** 12.06. **Great Barrington:** Housatonic, 10.04. **Greenfield:** 2d, 44. **Greenwich:** 8.27. **Groton:** 3.75. **Hadley:** 1st, 3.48. **Hardwick:** Gilbertville, 21. **Haverhill:** Center, 26.23; North, 35.80; Riverside Mem'l, 13. **Hinsdale:** 7.89. **Holbrook:** Winthrop, 33.25. **Holden:** 5.49. **Holyoke:** 1st, 42.21; 2d, 150. **Housatonic:** Mrs. M. C. R., 10. **Ipswich:** Linebrook, 10. **Lancaster:** 7.36. **Lawrence:** South, 2.03. **Leominster:** Orthodox, 36.29. **Longmeadow:** 16.41. **Lynn:** Central, 10. **Manchester:** 4.25. **Mansfield:** 9.92; S. S., 2. **Mattapoisett:** 11.11. **Maynard:** (2), 14.06. **Medford:** Mystic, 17.63. **Medway:** West 2d, 9.50. **Merrimac:** 3.30. **Methuen:** 9.48. **Middleboro:** North, 5.60. **Middlefield:** 2.63. **Millis:** 7.55. **Milton:** 1st, 6.50. **Monson:** 60. **Newbedford:** North, 21.75. **Newbury:** Byfield, 3.56; First, 15. **Newburyport:** Belleville, 11.02. **Newton:** Eliot, 110; 1st Center, 110.91; Eliot, a Friend, 125. **Northampton:** Edwards, 57.20; 1st, 113.82; 1st S. S., 10. **North Attleboro:** Falls, 7.28. **Northbridge:** Rockdale, 6.80. **North Easton:** Swedish, 5.50. **Northfield:** 22.13. **Norton:** 3.32. **North Reading:** 13. **Palmer:** Second, 5; Three Rivers, 15. **Peabody:** South, 38.28. **Peperell:** 10. **Pittsfield:** 1st, 136.83. **Plainfield:** 4. **Reading:** 32.52; S. S., 14.03. **Revere:** 1st, 3.75. **Rockland:** 10.46. **Rockport:** Pigeon Cove, 5. **Royalston:** 1st, 1.51. **Salem:** South, 4.83; Tabernacle, 80.11. **Sharon:** 23.26. **Sheffield:** C. E., 2. **Shelburne Falls:** 39. **Shrewsbury:** 21. **Somerville:** Highland, 30.28. **Southbridge:** 1. **South Hadley:** 22.50. **Southampton:** 20. **Southwick:** 6. **Springfield:** Immanuel, 4.50; 1st, 14.97; Hope, 30.24; Park, 10. **Swampscott:** 2.55. **Taunton:** East, 5.50; Trinitarian, 22.50; Union, 1.67; Winslow, 27. **Upton:** 5.89. **Wakefield:** 18.76. **Waltham:** 15. **Warren:** 11.01. **Warwick:** 2. **Ware:** East, 11.20. **Wayland:** 2.25. **Webster:** 19.60. **Wellesley Hills:** 16.85. **Wenham:** 6. **West Boylston:** 21.50. **West Brookfield:** 3. **Westford:** 14.31. **West Newbury:** 2d, 3. **West Springfield:** 1st, 17.57; 1st S. S., 4.66; Mittineague, 3.81. **Weymouth:** E. Braintree, 5.20. **Whitman:** 11.11. **Williamsburg:** 15. **Winchendon:** 1st, 5. **Winchester:** 1st, 74.76. **Worcester:** Central, 50; Piedmont, 106; Pilgrim, 30.62; Union, 3.11. **W. H. M. A., Mass. & R. I.,** 2,300.

**MICHIGAN**—$214.99.

**Ada:** 1st, 1; 2nd, 10.10. **Bedford:** 1. **Big Prairie:** 2.75. **Big Rapids:** 1st, 50c. **Bridgman:** 3. **Carmel:** 1. **Chesterfield:** 1. **Cooks:** 1. **Detroit:** Mt. Hope, 5. **Douglas:** 3. **Farwell:** 10. **Flint:** 3.03. **Hancock:** 16. **Hudson:** 9. **Kalamazoo:** 10. **Lansing:** Pilgrim, 7.50. **Memphis:** 3. **Old Mission:** 10. **Port Huron:** 24th St., 2. **Prattville:** 6. **Redridge:** 3. **Rockwood:** 2. **Royal Oak:** 1.55. **Saginaw:** Genesee St., 2. **St. Joseph:** 25. **Sheridan:** 5. **South Haven:** 5.56. **Wheatland:** 7.

W. H. M. U.: **Miss L. M.,** 1.25. **Chelsea:** 50c. **Detroit:** 1st, 6.25. **Grand Rapids:** Park, 50.

**MINNESOTA**—$1,003.50.

**Ada:** 9.75. **Akeley:** 37c. **Barnesville:** 5.65. **Benson:** 2.28. **Biwabik:** 10.46. **Cannon Falls:** 1st, 2.96. **Center Chain:** 3. **Culdrum:** 3. **Duluth:** Pilgrim, 24. **Edgerton:** 10. **Ellsworth:** 1.50. **Excelsior:** 20. **Fairmont:** 3.20. **Faribault:** 15. **Fergus Falls:** 9. **Fond du Lac:** 36c. **Glencoe:** 10. **Glenwood:** 1.95. **Granite Falls:** 2.40. **Mankato:** 1st, 1.20. **Marshall:** 2.17. **Minneapolis:** Bethany, 3.63; Fifth Ave., 25.71; 1st, 25.36; Forest Hghts., 6; Fremont Ave., 5.40; Linden Hills, 10.62; Lyndale, 12; Lynnhurst, 3.84; Minnehaha, 36c; Park Ave., 9.87; Pilgrim, 19.84; Plymouth, 238.48; Union, 4.50. **Montevideo:** 13.50. **New Ulm:** 4.50. **Northfield:** 15. **Plainview:** 5. **Remer:** 36c. **St. Cloud:** Swedish, 2. **St. Paul:** Des Noyer Park, 300; Immanuel, 10; Merriam Park, 19.80; Olivet, 9; St. Anthony Park, 9. **Silver Lake:** 3.02. **Spring Valley:** 2.23. **Taopi:** 3. **Tintah:** 3.50; C. E., 1.50. **Ulen:** 3. **Wadena:** 3. **Waterville:** 4. **Winona:** Scandinavian, 5. **Worthington:** 4.50

W. H. M. U.: **Anoka:** 60c. **Big Lake:** 50c. **Benson:** S. S., 3. **Brainerd:** 1st, 73c. **Cannon Falls:** 50c. **Duluth:** Pilgrim, 3.60. **Ellsworth:** 50c. **Excelsior:** 84c. **Fair Oaks:** 50c. **Faribault:** 4.50. **Glencoe:** 90c. **Hawley:** 50c. **Hutchinson:** 60c. **Lake City:** 2. **Mantorville:** 75c. **Marshall:** 50c. **Meadowvale:** 50c. **Minneapolis:** 5th Ave., 2.74; 5th Ave. C. E., 50c; 1st, 2.70; Linden Hills, 3.30; Lynnhurst, 60c; Lyndale, 90c; Plymouth, 27.40; Park Ave., 1.47; Pilgrim, 1.75; Robbinsdale, 80c; St. Louis Park, 50c. **Moorhead:** 2.80; S. S., 50c. **New York Mills:** 50c. **New Ulm:** 1.17. **Northfield:** 3. **Plainview:** 50c. **St. Paul:** Olivet,

1.35; Pacific, 67c. Silver Lake: 79c. Spring Valley: 50c. Stewartville: 52c. Wadena: 75c. Waseca: 1.50. Zumbrota: S. S., 50c.

**MISSISSIPPI**—$5.00.
Tougaloo: 5.

**MISSOURI**—$388.00.
Kansas City: 1st, 92.63; Westminster, 150. Lebanon: 19. Neosho: 18. St. Joseph: Tabernacle, 22.95. St. Louis: Hyde Park, 10; Pilgrim, 11.70.
W. H. M. U.: Kansas City: 1st, 6.12; 1st S. S., 2.96; Westminster, 23.12. Maplewood: 1.30. Meadville: 1.38. Old Orchard: 3.12. St. Joseph: 1st L. M. S., 4.12; 1st S. S., 5.33; 1st Wee Folks, 25c. St. Louis: 1st S. S., 8.36; Hyde Park, 1.12; Olive Branch, 39c. Sedalia: 1st, 1.15. Webster Groves: 5.

**MONTANA**—$12.00.
Broadview: 1st, 2. Charlos Heights: 1. Great Falls: 1st, 3. Livingston: 5. Paradise: 1.

**NEBRASKA**—$478.81.
Alma: 10. Arlington: 14.25. Bertrand: S. S., 1. Blair: 6.55. Cortland: 8.03. Crete: German, 5. Dodge: 1. Fairmont: 34. Franklin: 6.25. Glencoe: 1.25. Hallam: German, 5. Hamilton: West, 75. Indianola: 5. Lincoln: 1st, 67.75. Neligh: 26.95. Norfolk: Ger. Zion, 5. Olive Branch: 8. Omaha: 1st, 23.03; Plymouth, 13. Princeton: German, 15. Red Cloud: 21. Scotts Bluff: German, 5. Shickley: 1.75. Sutton: 8. Timber Creek: German, 18. Verdon: 5. Waverly: 14. Weeping Water: 25.
W. H. M. U.: Beatrice: 1.40. Columbus: 1.60. Crete: 6. Franklin: 2.39. Hastings: 1.64. Havelock: 1. Lincoln: 1st, 6. Omaha: 1st, 21.41; St. Marys Ave., 5.07; Plymouth, 2.27. Ulysses: 1.22.

**NEW HAMPSHIRE**—$413.83.
Alstead Center: 2.67. Amherst: 8.30. Barnstead: North, 1.80. Brentwood: East, 4.50. Charlestown: 2. Claremont: 13.58. Concord: 1st F. D. A., 5. Derry: East, 1.85. Epping: Dr. & Mrs. F. W. S., 4. Franklin: 18. Gilsum: 4.50. Greenville: 5. Hampstead: 3. Hampton: 17. Hinsdale: 5. Hollis: 6.29. Keene: 1st, 40.50. Kensington: 2.70. Kingston: 9. Lancaster: 6.15; 4.05. Manchester: South Main St., 16.50. Marlboro: 2.90. Meredith: 4.95. Meriden: S. S., 7. Milton: 3.50. Newington: 2. Orford: 4. Ossipee Center: 5. Ossipee: 2nd, 1.80. Portsmouth: North, 182. Salisbury: 1. Wakefield: 4.95. Walpole: 10.34. Westmoreland: 3.

**NEW JERSEY**—$432.83.
Bernardsville: 7. East Orange: 1st, 46.80. Jersey City: Waverly, 6. Montclair: 1st, 125. Newark: Jube Mem'l, 25.
W. H. M. U.: Bound Brook: 6.25. Creskill: 30c. Chatham: 4. Cedar Grove: 50c. Closter: 1.65. East Orange: 1st, 15.50. Glen Ridge: 29.85. Grantwood: 3.20. Jersey City: Waverly, 80c. Montclair: 1st, 55; Watchung, 5. Newark: Jube Mem'l, 7.50; Belleville Ave., 4.60. Nutley: 3. Orange Valley: 6.35. Passaic: 4. Paterson: Auburn St., 5.43. Plainfield: 14.20. Upper Montclair: 30.80. Verona: 1.10. Westfield: 20. Woodbridge: 4.

**NEW YORK**—$2,189.23.
Angola: Miss A. H. A., 5. Aquebogue: 6.45. Arcade: 10; S. S., 2.50. Berkshire: 1st, 21.70. Bridgewater: 6. Brier Hill: 4. Brooklyn: Central, 273.30; Evangel, 8; Evangel S. S., 10; Lewis Ave., 45.50; Parkville, 18.17. Buffalo: Mrs. S. C. W., 10; Fitch Mem'l, 6. Candor: 1.28. Chappaqua: 15. Churchville: 6.25. Clarkson: 1st, 2. Corning: 5. East Bloomfield: 15.93. East Rockaway: Bethany, 12. Gaines: Ch. & S. S., 6.60. Jamesport: 7. Lakeview: 10. Little Valley: 6. Moravia: 1st, 10. Morrisville: 10. Mount Vernon: Heights, 1,100. New York: Forest Ave. W. S., 8. Northfield: 5. Norwich: 11.94. Orient: 25. Phoenix: 20.10. Pine Island: German, 10. Port Leyden: 2.02. Poughkeepsie: 1st, 65. Richmond Hill: Union, 25. Riverhead: Sound Ave., 47.53. Roscoe: 90c. Rockaway Beach: 18. Rushville: 3.30. Salamanca: 8.55. Savannah: 4.75. Seneca Falls: 5.31. Sidney: 11. Syracuse: Good Will, 40. Ticonderoga: 7.24. Wading River: 8.60. Walton: 58.73. Watertown: Emanuel, 8. White Plains: Westchester, 60; Chatterton, 2.32; Scarsdale, 48.26.
W. H. M. U.: New Haven: Church, 1. Oxford: Outlook Club, 2. Perry Center: 1. Richmond Hill: S. S., 10. Utica: Plymouth, 7. Warsaw: 30.

**NORTH CAROLINA**—$5.00.
Candor: 2. Carter's Mills: 3.

**NORTH DAKOTA**—$229.13.
Barlow: 5. Beulah: 1.50. Cando: 20.45. Fargo: Plymouth, 4. Gardner: 2. Harvey: 1st, 11. Hettinger: 3. Hillsboro: 9.75. Iota Flats: 1. Marion: 2. Max: St. Johns, 80. Mayville: 7. Pierce: 1. Plaza: 5. Tolna: 3. Wahpeton: 30. Washburn: 3. Wing: 3.
W. H. M. U.: Brantford: 1. Cando: 10. Cooperstown: 19.43. Jamestown: 5. Portland: 2.

**OHIO**—$1,993.23.
Akron: West, 8.70. Amherst: 2nd, 3. Ashland: 2.28. Austinburg: 10. Brownhelm: 5.07. Canton: 4.50. Chagrin Falls: 5. Cincinnati: Lawrence St., 6; Walnut Hills, 20.22. Cleveland: Euclid Ave., 96; 1st, 7; Grace, 3; Hough Ave., 19.90; Lake View, 5; Mizpah, 5; Park, 7; United, 25c. Columbus: Eastwood, 9; 1st, 25; Grand View, 9; Mayflower, 895; Plymouth, 69.36; South, 5.62. Cuyahoga Falls: 1.55. East Cleveland: East, 2.10. Elyria: 2nd, 6. Greenwich: 1.45; S. S., 40c. Huntsburg: 2.34. Lorain: 1st, 18.34. Madison: Central, 3.80. Mansfield: 1st, 18.75; Mayflower, 5. Medina: 31.35. Milan: A Friend, 16. Mount Vernon: 13. Newark: Plymouth, 2.60. Norwalk: 4.40. Oberlin: 1st, 27.90; 2nd, 31.45. Pierpont: 4.50. Rootstown: 8.54. Ruggles: 3.14. Sandusky: 1st, 18.59. Saybrook: 2.91. Shandon: 5.45. Talmadge: 30; S. S., 6. Toledo: Washington St., 25.98. Twinsburg: 3.30; S. S., 2.50. Youngstown: Plymouth, 6.15.
W. H. M. U.: Akron: 1st, 35.28; 1st S. S., 7; West, 4; West S. S., 25.50. Amherst: 2nd, 1.40. Andover: 3.95. Ashtabula: 1st, 2.80; 2nd, 3.15; Jr. C. E., 42c. Austinburg: 2.80; S. S., 18c. Belpre: 1.68. Belleview: 1.75. Berea: 1.40; S. S., 70c; C. E., 70c. Brownhelm: 1.68. Burton: 84c. Canton: 1.40. Chagrin Falls: 3.75. Cincinnati: Columbia, 70c; Plymouth, 1.75; Storrs, 56c; Walnut Hills, 5.95; Walnut Hills C. E., 2.80. Cleveland: Archwood, 10; Bethlehem, 2.80; Denison Ave., 84c; East, 98c; East S. S., 49c; East Madison,, 3.50; East View, 28c; Euclid Ave., 21; Euclid Ave. S. S., 8; 1st, 10.78; 1st S. S., 1.05; Grace S. S., 1.14; Highland, 1.12; Highland K. D., 70c; Hough S. S., 1.93; Mt. Zion S. S., 1.40; North, 1.26; Nottingham, 56c; Park, 4.84; Park S. S., 1.40; Park C. E., 53c; Pilgrim, 14; Trinity, 1.75; United S. S., 42c. Claridon: 1.82; C. E., 1.68. Columbus: 1st, 11.90; Mayflower, 1.12; Mayflower C. E., 14c; Plymouth, 4.90. Conneaut: 4.55; S. S., 42c. Cuyahoga Falls: 4.55; 1.40; S. S., 38c; C. E., 70c. Eagleville: 28c. East Cleveland: Calvary, 2.94; East, 3.29. Elyria: 1st, 10.50; 2nd, 2.03. Fredericksburg: 3.50; S. S., 70c. Geneva: 1.40. Gomer: 84c. Greenwich: 1.40. Hudson: 10. Ironton: 70c. Jefferson: A. C., 3.20. Kirtland: 1; S. S., 2. Lakewood: 2.16. Lima: 84c. Kent: 7. Lodi: 1.10. Lorain: 1st, 9.10; 1st S. S., 3.50; 2nd, 91c. Lyme: 1.40; Y. P., 70c. Madison: 70c. Mallet Creek: 84c. Mansfield: Mayflower, 1. Marblehead: 1.05. Marietta: 1st, 2.10; Harmar, 2.17; Oak Grove, 4.20. Marysville: 3.78; C. E., 28c; M. B., 28c; S. S., 28c; W. M. S., 28c. Medina: 7. Mt. Vernon: 3.78. Newark: Plymouth, 4.20. North Ridgeville: 1.40. Norwalk: 81c. Oberlin: 2nd, 24.50. Painesville: 1st, 7; 1st S. S., 1.58; 1st Y. L., 2.40. Pittsville: 1.40. Plain: Church, 91c; W. S., 42c. Ravenna: 1.40. Ruggles: 1.23. Rockport: 70c; S. S., 70c; Y. P., 42c. Sandusky: 1.40. Springfield: 1st, 11.58; Lagonda Ave., 1.89; Lagonda Ave. Jr. C. E., 35c. Strongsville: 3.50. Sullivan: 1.36; S. S., 70c. Sylvania:

1.40. **Tallmadge:** 3.50. **Toledo:** 1st, 5; 1st C. E., 4.50; Plymouth S. S., 2; Plymouth W. S., 70c; Plymouth C. E., 28c; Plymouth 1.32; 2nd, 2.94; Washington, 5. **Twinsburg:** 2.94. **Unionville:** 1.96. **Vermillion:** 70c. **Wakeman:** 5.60. **Wayland:** 70c; S. S., 70c. **Wauseon:** 2.54. **Wayne:** 1.40. **Wellington:** 4.20. **West Williamsfield:** 2.80. **Windham:** 1.73; C. E., 1.40. **Youngstown:** Elm St., 4.20; Plymouth, 2.38; S. S., 3. **Zanesville:** 1.40.

**OKLAHOMA**—$164.49.
**Chickasha:** 1st, 30c. **Edmond:** Bethel, 6. **Guthrie:** East, 32.50. **Medford:** 1.75. **Sparks:** 100. **Verden:** 21.40. **Weatherford:** 2.54.

**OREGON**—$263.17.
**Beaver Creek:** St. Peters, 10. **Corvallis:** 1st S. S., 2.67. **Hubbard:** 8; S. S., 5. **Huntington:** 4. **Ontario:** 3. **Lebanon:** 3. **Oregon City:** 8.40. **Portland:** V. G. D., 2; 1st, 45.50; Sunnyside, 43.
W. H. M. U.: **Beaverton:** 7.50. **Corvallis:** 1st, 5. **Eugene:** 20. **Forest Grove:** 6.90. **Hillsboro:** 10. **Ione:** 5. **Portland:** 1st, 50; Atkinson, 8; Highland, 6; Sunnyside, 1.20; Waverly Hghts., 5; Zion German, 4.

**PENNSYLVANIA**—$133.59.
**Braddock:** 1st S. S., 1.35. **Du Bois:** Swedish, 5. **Glenolden:** 10. **Kane:** 8.50. **McKeesport:** 1st, 4. **Milroy:** C. E., 5. **Philadelphia:** Central, 41.76; E. F. F., 2; Kensington, 6. **Pittsburg:** Swedish, 5. **Pittston:** Welsh, 7.20. **Plymouth:** Elm, 5.28. **Spring Creek:** 6.
W. H. M. U.: **Germantown:** 1st, 10. **Meadville:** 6. **Philadelphia:** Central, 5. **Scranton:** 1st Welsh, 3; Plymouth, 2.50.

**RHODE ISLAND**—$326.14.
**Central Falls:** 16.22. **Kingston:** 78.17. **Little Compton:** S. S., 5. **Pawtucket:** 1st, 100; Park Place, 20. **Providence:** Beneficent, 57.60; Free Evan., 3.75; Union, 40.95. **Tiverton:** 1.45. **Woonsocket:** Globe A. H. B., 3. W. H. M. A., see Mass.

**SOUTH DAKOTA**—$225.17.
**Aberdeen:** 2.78. **Akaska:** Glucksthal, 5; Lowry, Pilger, 5. **Alcester:** 7.50. **Armour:** 10.50. **Canton:** 20. **Carter:** 65c. **Centerville:** 1.96; 97. **Chamberlain:** 26. **Crystal Springs:** 1.30. **Gann Valley:** 2.25. **Lebanon:** 80c. **Newell:** 1st, 1.05. **Onaka:** 22c. **Rapid City:** 2.53. **Redfield:** 10. **Ree Heights:** 10. **Sioux Falls:** 9. **Springs:** 86c. **Tolstoy:** 32. **Underwood:** 4.75. **Wheaton:** 10. **Worthing:** 3. **Yankton:** 19.50.
W. H. M. U.: **Academy:** 3.15; C. E., 1.90. **Alcester:** 1.35. **Armour:** 1.80. **Belle Fourche:** 1.50. **Bonesteel:** 42c. **Canova:** 1.89. **Clark:** 1. **Deadwood:** 84c. **Drakola:** 42c. **Erwin:** 3.15. **Gothland:** 1.05. **Hudson:** 2.10; S. S., 1.05. **Huron:** 3.68. **Lake Preston:** 1.05. **Loomis:** 55c. **Milbank:** 84c. **Mission Hill:** 1.05; S. S., 92c. **Mitchell:** 7.56. **Newell:** 1.15. **Oahe:** Indian, 84c. **Pierre:** 2.62. **Rapid City:** 1.95. **Redfield:** 3.94. **Santee:** 1.48. **Sioux Falls:** 7.45. **Springfield:** 1.35. **Valley Springs:** 1.48. **Winfred:** 3.15. **Yankton:** 6.55.

**TENNESSEE**—$16.41.
**East Lake:** C. E., 3. **Chattanooga:** 1st, 3.41. **Nashville:** Union, 10.

**TEXAS**—$527.52.
**Dallas:** Central, 26.52; Witness, 1. **Sherman:** 500.

**VERMONT**—$403.17.
**Albany:** 5. **Barre:** 12.50. **Barton:** 6.70. **Bennington:** North, 13.07; 2nd, 10. **Berkshire:** East, 14. **Berlin:** 2.50. **Cabot:** 8. **Craftsbury:** North, 8. **Chelsea:** 6.52. **Dorset:** 13.93. **Enosburg:** Falls, 17. **Hardwick:** 7. **Holland:** 1.52. **Hyde Park:** 2nd, 5. **Jamaica:** 11.96. **Lyndonville:** 25. **Manchester:** 21. **Milton:** 1.50. **Pittsford:** 33. **Pownal:** North, 1.50. **St. Johnsbury:** North, 17.50. **Sharon:** 4. **Shoreham:** 15.90. **Springfield:** 31.45. **Wallingford:** 23.35. **Wells River:** 23. **West Brattleboro:** 10.42. **West Rutland:** 10.02. **Woodstock:** 42.83.

**VIRGINIA**—$3.00.
**Begonia:** 3.

**WASHINGTON**—$758.39.
**Ahtanum:** 50c. **Bellingham:** 7.64. **Chewelah:** 3.71. **Deer Park:** 3.95. **Elk:** 3.50. **Everett:** 1st, 2.50. **Kennewick:** 3.50. **Long Beach:** 500. **Odessa:** Friedensfeld, 20; Huffnungsberg, 4.13; Pilgrim, 25. **Orchard Prairie:** 5.31. **Quincy:** German, 20. **Ritzville:** 1st, 5.25. **Rosario:** 25. **St. John:** 5. **Seattle:** A. W. S., 35c; Brighton, 5; Green Lake, 3.35; Plymouth, 50; Queen Anne, 6.50. **South Bend:** 2.50. **Spokane:** F. G., 35c; Lincoln Hghts., 10.35; Westminster, 15. **Walla Walla:** 1st, 30.

**WEST VIRGINIA**—$28.93.
**Ceredo:** 42c; S. S., 14c; C. E., 28c; W. S., 1.09. **Huntington:** 22.38; W. S., 4.62.

**WISCONSIN**—$683.27.
**Beloit:** 1st, 26.12; 2nd, 17.75. **Brandon:** 4.69. **Brodhead:** 9.37; 4.45. **Burlington:** Plymouth, 12. **Elroy:** 1. **Evansville:** 37.50. **Green Lake:** 6. **Harris Ridge:** 300. **La Crosse:** 20.50. **Lancaster:** 12. **Lake Geneva:** 6. **Mellen:** 1. **Menasha:** 5.25. **New London:** 10. **New Richmond:** 3. **Oconomowoc:** 96c. **Oshkosh:** Plymouth, 7.81. **Platteville:** 33. **Polar:** St. John's Ger., 7.45. **Potosi:** 7. **Sheboygan:** German, 5. **South Milwaukee:** German, 18; Oak Creek, 8. **Steuben:** 2. **Stoughton:** 1st S. S., 3.07. **Sturgeon Bay:** 9. **Trempealeau:** 5. **Vesper:** W. S., 2. **Waupun:** 18. **Wyalusing:** 1st, 3. **Baraboo:** 1.40. **Beloit:** 1st, 3.10. **Berlin:** 40c. **Clinton:** Carry Gospel Circle, 1.30; W. M. S., 1.20. **Darlington:** 1.05. **Delavan:** 4. **Dodgeville:** Plymouth, 1.85. **Eau Claire:** 1st, 50c. **Edgerton:** 3.30. **Fulton:** 35c. **La Crosse:** 2.20. **Lake Geneva:** 4.75. **Madison:** 1st, 5; Plymouth, 35c. **Menomonie:** 4.80. **Mineral Point:** 1.25. **New Richmond:** Lend a Hand, 50c. **Oconomowoc:** 50c. **Randolph:** 90c. **Rhinelander:** 60c. **Rosendale:** 75c. **Sparta:** 3.15. **Springvale:** 1.40. **Tomah:** 1.50. **Kinnickinnic:** 50c. **Minong:** 35c. **Prescott:** 25c. **Spring Brook:** 25c. **Stoughton:** 40c. **Waukesha:** 2.50. **Whitewater:** Ch., 27.

**WYOMING**—$106.69.
**Aladden:** 2. **Big Horn:** 1st, 2.50. **Big Piney:** 1.50. **Buffalo:** 4. **Cheyenne:** 1st, 23.56. **Dayton:** 3. **Douglas:** 1st, 3.75. **Lusk:** 6.50. **Node:** 14c. **Prairie Center:** 50c. **Guernsey:** 50. **Shoshoni:** 1st, 3. **Van Tassel:** 50c. **Wheatland:** Union, 5.74.

**CHURCH LOANS REFUNDED**—$23,646.39.

**ALASKA—**
**Douglas:** 415.

**CALIFORNIA—**
**Corona:** 1st, 100. **Cotati:** 1st, 80. **Glendale:** 1st, 70. **La Jolla:** Union, balance, 150. **Palo Alto:** 1st, 85. **Pasadena:** Lake Ave., 250. **Porterville:** 1st, 50. **San Diego:** Logan Hgts., 90; Park Villas, 25. **Whittier:** Plymouth, 500.

**COLORADO—**
**Colorado City:** 1st, 60. **Denver:** City Park, 400. **Greeley:** 1st, 850. **Pueblo:** Pilgrim, 23.

**DISTRICT OF COLUMBIA—**
**Washington:** People's, 200.

**GEORGIA—**
**Atlanta:** 1st, 50.

**ILLINOIS—**
**Chicago:** Bethesda, 235. **Austin:** 1st, 100. **Chicago:** Pacific, 12. **East St. Louis:** Goodrich, 41. **Wilmette:** 200.

**INDIANA—**
**East Chicago:** 1st, 100.

**IOWA—**
**Des Moines:** Plymouth, bal., 1,100. **Eddyville:** 50. **Little Rock:** 1st, 60. **Mt. Pleasant:** 1st, 300. **Muscatine:** 1st, 250. **Sioux City:** Riverside, 40. **Toledo:** 1,270.

**KANSAS—**
**Independence:** 1st, 50. **Sylvia:** 1st, 25. **Wichita:** College Hill, 100; Fairmount, 40.

**LOUISIANA—**
**New Orleans:** Beecher Mem'l, 20.

**MAINE—**
**Auburn:** Sixth St., 90. **Island Falls:** 1.50. **Portland:** Stevens Ave., 25. **South Portland:** Cape Elizabeth, 50. **West Paris:** Finnish, 50.

**MARYLAND—**
**Frostburg:** 100.

**MASSACHUSETTS—**
**Boston:** Baker East, 200. **Haverhill:** Riverside, 80. **Hyde Park:** Clarendon, 100. **Maynard:** Finnish, 150. **Springfield:** Emmanuel, 250. **Waban:** Union, 500.

**MICHIGAN—**
**Bay Mills:** 50. **Belding:** 1st, 120. **Honor:** 1st, 50. **Otsego:** 1st, 100.

**MINNESOTA—**
**Aitkin:** 1st, 125. **Glenwood:** Union, 340. **Marietta:** 100. **Minneapolis:** Oak Park, 6.50. **Staples:** 1st, 160. **Wadena:** 100.

**MISSOURI—**
**Joplin:** East, 52. **Neosho:** 1st, 100. **St. Louis:** Hope, 190.

**MONTANA—**
**Billings:** 175. **Dodson:** Union, 25. **Galata:** 20.

**NEBRASKA—**
**Franklin:** 200. **Lincoln:** Vine, 250. **Norfolk:** German Zion, 20. **Scotts Bluff:** German, 50.

**NEW JERSEY—**
**Bernardsville:** 1st, 62.50. **Grantwood:** 350. **Haworth:** 150. **Jersey City:** 1st, bal., 4,250. **Orange:** Norwegian, 200. **Plainfield:** 750.

**NEW YORK—**
**Brooklyn:** Rugby, 50. **New York City:** Swedish, 150. **Schenectady:** Pilgrim, 250. **Tuckahoe:** 300. **White Plains:** Westchester, 100.

**NORTH CAROLINA—**
**Charlotte:** 100. **Concord:** 1st, 10. **Niagara:** 20.

**NORTH DAKOTA—**
**Hankinson:** 70. **Harvey:** 100.

**OHIO—**
**Cleveland:** Swedish, 350. **Columbus:** North, bal., 25. **Lorain:** 2nd, 250. **Norwalk:** 1st, 200.

**OREGON—**
**Portland:** 2nd German, 30. **Oswego:** 1st, 25.

**PENNSYLVANIA—**
**Allegheny:** Slovak, 120. **Braddock:** 1st, 25. **Du Bois:** Swedish, 200. **Pittsburgh:** Swedish, 250. **Plymouth:** 1st Welsh, 75. **West Pittston:** 1st, 200. **Wilkes Barre:** 2nd Welsh, 425.

**SOUTH DAKOTA—**
**Mission Hill:** 100. **Mitchell:** 250. **Yankton:** 1st, bal., 250.

**WASHINGTON—**
**Brewster:** 62.14. **Cheney:** 250. **East Tacoma:** 100. **Everett:** 1st, 100. **Kennewick:** 75.25. **Seattle:** Keystone, 300; Queen Anne, 144.50. **Spokane:** Corbin Park, 100; Pilgrim, 52.50. **Tacoma:** Elims, 40; Plymouth, 50.

**WISCONSIN—**
**Racine:** 1st, 415; Plymouth, 450. **Sheboygan:** 1st Ger., 100. **Two Rivers:** 150. **Vesper:** 50.

**WYOMING—**
**Wheatland:** Union, 150.

**LEGACIES**—$2,515.56.
Estate Maria E. Ames, **Arlington, Mass.:** 107. Estate Frances H. Larned, **Putnam, Ct.:** 500. Estate Alvan A. Sweet, **Boston, Mass.:** 1,308.56. Estate Maria M. Gay, **Newton, Mass.:** 600.

**ANNUITIES**—$3,800.00.
**New Milford, Ct.:** Mrs. E. J. C., 700. **West Rutland, Vt.:** F. A. M., 200; Mrs. L. W. M., 100. **Wichita, Kan.:** Miss M. B. D., 500. **Florence, Mass.:** Mrs. F. B. L., 2,000.

**CHURCH LOAN CONTRIBUTIONS**—$97.50.

**MASSACHUSETTS—**
**Boston:** Dorchester F. W. C., 22.50. **Dalton:** W. M. C., 50.

**NEW YORK—**
**Oramel:** 25.

(Continued in January number)

# Congregational Education Society

## S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

## October, 1915

**CALIFORNIA**—$337.15.
**Benecia:** 15c. **Berkeley:** North, 5.15; Park, 1.25. **Bowles:** 25c. **Campbell:** 2.46. **Eureka:** 78c. **Grass Valley:** 52c. **Hayward:** 62c. **Martinez:** 60c. **Oakland:** 1st, 177.84; Calvary, 2; Olivet, 37c; Pilg., 76c; Plym., 7.42. **Pacific Grove:** 6.04. **Palo Alto:** 2.21. **Paradise:** 55c. **Petaluma:** 2.50. **Redwood City:** 4.40. **Sacramento:** 1.04. **San Francisco:** 1st, 25.30; Beth., 3.36; Richmond, 20c. **San Jose:** 12. **Santa Rosa:** 1st, 33c. **San Rafael:** 25c. **Saratoga:** 2.53. **Sebastapol:** 40c. **Sonoma:** 75c. **Sunnyvale:** 2. **Woodside:** 1.

Woman's Home Miss'y Union: **Angel's Camp:** 15c. **Benecia:** 25c. **Berkeley:** 1st, 3.75; No., 1.30; Beth., 10c. **Bowles:** 10c. **Campbell:** 1.42. **Ceres:** 45c. **Cloverdale:** 31c. **Ferndale:** 1. **Fowler:** 10c. **Fresno:** 1st, 10c; Pilg., 10c. **Eureka:** 10c. **Grass Valley:** 10c. **Haywards:** 10c. **Lodi:** 50c. **Martinez:** 20c. **Murphys:** 10c. **Niles:** 10c. **Oakland:** 1st, 24.60; Ply., 2.70; Pilg., 1.12; Fruitvale, 25c; Myrtle, 30c; Boul'd, 15c; Olivet, 10c; 4th, 90c. **Oakley:** 10c. **Oroville:** 31c. **Pacific Grove:** 1.22. **Palo Alto:** 1.50. **Paradise:** 15c. **Petaluma:** 1.65. **Porterville:** 65c. **Port Costa:** 10c. **Pittsburg:** 10c. **Rio Vista:** 37c. **Redwood City:** 60c. **San Francisco:** 1st, 13.25; Beth., 45c; Mission, 45c; Richmond, 20c; Park, 10c. **Santa Cruz:** 2.25. **Santa Rosa:** 25c. **Saratoga:** 1.52. **Stockton:** 2.75. **Sonoma:** 1.20. **Sunnyvale:** 30c. **Sacramento:** 65c. **Sebastapol:** 30c. **Suisun:** 25c. **Soquel:** 30c. **Tulare:** 70c.

**COLORADO**—$96.10.
**Denver:** City Park, 18; 4th, 10.

Woman's Home Miss'y Union: **Ault:** W. S., 1.50. **Boulder:** W. S., 5. **Colorado Springs:** 1st W. S., 15. **Denver:** 1st W. S., 3.50; Ply. W. A., 7; Boul'd W. S., 5; No. W. S., 1. **Greeley:** W. S., 8.50. **Hayden:** W. S., 3.50. **Longmont:** W. S., 14.10. **Silverton:** W. S., 1.50. **Steamboat Springs:** W. S., 2.50.

**CONNECTICUT**—$513.94.
**Bridgeport:** 1st, 18,25. **Bridgewater:** 6.14. **Bristol:** 62.17. **Brookfield Center:** 15.75. **Bloomfield:** 13. **Coventry:** 2nd, 3. **Ellsworth:** 4.50. **Greenwich:** 2nd, 16. **Hampton:** 1.50. **Hartford:** Asy. Hill, 17. **Ivoryton:** 10.74. **Manchester:** 2nd, 70.89. **Newtown:** Friends, 130. **Norwich:** 2nd, 2.55. **Putnam:** 2nd, 13.22. **Salisbury:** Lakeville Christ, 6.25. **Saybrook:** 2.32. **Sherman:** 10. **Simsbury:** 1st, 3.54. **Somers:** 8. **Somersville:** 1.95. **Stamford:** 1st, 15. **Thompson:** 7.20. **Torringford:** 2. **Windsor:** 1st, 2.97.

Woman's Home Miss'y Union: **Bridgeport:** Olivet Holden Mem'l M. S., 5. **Branford:** M. S., 12. **New Britain:** 1st M. S., 33. **New Milford:** W. S., 20.

**DISTRICT OF COLUMBIA**—$53.72.
**Washington:** 1st, 33.67; Mt. Pleasant, 14.25; Ingram Mem'l, 4.70; Ingram Mem'l C. E., 1.10.

**FLORIDA**—$6.00.
Woman's Home Miss'y Union: **Lake Helen:** Miss. Aux., 6.

**ILLINOIS**—$445.41.
**Alton:** Ch. of Redeemer, 10. **Amboy:** 1st, 1.04. **Aurora:** N. E., 12.50. **Champaign:** 1st C. E., 20. **Chicago:** New 1st, 6.43; Ravenswood, 6.70; Rogers Park, 45; H. W. Thomas Mem'l, 1.50; Warren Ave., 2.59; Friend, 100. **Dundee:** 4. **Galva:** 22. **La Grange:** 1st, 10. **Milburn:** 5.05. **Moline:** 1st, 6.92; 2nd, 10. **Oak Park:** 3rd, 5.69. **Oneida:** 1st, 10. **Princeton:** 1st, 2.02. **Rock Falls:** 2.50. **Whiteflock:** 2. **Wilmette:** 74.56.
Woman's Home Miss'y Union: **Abington:** W. S., 1. **Blue Island:** S. S., 1. **Bowmanville:** W. S., 2. **Carpenterville:** W. S., 1. **Chicago:** Grace W. S., 2; Green St. W. S., 1; Beth. W. S., 2; Park Manor W. S., 1; Grand Ave. W. S., 1. **Evanston:** W. S., 11.50. **Geneseo:** W. S., 1; C. E., 2. **Griggsville:** W. S., 1.50. **Kewanee:** 1st W. S., 1. **La Grange:** W. S., 7. **Lombard:** W. S., 1. **Mattoon:** W. S., 1. **Maywood:** W. S., 1. **Mound City:** W. S., 1. **Oak Park:** 1st W. S., 4; 3rd W. S., 3; 4th W. S., 1. **Odell:** W. S., 4. **Ottawa:** 1st W. S., 1.91. **Peoria:** 1st W. S., 3. **Peru:** W. S., 2. **Plainfield:** C. E., 3. **Prophetstown:** W. S., 2. **Rogers Park:** W. S., 3. **Rollo:** W. S., 9. **Sandwich:** W. S., 3. **Somonauk:** W. S., 1. **Spring Valley:** W. S., 3. **Wayne:** W. S., 1.

**IOWA**—$45.55.
**Aurelia:** 2.36. **Harlan:** 3.08. **Little Rock:** 5.44. **Niles:** 2. **Osage:** 9.06. **Perry:** 3.21. **Quasqueton:** 1.45. **Sioux City:** 1st, 7.25. **Victor:** 72c. **Webster City:** 6.33.
Woman's Home Miss'y Union: **Grinnell:** 2.45. **Iowa Falls:** 2.20.

**KANSAS**—$51.00.
**Lawrence:** Ply. Ch., 12.50; Ply. Y. P., 27.50. **Muscotah:** 7. **Newton:** 1st, 4.

**MAINE**—$41.32.
**Auburn:** 6th St., 1.10. **Brooksville:** West, 2. **Cornish:** Hillside, 2.50. **Kennebunkport:** 1st, 1. **Lewiston:** Pine St., 8. **Lovell:** 3. **Portland:** Woodfords, 3.27; Woodfords S. S., 45c. **Saco:** 1st, 20.

**MASSACHUSETTS**—$1,551.33.
**Andover:** Ballardvale Un., 6.07. **Becket:** No., 3.60. **Berlin:** 6. **Beverly:** Dane St., 12. **Billerica:** Orth., 5.26. **Boston:** Dorchester 2nd, 18.57; Brighton, 3.64; Jamaica Plain Central, 50; Dorchester Pilg., 60; Roxbury Highland, 25; Jamaica Plain Boylston, 5.29; Friend, 7. **Boxford:** 2nd, 2.34. **Braintree:** 1st, 5.27. **Brookline:** Harvard, 45.47. **Cambridge:** Pilg., 6.73. **Cohasset:** 2nd, 4.91. **Dalton:** 1st, 212.92. **Dedham:** 1st, 17.75. **Gloucester:** Friends, 50. **Granby:** Ch. of Christ, 3. **Granville:** Center 1st, 1. **Greenwich:** 3. **Hadley:** 1st, 2.03. **Hatfield:** 38. **Haverhill:** Centre, 7.50; No., 35.80. **Holbrook:** Winthrop, 136.40. **Holyoke:** 1st, 35.02; 2nd, 56.25. **Lawrence:** South, 1.63. **Leominster:** Pilg., 10.50. **Lynn:** Central, 10. **Medfield:** 2nd, 4. **Medford:** Mystic, 6.50. **Millis:** Ch. of Christ, 4.58. **Newburyport:** Belleville, 5.35. **Newton:** Eliot, 60. **Newton Centre:** 1st, 35.96. **North Carver:** 3. **Northampton:** 1st, 37.13; Edwards, 22.70. **Revere:** 1st, 3. **Rockland:** 1st, 3.52. **Royalston:** 1st, 1.32. **Salem:** South, 4.22. **Southbridge:** Elm St., 10. **South Hadley:** 9. **Springfield:** 1st, 11.32. **Taunton:** Winslow, 7.50. **Upton:** 1st, 2.28. **Waltham:** 1st, 6; 1st C. E., 5. **Warren:** 3.93. **Webster:** 1st, 7.80. **West Deerfield:** Union, 90c. **Westford:** Union, 10. **Westhampton:** 12. **Whitman:** 1st, 4.09. **Worcester:** Piedmont, 41; Union, 1.28. Woman's Home Miss'y Ass'n, 440.

**MICHIGAN**—$52.75.
**Belding:** 4. **Douglas:** 2. **Hancock:** 1st, 10. **Hudson:** 7.50.
Woman's Home Miss'y Union: **Chelsea:** 50c. **Grand Rapids:** Park, 20. **Hancock:** 7.50. **St. Clair:** Friend, 1.25.

**MINNESOTA**—$76.60.
**Minneapolis:** Plym., 55.76.
Woman's Home Miss'y Union: **Anoka:** 1. **Cottage Grove:** 82c. **Glencoe:** 2.47. **Hutchinson:** 1. **Lake City:** 6. **Minneapolis:** Plym., 8.40; Linden Hills, 55c. **St. Paul:** Im., 60c.

**MONTANA**—$1.00.
**Broadview:** 1.

**NEBRASKA**—$41.25.
**Arlington:** 14.25. **Lincoln:** Vine St., 5.80. **Linwood:** 7.25. **Neligh:** 70c; C. E., 90c. **Omaha:** Ply., 12.35.

**NEW HAMPSHIRE**—$37.69.
**Amherst:** 1.75. **Charlestown:** Evan., 2. **Epsom:** Union, 1. **Gilsum:** Orth., 1. **Hampstead:** 5. **Jaffrey:** 7. **Keene:** 1st, 12.25. **Lancaster:** 1.80. **Salisbury:** 1. **Wakefield:** 1st, 2.20. **Walpole:** 1st, 2.69.

**NEW JERSEY**—$415.46.
**Bernardsville:** 1st, 3.
Woman's Home Miss'y Union: **Baltimore, Md.:** Associate, 3.60. **Bound Brook:** 7.50. **Cedar Grove:** 60c. **Chatham:** 4.80. **Closter:** 1.98. **Cresskill:** 36c. **East Orange:** 1st, 18.60. **Glen Ridge:** 35.80. **Grantwood:** 3.84. **Jersey City:** Waverly, 96c. **Montclair:** 1st, 66; Watchung Ave., 6. **Newark:** Jube Mem'l, 9; Belleville Ave., 5.50. **Nutley:** 3.60. **Orange Valley:** 8.05. **Plainfield:** 17.05; Y. W. Aux., 20. **Passaic:** 4.80. **Paterson:** 6.52. **Upper Montclair:** 36.96. **Verona:** 1.32. **Washington, D. C.:** 1st, 63.35; 1st S. S., 10; Mt. Pleasant, 26.40; Ingram, 21.07. **Westfield:** 24. **Woodbridge:** 4.80.

**NEW YORK**—$204.41.
**Coventryville:** 1st, 2. **East Rockaway:** Beth., 6. **Franklin:** 9.64. **Gaines:** Ch. & S. S., 2.76. **Morristown:** 6.27. **New York:** Flushing, Broad'y, 1. **Brooklyn:** Flatbush, 31.83; Lewis Ave., 7.50. **Syracuse:** Ply., 25.60; Geddes, 10. **Ticonderoga:** 3.02. **Watertown:** Em., 2. **White Plains:** Westchester, 12.50; Scarsdale, 7.79.
Woman's Home Miss'y Union: **Brooklyn:** Ch. of Pilgs., 50. **Groton City:** W. M., 5. **New Haven:** 2; W. M., 1.50. **Utica:** Ply. W. M., 6. **Warsaw:** W. U., 12.

**NORTH DAKOTA**—$16.13.
**Fargo:** Ply., 3. **Hillsboro:** 11.13. **Washburn:** 2.

**OHIO**—$362.04.
**Akron:** West, 7.25. **Alliance:** 60c. **Amherst:** 2nd, 1.70. **Brownhelm:** 3.30. **Canton:** 3. **Cleveland:** Park, 5; Grace, 2.50; Im. L. S., 20c. **Columbus:** Ply., 15; Grandview Heights, 6. **East Cleveland:** East, 3.30; Cavalry, 2.50. **Greenwich:** 30c. **Huntsburg:** 5; S. S., 1.56. **Lakewood:** 3.20. **Little Muskingum:** 1.50. **Medina:** 27.20. **Newark:** Ply., 3.30. **Oberlin:** 1st, 11.70; 2nd, 21.60. **Sandusky:** 1st, 4.83. **Toledo:** Wash. St., 2.08. **Twinsburg:** 2; S. S., 75c; C. E., 30c. **Wellington:** 1st S. S., 10.60.
Woman's Home Miss'y Union: **Akron:** 1st W. S., 20c; West W. S., 31.13. **Amherst:** W. S., 1. **Andover:** W. S., 1.60. **Ashtabula:** 1st W. G., 2; 2nd W. A., 2.25; 2nd Jr. C. E., 30c. **Austinburg:** W. S., 1.50; S. S., 13c. **Belpre:** W. S., 1.20. **Berea:** M. A., 50c; C. E., 50c. **Brownhelm:** W. S., 1.20. **Burton:** L. S., 60c. **Canton:** W. S., 1. **Chagrin Falls:** W. S., 2.83. **Cincinnati:** Ply. L. G., 1.25; Storrs W. A., 50c; Walnut Hills W. S., 1.60; Walnut Hills C. E., 2. **Claridon:** W. S., 1.30; C. E., 1.20. **Cleveland:** 1st W. A., 3.70; 1st S. S., 75c; 1st K. D., 80c; Beth. W. S., 2; Archwood W. A., 2.50; Archwood C. E., 5; Archwood S. S., 10; Denison L. A., 60c; E. Madison L. A., 1; H'ld W. A., 60c; H'ld K. D., 50c; H'ld B. S., 20c; Park W. A., 1.73; Trinity W. A., 1.25; Nottingham W. A., 40c; Pilg. P. W., 5; United S. S., 30c; East View W. A., 20c; Euclid W. A., 15. **Columbus:** Ply. W. A., 1.75. **Conneaut:** W. S., 1.80; S. S., 30c. **Credo, W. Va.:** C. E., 30c. **Cuyhoga Falls:** W. S., 3; C. E., 50c; S. S., 30c. **Eagleville:** L. S., 20c. **East Cleveland:** Calvary W. A., 2.10; L. A., 2.35. **Elyria:** 1st W. A., 5; 2nd W. A., 1.45. **Fredericksburg:** W. S., 2.50; S. S., 50c. **Gomer:** L. G., 60c. **Greenwich:**

W. S., 50c. **Lakewood:** L. S., 80c. **Lima:** 60c. **Lorain:** 1st W. S., 4; 2nd L. A., 65c. **Lyme:** Y. P., 1. **Madison:** W. A., 50c. **Mallett Creek:** W. S., 30c. **Marietta:** 1st W. S., 2.50; Harmar W. S., 1. **Marysville:** W. S., 2.70; C. E., 20c. **Medina:** W. S., 5. **Mt. Vernon:** Jr. M. B., 20c. **Newark:** Ply. W. M. C., 1.50; Ply. S. S., 3. **Norwalk:** L. U., 58c. **Oberlin:** 2nd W. S., 12.50. **Painesville:** W. S., 2.50; Y. L., 2. **Plain:** Ch., 65c; W. S., 30c. **Ravenna:** W. S., 1. **Rockport:** L. A. S., 50c; S. S., 50c; Y. P., 30c. **Ruggles:** W. S., 88c. **Saybrook:** W. A., 1.50. **Springfield:** W. S., 9.15; Jr. C. E., 25c; Lagonda W. S., 50c. **Strongsville:** L. A. S., 2.50. **Sylvania:** M. S., 1. **Tallmadge:** W. S., 2.50. **Toledo:** 2nd J. M. C., 1.64; Ply. C. E., 20c; Ply. S. S., 3; Ply. W. S., 50c. **Twinsburg:** W. S., 2.10. **Unionville:** W. S., 1. **Vermilion:** L. S., 50c. **Wakeman:** W. S., 2.50. **Wayland:** M. S., 50c; S. S., 50c. **Wauseon:** W. A., 2.10. **Wayne:** W. S., 1. **Wellington:** W. A., 1.50. **West Williamsfield:** W. S., 1. **Windham:** H. H. S., 70c. **Youngstown:** Ply. W. S., 70c; Elm W. S., 1.80. **Zanesville:** W. S., 1.

**OKLAHOMA**—$0.90.

**Medford:** 90c.

**OREGON**—$10.50.

**Forest Grove:** Hillside, 5. **Portland:** 1st, 5.50.

**PENNSYLVANIA**—$44.00.

**Kane:** 1st, 5.50. **Spring Creek:** 3.50. Woman's Home Miss'y Union: 30. **Meadville:** Park Ave. W. S., 5.

**RHODE ISLAND**—$50.74.

**Central Falls:** 10.14. **Providence:** Benef., 38.40; Free Evan., 2.20.

**SOUTH DAKOTA**—$12.59.

**Centerville:** 65c. **Fairfax:** 2. **Gann Valley:** 75c. **Lebanon:** 27c. **Onaka:** 7c. **Redfield:** 3.30. **Sioux Falls:** 3. **Tolstoy:** 5c. **Worthing:** 1. **Yankton:** 1.50.

**TENNESSEE**—$10.00.

**Nashville:** Union, Fisk Univ., 10.

**TEXAS**—$7.29.

**Dallas:** Central, 7.29.

**VERMONT**—$51.02.

**Barre:** 12.50. **Bennington:** North, 3.90. **Berlin:** 4.25. **Chelsea:** 3.17. **Peru:** S. S. by Friend, 2.20. **Rupert:** 5. **St. Johnsbury:** North, 10. **Woodstock:** S. S., 10.

**WASHINGINTON**—$26.63.

**Ahtanum:** 50c. **Bellingham:** 1st, 1.14. **Black Diamond:** 80c. **Chewelah:** 1.05. **Everett:** 1st, 1.18. **Kennewick:** 1. **Medina:** 70c. **Odessa:** Ger. Pilg., 10. **Plummer:** 51c. **Seattle:** Green Lake, 95c; Queen Anne, 1; Friend, 10c. **Spokane:** Westminster, 7.50; Friend, 10c; Lincoln Heights, 10c.

**WYOMING**—$27.85.

**Aladdin:** 50c. **Big Horn:** 1.25. **Big Piney:** 75c. **Buffalo:** 2. **Cheyenne:** 11.78. **Dayton:** 1.50. **Douglass:** 1.°8. **Lusk:** 3.25. **Node:** 7c. **Prairie Centre:** 25c. **Shoshoni:** 1.50. **Van Tassell:** 25c. **Wheatland:** 2.87.

**TOTAL DONATIONS**—$4,590.37.

# The Congregational Sunday-School and Publishing Society

## Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

## September, 1915

**ALABAMA—**

**Blackwoods:** S., 3.07. **Christian Hill:** S., 2.10. **Hartford:** Wright Chapel S., 1.83. Total, $7.00, which is C. D. Coll'ns.

**CALIFORNIA (NORTHERN)—**

**Eureka:** 1.52. **Haywards:** 1.20. **Oakland:** Calvary, 3.75; Plymouth, 13.28; Olivet, 73c. **Ripon:** 65c. **San Jose:** 4. **San Rafael:** 50c. **Santa Rosa:** First, 6.61. **Soquel:** 5. **For Supplies,** 10c. Total, $37.34.

**COLORADO—**

**Boulder:** 8.90. **Denver:** Second S., 20.78. **Silt:** S., 2.83. **Yampa:** Crosho Lake S., 1.48. Total, $33.99, of which $25.09 is C. D. Coll'ns.

**CONNECTICUT—**

**Central Village:** S., 5. **Durham:** S., 4. **Eastford:** 4.61. **East Hartford:** South, 6. **Ledyard:** 2.82. **New Haven:** Plymouth, 29.75; S., 10; Dwight Place, 50. **Plymouth:** 12.41. **Pomfret Center:** 8.44. **Stamford:** 18.89. **Stratford:** S., 5. **Thomaston:** 27.01. **Waterbury:** First S., 5.20; Second S., 70.69. **Windham:** 37.35. **Winsted:** Second, 3.85. Total, $301.02, of which $84.89 is C. D. Coll'ns.

**GEORGIA—**

**Friend:** Atlanta, 1.

**ILLINOIS—**

**Abingdon:** 4.50. **Albion:** S., 5.76. **Blue Island:** W. M. S., 1. **Bowen:** W. M. S., 1. **Chicago:** Irving Park W. M. S., 1; New First W. M. S., 8.25; Pacific S., 8.41; Rogers Park Prim. Dept., 5; W. M. S., 2; South W. A., 2. **Evanston:** W. M. S., 10. **Geneseo:** W. M. S., 2. **Ivanhoe:** W. M. S., 1. **La Grange:** W. M. S., 9. **Lombard:** 7.55. **Moline:** Second S., 3. **Morgan Park:** W. M. S., 1. **Morton:** 3.95. **Odell:** C. E., 1.50. **Peoria:** Union W. M. S., 20. **Peru:** 10. **Polo:** Pres. W. M. S., 50c. **Quincy:** W. M. S., 3. **St. Charles:** 2.62. **Seward:** S., 14. **Sheffield:** W. M. S., 2. **Sycamore:** 31.01. **Tonica:** S., 6.75. **Villa Park:** S., 5. **Waverly:** 10.05. Total, $182.85, of which $15.16 is C. D. Coll'ns, and $79.01 received through W. H. M. U.

**INDIANA—**

**Fort Wayne:** 12. **Indianapolis:** First, 1.85; Union, 67c. **Marion:** 1.50; S., 5. **Terre Haute:** First, 4. Total, $25.02.

**IOWA—**

**Alden:** 11. **Anita:** 7.74. **Bondurant:** W. M. S., 96c. **Cedar Falls:** 22.32. **Charles City:** S. Home Dept., 5. **Cresco:** W. M. S., 55c. **Davenport:** Edwards W. M. S., 1.78. **Des Moines:** Greenwood W. M. S., 1.67. **Earlville:** S., 10.25. **Glenwood:** S., 5. **Grinnell:** W. M. S., 50c. **Iowa City:** W. M. S., 1.82. **Iowa Falls:** 4.68. **Minden:** 2.97. **Monticello:** 6.25. **Muscatine:** First, 6.10. **New Hampton:** W. M. S., 1. **Red Oak:** W. M. S., 2. **Salem:** S., 11.50. **Sloan:** 1.76. **Tripoli:** 2.58. **Webster:** W. M. S., 79c. **Webster City:** S., 42c; W. M. S., 1.69. **Williamsburg:** 5. Total, $115.33, of which $26.75 is C. D. Coll'ns, and $13.18 received through W. H. M. U.

**KANSAS—**

**Athol:** 2. **Council Grove:** C. & S., 5.08. **Kansas City:** Chelsea C. & S., 9.95; Central, 10. **Kirwin:** C. & S., 9. **Neuchatel:** 3. **Osborne:** S., 12. **Pantteg:** 2. **Russell:** 14. **Sylvia:** 3. **Vienna:** 1. **Wheaton:** 7. Total, $78.03, of which $50.03 is C. D. Coll'ns.

**LOUISIANA—**

**Hammond:** 1. **New Orleans:** Central, 3. Total, $4.00.

**MAINE—**

**Bridgton:** South S., 4. **Burlington:** 1. **Kennebunkport:** South, 1. **Yarmouth:** 10. Total, $16.00.

**MASSACHUSETTS—**
**Andover:** Free, 10; Ballardvale S., 6. **Barnstable:** West, 4.25. **Belchertown:** 6. **Beverly:** Dane St., 9. **Boston:** Central S., Dorchester, 8.66; Baker, East, 1.10. **Brimfield:** 13.20. **Cummington:** West, 2. **Fall River:** Central, 19.50. **Fitchburg:** Rollstone, 9.96; Finnish, 5.78. **Greenfield:** Second, 16. **Hanover:** First, 4. **Hinsdale:** 6.41. **Holbrook:** 20. **Hopkinton:** 14.35. **Lancaster:** 5.78. **Lynn:** First S., 5. **Newton:** Highlands, 67.02. **Northboro:** 15. **Orange:** North S., 1. **Phillipston:** S., 3.17. **Springfield:** Hope, 22.32. **Taunton:** Union, 8.38. **Westboro:** 12.75. **Weymouth:** First, 14. **Worcester:** Plymouth, 40.29. **W. H. M. A. of Mass. & R. I.:** 246. **Friend:** "E. L. J.," 3.50. Total, $600.42, of which $57.54 is C. D. Coll'ns and $246.00 received through W. H. M. U.

**MICHIGAN—**
**Corinth:** 5. **Detroit:** Brewster, 60. **Dexter:** 1. **Douglas:** 7. **Flat Rock:** S., 10. **Hudson:** 12. **Lansing:** Mayflower, 2. **Old Mission:** 5. **St. Johns:** 2. **Friend:** "E. K. W.," 1,200. Total, $1,304.00, of which $67.00 is C. D. Coll'ns.

**MINNESOTA—**
**Beard:** W. M. S., 70c. **Big Lake:** W. M. S., 70c. **Excelsior:** 17. **Fertile:** S., 7. **Fond du Lac:** 27c. **Glenwood:** 14.70. **Hancock:** W. M. S., 70c. **Mentor:** 1.12. **Minneapolis:** Plymouth W. M. S., 15.60; Pilgrim, 4.72; Vine S., 10; Lyndale, 2.25; Fremont Ave., 4.05; Fifth Ave., 6.43; Lowry Hill W. M. S., 70c; Forest Heights, 4.50; Linden Hills W. M. S., 2.45; Minnehaha, 27c; Morningside W. M. S., 78c. **Montevideo:** S., 5.75. **Moorhead:** S., 50c; W. M. S., 1.12. **Morristown:** 5. **New York Mills:** W. M. S., 70c. **Owatonna:** 10.08. **Remer:** 26c. **Spring Valley:** 68c. **Stewartville:** W. M. S., 70c. **Worthington:** 3.38. Total, $122.11, of which $27.45 is C. D. Coll'ns, and $24.65 received through W. H. M. U.

**MISSOURI—**
**Carthage:** S., 3.43. **Neosho:** 14. **St. Louis:** German S., 7. **Sedalia:** First S., 6.07. Total, $30.50, of which $21.00 is C. D. Coll'ns.

**MONTANA—**
**Baker:** 65c. **Hedgesville:** 1.25. **Judith Gap:** 1.55. **Nihill:** 1.15. Total, $4.60.

**NEBRASKA—**
**Brewster:** S., 3. **Brunswick:** S., 4. **Burwell:** 26.75. **Cortland:** S., 4.79. **Crete:** 25. **District No. 32:** S., 2. **Friend:** 72c. **Genoa:** S., 3.70. **Hallam:** 3. **Irvington:** 19.50. **McCook:** 15. **Monroe:** S., 4.37. **New Castle:** S., 51c. **Omaha:** First, 23.03; Plymouth S., 7.39. **Scribner:** 11. **West Point:** 8.75. **Friend:** "J. D. S.," 5. Total, $167.51, of which $11.39 is C. D. Coll'ns.

**NEW HAMPSHIRE—**
**Barnstead:** North, 90c. **Claremont:** 6.63. **Derry:** Central, 18. **Hampton:** 15. **Keene:** Court St., 18. **Kingston:** S., 5. **Marlboro:** 70c. **Westmoreland:** 1. Total, $65.23, of which $23.00 is C. D. Coll'ns.

**NEW JERSEY—**
**Patterson:** Auburn St., 6.40; S., 5. **Westfield:** 40. Total, $51.40, of which $5.00 is a C. D. Coll'n.

**NEW YORK—**
**Clarkson:** 60c. **Elbridge:** 7. **Gasport:** S., 7.32. **Groton:** S., 16.70. **Hamilton:** 9. **New York:** Richmond Hill W. M. S., 5. **Poughkeepsie:** 20. **Reed Corners:** 5. **Syracuse:** Geddes S., 10.58. **Utica:** Plymouth S., 8.67. **Wantagh:** 2. **Wellsville:** S., 13.68. **Friend:** "J. L. R.," Stony Brook, 2. Total, $107.55, of which $56.63 is C. D. Coll'ns, and $32.28 received through W. H. M. U.

**NORTH DAKOTA—**
**Gardner:** 3. **Hensler:** 1.26. **Marion:** 2.50. **Sanger:** 48c. **Washburn:** 2.22. Total, $9.46, of which $2.22 is a C. D. Coll'n.

**OHIO—**
**Akron:** First W. M. S., 9. **Ashland:** S., 5. **Bellevue:** L. U., 1.13. **Burton:** S., 6.14. **Chardon:** S., 12. **Cincinnati:** Columbia W. M. S., 45c; Walnut Hills, 6.81; Y. L., 1.13; Plymouth S., 10. **Cleveland:** Pilgrim P. W., 4.50; East Madison Ave. L. A., 1.35; Grace S., 54c; Bethel S., 5. **Columbus:** Eastwood, 6; South, 1.88. **Conneaut:** W. M. S., 1.31. **Elyria:** First W. A., 2.25; Second, 8.19. **Florence:** 2.40. **Greenwich:** W. M. S., 45c. **Lodi:** W. M. S., 70c. **Lorain:** First S., 2.25. **Mansfield:** Mayflower Mem'l, 3.38; W. M. S., 50c. **Martin's Ferry:** 5. **Mount Vernon:** W. M. S., 2.25. **North Ridgeville:** L. B. S., 90c. **Norwalk:** E. P. S., 3.20. **Pittsfield:** L. B. S., 90c. **Tallmadge:** Y. L., 10. **Toledo:** First W. M. S., 3.10; Second J. M. C., 45c; Washington St., 7.83. **Wakeman:** W. M. S., 1.35. **West Williamsfield:** W. M. S., 90c. **Windham:** H. H. S., 56c; C. E., 90c. **Youngstown:** Plymouth S., 2.35; W. M. S., 90c. Total, $132.95, of which $38.14 is C. D. Coll'ns and $76.26 received through W. H. M. U.

**OKLAHOMA—**
**Vinita:** S., 5.56.

**OREGON—**
**Hubbard:** 3. **Monitor:** 1. **Willsburg:** 1.03. **Friend:** Eagle Point, 1.50. Total, $6.53.

**PENNSYLVANIA—**
**Scranton:** Plymouth S., 10, received through W. H. M. U.

**RHODE ISLAND—**
**Pawtucket:** Park Place, 14.58.

**SOUTH DAKOTA—**
**Brentford:** S., 5. **Clear Lake:** 10. **Geddes:** 8. **Gregory:** 2.50. **Happy Hollow:** S., 1.25. **Myron:** S., 13.30. **Newell:** 2.56. **Ree Heights:** "Friend," 5. **Wecota:** 8. **Yankton:** 33. Total, $88.61, of which $37.56 is C. D. Coll'ns.

**TEXAS—**
**Hurley:** 5. **San Antonio:** Central, 4. Total, $9.00, of which $4.00 is a C. D. Coll'n.

**VERMONT—**
**Barton:** 3.87. **Bennington:** Second, 6.70. **Brattleboro:** First, 3.73. **Corinth:** 3.81. **Danville:** S., 15. **Georgia:** S., 3. **Holland:** 88c. **Jeffersonville:** S., 1. **Pittsford:** 18. **Thetford:** North, 4.10. Total, $60.09, of which $18.00 is C. D. Coll'ns.

**VIRGINIA—**
**Begonia:** 1; S., 3.70. Total, $4.70.

**WASHINGTON—**
**Service:** 4.91.

**WEST VIRGINIA—**
**Ceredo:** S., 9c; W. M. S., 70c; C. E., 18c. Total, 97c, received through W. H. M. U.

**WISCONSIN—**
**Beloit:** Second, 14.50. **Brandon:** 2.40. **Dodgeville:** Plymouth S., 5. **El Dorado:** 3. **Kickapoo Centre:** 1. **La Crosse:** 20.75. **Minong:** W. M. S., 30c. **Mt. Zion:** 2. **Oshkosh:** Plymouth S., 12.35. **Palmyra:** 1. **Prescott:** W. M. S., 20c. **Red Granite:** 3. **Spring Brook:** L. A., 20c. **Stoughton:** W. M. S., 35c. **Windsor:** C. & S., 10. Total, $76.05, of which $24.50 is C. D. Coll'ns, and $1.05 received through W. H. M. U.

**WYOMING—**
**Ranchester:** 2.95.

**INCOME—**
**Missionary Trust Fund, 99. Asa Bullard Fund, 269. Christian Knowledge Fund, 120. Legacy Fund, 362.43. M. T. Dill Fund, 70. M. S. Spalding Fund, 115. McMillen Fund,** 8.75. Total, $1,044.18.

Total for month, $4,725.44, of which $602.35 is C. D. Coll'ns, and $483.40 received through W. H. M. U.

During the month the Society has aided 43 schools, of which 13 were newly organized.

**LEGACIES RECEIVED—**

**June, July and August**

Estate of Bradford R. Wood, **New York:** 500. Estate of Judith Kingsley, **Mass.:** 500. Estate of Maria Eames, 107. Estate of Francis H. Larned, **Conn.:** 250. Total for quarter, $1,357.00.